Western Lewis-Rectorville Water & Gas



OFFICE 8044 KY 3161 Maysville, KY 41056 (606) 742-0014 (606) 742-0015 1-800-230-5740 (606) 742-0016 Fax TTD/DEAF, HARD OF HEARING SPEECH IMPAIRED PERSONS CALL 711 TTY USERS CALL 1-800-648-6056 NON-TTY USERS CALL 1-800-648-6057

WATER TREATMENT PLANT 8012 Kennedy Creek Rd Maysville, KY 41056 (606) 564-4449 (606) 564-4414 Fax



RECEIVED SEP 19 2014 PUBLIC SERVICE COMMISSION

September 12, 2014

Jeff Derouen Executive Director Public Service Commission Post Office Box 615 211 Sower Boulevard Frankfort, Ky. 40602

RE: Case No. 2014-00266 Western Lewis- Rectorville Water and Gas District

Dear Mr. Derouen,

Enclosed is the affidavit and newspaper clippings showing where our proposed rates were advertised in local newspaper, according to PSC regulations concerning filing for Water Rates. Should additional information be needed, please advise.

Sincerely,

auline Buchley Pauline Bickley

Senior Office Clerk

- THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER -

AFFIDAVIT OF PUBLICATION

State of Kentucky

County of Mason

Kellie Cracraft being duly sworn deposes and says that she is Business Manager of The Ledger-Independent, a newspaper published in the City of Maysville and that advertising for Western Lewis Rectorville Water

was published the said newspaper and that the following is a true description of each advertisement as to date of publication and amount of space occupied:

DATE	SPACE	CAPTION
8/9/14	12.75"	Application to revise water rates
8/16/14	12.75	Application to revise water rates
8/23/14	12.75	Application to revise water rates

ille Cracreft Signed

Subscribed and sworn to before me this 25 th day of <u>acceptst</u> 2014

Reta Kinder

Notary Public State of Kentucky My commission expires May 23, 2016 465565

RECEIVED SEP 1 \$ 2014 PUBLIC SERVICE



Friday, 8:00 am - 4:30 pm or on the PSC website at http://psc.ky.gov; telephone (502) 564-3940.

A person may submit comments regarding this application by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602; or through its website at http://psc.ky.gov.

1-800-264-9091 x235

Fax: 606-564-8950

Contact the

Classified

Department to assist you!

The rates contained in this notice are the rates proposed by the District but the PSC may order rates to be charged that differ from the proposed rates contained in this notice.

A person may submit a timely written request for intervention by mail to the Public Service Commission, Post A person may submit a timely written request for intervention by mean submit a timely written request for intervention must establish the grounds for the request including the status and interest of the party.

the BSC does not making a written request for intervention within this (30) days of the initial publication of

Next Pet in the Pet Market! 1300 Section	Chaper, 436 Main Start Ohio • Saturday 8:00PM- Pioneer Group, Method- ist Church, Brooksville, KY	6:30PM 31 E. 563 7PM 2343 Bypass, Flemingsburg • <u>Saturday</u> 7PM 2950 KY RT 10,Tollesboro,KY 7PM 218 E. 3rd St., Maysville • Sunday	MASON COLOUR AND NOTICE OF NON-DRAMAN
606-564-9091 or 1-800-264-9091 X235 Notice is hereby given that Wester with the Public Service Commiss with the PSC on July 25, 2014 an Next 4,000 gallons(per 1,000 g Over 5,000 gallons(per 1,000 g Over 5,000 gallons(per 1,000 gallon The average bill for a customer u \$43.08 each month for an increase A person may examine this applica elephone (606) 742-0014. A person may examine this applica - Friday, 8:00 am - 4:30 pm or on the A person may submit comments reg Box 615, Frankfort, KY 40602; or the The rates contained in this notice charged that differ from the propose A person may submit a timely writt Office Box 615, Frankfort, KY 4060	Existing Existing III) \$14,55 allons) 5.05 allons) 3.80 ns) \$2.50 sing 5,000 gallons of water each monther cof \$8.33 in the average customer monther cation at the District office located at 80 tion at the PSC located at 211 Sower Bo te PSC website at http://psc.ky.gov; tele garding this application by mail to the Pu trough its website at http://psc.ky.gov. are the rates proposed by the District en request for intervention by mail to the 22. The request for intervention must end the party. an request for intervention within thirty	7PM 85 Banting Drive, Georgetown 7PM 1211 Forest Ave., Maysville ict ("District") has filed an application vater rates. The application was filed Proposed \$Change \$18.04 \$3.49 24.0% 6:26 1.21 24.0% 4.71 .91 23.9% \$3.25 \$.75 30.0% would increase 24% from \$34.75 to thly bill.	Students, their families; ciptolyces, potential employees and the central poulter of answers notified that the Mason Courty School System does not discriminate on the basis of race contransional ordinates age, religion, martial status, or disability in employment programs, vocational programs, of activities are contrained on the arce with federal and status and regulations. The Mason County School System offers the following career and technical education programs for all students in grades 9-12 regardless of race, color, national origin, including those with limited English proficiency, sex or disability: Agri- culture (Animal Systems, Horticulture, and Plant Science), Family and Consumer Sciences (Cultury Arts, Consumer & Family Management, Fundamentals of Teaching, Child Development), Array ROTC, Business (Information Processing and Multi-Media), and Technology Concepts. The following career and technical courses are also available to students: Auto Technology, Collision Repair, Electricity, Health Services, Machine Shop, Business Technology, and Welding. All students, grades 9-12, who are enrolled in the Mason County School System, have access to these programs. The lack of English language skills will not be a barrier to admission and participation in vocational education programs. Persons seeking further information concerning the vocational education offerings and specific pre-requisite criteria should contact: Name/Title: Steven G. Appelman, Principal Office Address: MCHS, U.S. 68, Maysville, KY 41056 Phone Number: 606-564-3393 Days/Hours Available: Monday-Friday 7:30 a.m. to 4:00 p.m. steve.appelman@mason.kyschools.us This notice is provided as required by Title II, Title IV, Title VI, Title IX, and Section 504 of the Rehabilitation Act of 1973, and the Americans with Disabilities Act of 1990. Questions, complaints, or requests for additional information regarding these laws may be forwarded to the designated compliance coordinator(s). Name/Title: Kermit Belcher/Assistant Superintendent Office Address:



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LEGAL NOTICE

e Is hereby given that Western Lewis-Rectorville Water & Gas District ("District") has filed an application, the Public Service Commission ("PSC") seeking approval to revise water rates. The application was filed the PSC on July 25, 2014 and proposed rates as follows:

1,000 gallons(Minimum Bill)	Existing \$14.55	Proposed \$18.04	<u>\$ Change</u> \$3.49	% Change 24.0%
4,000 gallons(per 1,000 gallons)	5.05	6.26	1.21	24.0%
5,000 gallons(per 1,000 gallons)	3.80	4.71	.91	23.9%
Vater Sales (per 1 000 galions)	\$2.50	\$3.25	\$.75	30.0%

average bill for a customer using 5,000 gallons of water each month would increase 24% from \$34.75 to 18 each month for an increase of \$8.33 in the average customer monthly bill.

son may examine this application at the District office located at 8044 KY 3161 in Maysville, Kentucky; 10ne (606) 742-0014.

son may examine this application at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday ay, 8:00 am - 4:30 pm or on the PSC website at http://psc.ky.gov; telephone (502) 564-3940.

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PSC does not receive a written request for intervention within thirty (30) days of the initial publication or g of notice, the PSC may take final action on the application.

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