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August 13, 2014

Jeff Derouen, Executive Director
Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

RECEIVED

AUG 14 2014
PUBLIC SERVICE
COMMISSION

Re: ~~FFS 2014-00401~~ *CASE NO. 2014-00254*
Proposed Adjustment of the Wholesale Water Service Rates of
the Frankfort Electric and Water Plant Board

Dear Mr. Derouen:

Enclosed are the original and 10 copies of the Motion for Change in Procedural Schedule with regard to the captioned tariff file. We have also enclosed an extra copy, which we ask you file-stamp and return to me in the enclosed self-addressed, stamped envelope.

If you have any questions regarding this matter, please do not hesitate to call me.

Yours truly,

MATHIS, RIGGS, PRATHER & RATLIFF, P.S.C.

By:

Donald T. Prather
Donald T. Prather

By Paula McClain

DTP/pm
Enclosures

RECEIVED

AUG 14 2014

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

PUBLIC SERVICE
COMMISSION

In the Matter of:

PROPOSED ADJUSTMENT OF THE WHOLESALE)
WATER SERVICE RATES OF THE FRANKFORT) CASE NO. 2014-254
ELECTRIC AND WATER PLANT BOARD)

MOTION FOR CHANGE IN PROCEDURAL SCHEDULE

Come the Intervenors, North Shelby Water Company, U.S. 60 Water District of Shelby and Franklin Counties, Kentucky, Elkhorn Water District, Farmdale Water District, Northeast Woodford County Water District, and Peaks Mill Water District, by counsel, and respectfully move the Commission to adopt the revised procedural schedule attached to this Motion as Exhibit A. The primary basis for this request is that these Intervenors were not able to select and hire a rate analyst until late Friday August 8, 2014, and she was unable to begin work on the case until this week due to her military reserve training obligation in Georgia. It will not be possible for her to have these Intervenors' questions prepared in time for them to be submitted by Friday August 15, 2014. The undersigned has spoken with Gregory Dutton, who is representing the Kentucky Office of the Attorney General in this case, who indicates their rate analyst also cannot have their questions ready by Friday. Accordingly, the revised schedule requests an extension of time through and including Tuesday August 19, 2014 for the Intervenors and Commission Staff to serve their initial set of requests for information upon Frankfort.

In order to be fair to Frankfort and the remaining parties, the proposed new schedule includes extensions of time for all of the other

due dates except the date of the Informal Conference. It would also be impossible for the undersigned to meet the October 10, 2014 deadline for Intervenor testimony filing due to a scheduled and non-refundable vacation.

The undersigned has spoken with Gregory Dutton, representing the Kentucky Attorney General's office, Ray Edelman, representing South Anderson Water District, and Hance Price, attorney for Frankfort. All are in agreement with this revised schedule.

Respectfully submitted,

MATHIS, RIGGS, PRATHER & RATLIFF, P.S.C.

By: 

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Shelbyville, Kentucky 40065
Phone: (502) 633-5220
Fax: (502) 633-0667
Attorney for Movants

CERTIFICATE OF SERVICE

It is hereby certified that a true and accurate copy of the foregoing was this 13 day of August, 2014 mailed to the following:

Gregory Dutton, Esq.
Assistant Kentucky Attorney
General
Office Rate Intervention
1024 Capital Center Drive, Suite
200
Frankfort, Kentucky 40601

Ray Edelman, Esq.
148 S. Main Street
Lawrenceburg, Kentucky 40342
Attorney South Anderson Water
District

Ann Ramser, Esq.
Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602
Attorney for the Public Service
Commission

Hance Price, Esq.
PO Box 308
Frankfort, Kentucky 40602
Attorney for Frankfort Plant
Board



Donald T. Prather

EXHIBIT A

KENTUCKY PUBLIC SERVICE COMMISSION
CASE NO. 2014-00254

Intervenors and Commission Staff shall serve their
initial set of requests for information upon Frankfort
no later than.....08/19/2014

Frankfort shall file with the Commission and serve upon
all parties of record its responses to the Intervenors'
and Commission Staff's initial set of requests for
information no later than.....09/02/2014

Intervenors and Commission Staff shall serve their
supplemental set of requests for information upon
Frankfort no later than.....09/17/2014

Frankfort shall file with the Commission and serve
upon all parties of record its responses to the to the
Intervenors' and Commission Staff's supplemental
set of requests for information no later than.....10/01/2014

Intervenor testimony, if any, shall be filed with the
Commission in verified prepared form no later than.....10/14/2014

All requests for information to any Intervenor shall
be filed no later than.....10/24/2014

Intervenors shall file with the Commission their
responses to requests for information no later than.....11/05/2014

Frankfort may file with the Commission the testimony
of its rebuttal witnesses in written verified form.....11/18/2014
no later than

An informal conference shall be held at the Commission's
offices for the purpose of considering the possibility of
settlement, the simplification of issues, and any other
matters that may aid in the handling or disposition of
this case, beginning at 10:30 a.m. Eastern Standard Time,
on.....12/02/2014

Public Hearing is to be held at the Commission's offices
at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose
of cross-examination of witnesses.....To Be Announced