



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
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David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Linda Breathitt
Commissioner

November 5, 2014

Robert J Tucker
Chairman
South Hopkins Water District
129 South Main Street
P. O. Box 487
Dawson Springs, KY 42408

RE: Case No. 2014-00369
South Hopkins Water District

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/tw

Commissioners:
Robert Tucker, Chairman
Ruby Poe
Roy McGregor

South Hopkins Water District

Phone 270-797-5760
Fax 270-797-3800
129 S. Main St. P. O. Box 487
Dawson Springs, KY 42408
Email: southhopkinswate@bellsouth.net

October 15, 2014

Public Service Commission
P O Box 615
Frankfort, KY 40601


RE: South Hopkins Water District
Purchased Water Adjustment

Dear Sir:

Enclosed is the original and ten copies of a Purchased Water Adjustment and supporting documents for South Hopkins Water District.

If there are any questions, please contact our office.

Sincerely,


Robert J. Tucker
Chairman

RJT/jp

Enclosures

FILED

OCT 21 2014

**PUBLIC SERVICE
COMMISSION**

2014-369