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Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Linda Breathitt  
Commissioner

October 21, 2014

Mark David Goss  
Goss Samford, PLLC  
2365 Harrodsburg Road, Suite B325  
Lexington, KY 40504

RE: Case No. 2014-00355  
South Kentucky RECC

The Commission Staff has reviewed the filing submitted October 20, 2014 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/rcs

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

IN THE MATTER OF:

AN APPLICATION OF SOUTH KENTUCKY )  
RURAL ELECTRIC COOPERATIVE )  
CORPORATION FOR A CERTIFICATE OF )  
PUBLIC CONVENIENCE AND NECESSITY )  
TO CONSTRUCT A NEW HEADQUARTERS )  
FACILITY AND FOR APPROVAL TO TRANSFER )  
OWNERSHIP OF CERTAIN ASSETS OR, IN )  
THE ALTERNATIVE, A DETERMINATION THAT )  
SUCH APPROVAL IS UNNECESSARY )

OCT 08 2014  
PUBLIC SERVICE  
COMMISSION

CASE NO. 2014-00355

FILED
OCT 20 2014
PUBLIC SERVICE COMMISSION

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**APPLICATION**

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Comes now South Kentucky Rural Electric Cooperative Corporation (“Applicant” or “SKRECC”), by and through counsel, pursuant to KRS 278.020(1), KRS 278.218(1), 807 KAR 5:001 Sections 14 and 15, and other applicable law, and for its Application requesting that the Kentucky Public Service Commission (“Commission”) enter an Order (i) granting Applicant a Certificate of Public Convenience and Necessity (“CPCN”) to construct a new headquarters facility; (ii) approving Applicant’s transfer of ownership of certain assets or, in the alternative, determining that no such approval is necessary; and (iii) awarding Applicant the relief requested herein on an expedited basis, *to wit*, on or before March 15, 2015, Applicant respectfully pleads as follows: