

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

**RECEIVED**

**AUG 15 2014**

**PUBLIC SERVICE  
COMMISSION**

PROPOSED ADJUSTMENT OF THE WHOLESALE )  
WATER SERVICE RATES OF FRANKFORT ) CASE NO. 2014-00254  
ELECTRIC AND WATER PLANT BOARD )

**NOTICE OF ENTRY OF APPEARANCE**

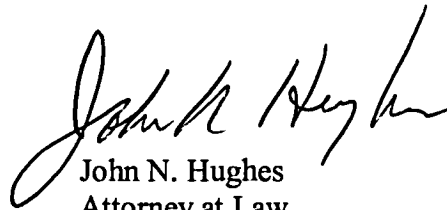
Notice is given that John N. Hughes will represent the Frankfort Electric and Water Plant Board as co-counsel and that all pleadings, orders and other documents should be served on him at the following address:

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And

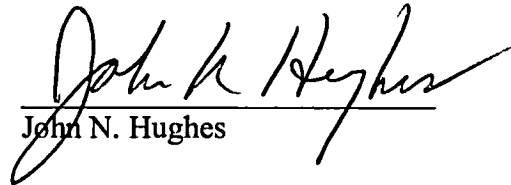


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Certificate:

I certify that a copy of this Notice was mailed to the parties listed below by first class mail the 15<sup>th</sup> day of August, 2014.

  
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