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Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
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David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Linda Breathitt  
Commissioner

September 15, 2014

## PARTIES OF RECORD

Re: CASE NO. 2014-00254  
PROPOSED ADJUSTMENT OF THE WHOLESALE WATER SERVICE RATES  
OF FRANKFORT ELECTRIC AND WATER PLANT BOARD

Attached is a copy of the memorandum which is being filed in the record of the above-referenced case. If you have any comments you would like to make regarding the contents of the informal conference memorandum, please do so within five days of receipt of this letter. If you have any questions, please contact Ann Ramser, Staff Attorney, at 502-782-2585.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jeff Derouen".

Jeff Derouen  
Executive Director

AR/ch

Attachments

**INTRA-AGENCY MEMORANDUM**  
**KENTUCKY PUBLIC SERVICE COMMISSION**

**TO:** Case File No. 2014-00254

**FROM:** Ann Ramser, Staff Attorney *ahr*

**DATE:** September 15, 2014

**RE:** Informal Conference of September 11, 2014

Pursuant to the Commission Staff's September 11, 2014 Notice, an informal conference was held in this matter on September 11, 2014. Attached is a copy of the attendance roster.

At the beginning of the meeting, Ms. Ramser explained that a memorandum summarizing the informal conference would be issued and the participants would have five days to comment.

The purpose of the meeting was to discuss responses filed on September 2, 2014 by Frankfort Electric and Water Plant Board ("Frankfort Plant Board") to Requests for Information issued on August 19, 2014. Prior to the informal conference, Mr. Prather and Mr. Dutton had each provided a list identifying questions from the Requests for Information that Mr. Prather and Mr. Dutton believed Frankfort Plant Board failed to provide full and complete responses.

Mr. Price and Mr. Hughes both indicated that they thought Frankfort Plant Board's answers had been responsive but agreed to review the lists provided by Mr. Prather and Mr. Dutton and provide supplemental information. Mr. Price indicated that the Board of the Frankfort Plant Board was meeting on Tuesday, September 16, 2014, and that the supplemental information will be provided by September 19, 2014. If not all of the supplemental information will be available by September 19, 2014, Mr. Price will advise all parties no later than September 19, 2014 as to when the supplemental information will be available or advise why the information would not be provided.

All parties indicated that they do not want this case to be contentious and also expressed an interest in settling the case. Mr. Price invited the intervenors to let him know what information might be necessary for the intervenors' expert witnesses to calculate a rate acceptable to the intervenors.

The intervenors indicated that the current procedural schedule does not allow sufficient time to review responses currently in hand and any supplemental information provided by Frankfort Plant Board and timely issue supplemental data requests. All

parties agreed to extend the procedural schedule attached as an Appendix to the Commission's Order issued August 15, 2014. Attached is a copy of the procedural schedule with the changes marked. The new date for the informal conference was not set until the informal conference ended so that everyone had an opportunity to check their schedules.

The informal conference then ended.

Attachments

Last day for intervention requests to be submitted..... 08/15/2014

Intervenors and Commission Staff shall serve their initial set of requests  
for information upon Frankfort no later than ..... 08/19/2014

Frankfort shall file with the Commission and serve upon all parties  
of record its responses to the Intervenors' and Commission Staff's  
initial set of requests for information no later than..... 09/02/2014

Intervenors and Commission Staff shall serve their supplemental set of  
requests for information upon Frankfort no later than .....~~09/17/2014~~10/01/2014

Frankfort shall file with the Commission and serve upon all parties  
of record its responses to the Intervenors' and Commission Staff's  
supplemental set of requests for information no later than.....~~10/01/2014~~10/14/2014

Intervenor testimony, if any, shall be filed with  
the Commission in verified prepared form no later than.....~~10/14/2014~~10/29/2014

All requests for information to any Intervenor shall be filed  
no later than .....~~10/24/2014~~11/05/2014

Intervenors shall file with the Commission their responses  
to requests for information no later than.....~~11/05/2014~~11/18/2014

Frankfort may file with the Commission the testimony of its  
rebuttal witnesses in written verified form no later than.....~~11/18/2014~~12/08/2014

An informal conference shall be held at the Commission's offices for  
the purpose of considering the possibility of settlement, the simplification  
of issues, and any other matters that may aid in the handling or  
disposition of this case, beginning at ~~10:30 Eastern Time~~, on .....~~12/02/2014~~12/15/2014

Public Hearing is to be held at the Commission's offices at  
211 Sower Boulevard, Frankfort, Kentucky, for the purpose  
of cross-examination of witnesses ..... To Be Scheduled

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

PROPOSED ADJUSTMENT OF THE WHOLESALE ) CASE NO.  
WATER SERVICE RATES OF FRANKFORT ) 2014-00254  
ELECTRIC AND WATER PLANT BOARD )

Please sign in:

NAME

REPRESENTING

Ann Ramsey

PSC Staff

Gayle Elmer

South And. Water District atty

Betty M. Watts

South Anderson Water District  
Elkhorn, Peaks Mill, USG, North Shelby, NE Woodford

[Signature]

Jack Hyler

FPB attorney

Hance Price

FPB " (Tele)

Jason Green

PSC Staff

Gregory T. Dutton

OAG

Scott Lankess

PSC Staff

Hance Price

Frankfort via phone