

RECEIVED

NOV 05 2014

PUBLIC SERVICE COMMISSION

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

In the Matter of:
AN EXAMINATION OF THE APPLICATION OF THE FUEL ADJUSTMENT CLAUSE OF JACKSON PURCHASE ENERGY CORPORATION) FROM NOVEMBER 1, 2013 THROUGH) APRIL 30, 2014
CASE NO. 2014-00247

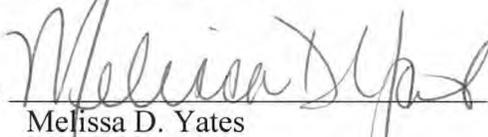
NOTICE OF FILING OF AFFIDAVIT OF PUBLICATION

COMES Jackson Purchase Energy Corporation (hereinafter "JPEC"), through the undersigned counsel, and pursuant to 807 KAR 5:007, Section 1(7)(b) and (8), hereby files herewith the Affidavits of Publication, verifying the publication of JPEC's notice to its customers by publication of a proposed rate increase:

- 1. An Affidavit of Publication for the Paducah Sun, a newspaper of general circulation in McCracken County, Kentucky, is attached hereto as Exhibit A;
2. An Affidavit of Publication for the Mayfield Messenger, a newspaper of general circulation in Graves County, Kentucky, is attached hereto as Exhibit B;
3. An Affidavit of Publication for the Carlisle County News, a newspaper of general circulation for Carlisle County, Kentucky, is attached hereto as Exhibit C;
4. An Affidavit of Publication for Ballard Advance Yeoman, a newspaper of general circulation for Ballard County, Kentucky, is attached hereto as Exhibit D.
5. An Affidavit of Publication for the Livingston Ledger, a newspaper of general circulation in Livingston County, Kentucky, is attached hereto as Exhibit E; and
6. An Affidavit of Publication for the Tribune-Courier, a newspaper of general circulation in Marshall County, Kentucky, is attached hereto as Exhibit F.

Respectfully submitted,

DENTON & KEULER
P. O. BOX 929
PADUCAH KY 42002-0929
Telephone: (270) 443-8253
Facsimile: (270) 442-6000

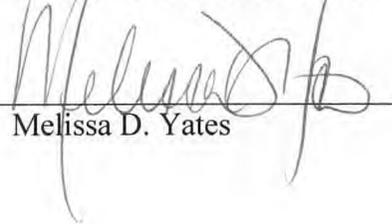
By: 
Melissa D. Yates

ATTORNEYS FOR JACKSON PURCHASE
ENERGY CORPORATION

I hereby certify that the foregoing has
been served by mailing a true and
correct copy to, via Federal Express and
via facsimile:

EXECUTIVE DIRECTOR
KENTUCKY PUBLIC SERVICE COMMISSION
211 SOWER BLVD
FRANKFORT KY 40602

on this 4th day of November, 2014.

By: 
Melissa D. Yates

AFFP

A public hearing will be held

Affidavit of Publication

STATE OF KENTUCKY }
COUNTY OF MCCRACKEN } SS

Matt Jones, being duly sworn, says:

That he is Circulation Director of the Paducah Sun, a daily newspaper of general circulation, printed and published in Paducah, McCracken County, Kentucky; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

October 23, 2014

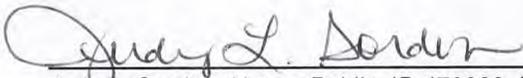
That said newspaper was regularly issued and circulated on those dates.

SIGNED:



Circulation Director

Subscribed to and sworn to me this 23rd day of October 2014.



Judy L. Gordon, Notary Public, ID 470933, McCracken County, Kentucky

My commission expires: July 30, 2016

20006392 20176066 270-441-0844

IZELL WHITE
JACKSON PURCHASE ENERGY
PO BOX 4030
PADUCAH, KY 42002-4030

A public hearing will be held on November 12, 2014, at 10:00 a.m., Eastern Standard Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2013 through April 30, 2014. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than November 7, 2014. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

Paste copy of advertisement on this margin.

PROOF OF PUBLICATION

Mayfield, KY

JACKSON PURCHASE ENERGY
PO BOX 4030, PADUCAH KY 42002

In Account With

The Mayfield Messenger

Mayfield, KY 10-22-14

Title of Advertising: CLASSIFIED LEGAL

2"x4" ad		\$49.36
TOTAL		\$49.36

Personally appeared before me, Eric Hoffman, Publisher of The Mayfield Messenger, a daily newspaper published in Mayfield, Graves County, Kentucky, and on his oath says that the above are the true charges for advertising, which appeared in The Mayfield Messenger on the

THE CLASSIFIED SECTION

215/55R17	Michelin Defender.....	\$146.00
225/55R17	Doral.....	\$87.00
225/65R17	Nexen.....	\$100.00
245/65R17	Landsail.....	\$90.00
245/65R17	Goodyear.....	\$122.00
265/70R17	A Plus AT.....	\$99.00
265/70R17	Cooper AT3.....	\$151.00
235/55R18	Nexen.....	\$124.00
275/65R18	Nitto AT.....	\$198.00
275/65R18	Michelin AT.....	\$208.00
245/45R19	Goodyear RSA.....	\$128.00
275/60R20	Goodyear WRG.....	\$134.00
35X1250R20	Federal MT.....	\$213.00

• GREAT SERVICE •
• ALIGNMENT • BRAKES • OIL CHANGE
Lifetime Warranty on Brake Pads!

CASTLEMAN TIRE & REPAIR, INC.

1880 St. Rt. 121 S. • Mayfield, KY • 270-247-5866
 Monday-Friday 7 am-5 pm

TEMPORARY FEED MILL DRIVER

This second-shift position is for Tyson Foods' feed mill in South Fulton, Tennessee. The successful candidate will be responsible for delivering feed to poultry farms, complying with all DOT regulations, maintaining a safe work environment, and adhering to all Tyson Foods' policies. Only applicants from the following counties will be considered for hire: Hickman, Fulton, Graves, Carroll, Dyer, Gibson, Henry, Lake, Weakley, and Obion.

REQUIREMENTS:

- Class A CDL
- One year's verifiable driving experience
- Good driving record (no DUI in past 10 years)
- Employed six of last 12 months

TYSON FOODS' BENEFITS INCLUDE:

- Competitive wages
- Excellent benefits package
- Paid vacation and holidays
- 401(k)
- Stock Purchase Plan

CONTACT:

To apply for this opportunity and view all current opportunities with Tyson Foods, please visit our website www.tysonfoods.com/careers.

www.tyson.com

Tyson Foods is an Equal Opportunity/Affirmative Action Employer. All qualified applicants will be considered without regard to race, gender, national origin, color, religion, age, genetics, sexual orientation, disability or veteran status.

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Backhoe
 "We pump septic
 Call David
 270-247-15

BURGESS
 WATER WELL
 Well Drilling
 Pumps & Rep
 Since 1954
 270-247-66

Mayfield Mas
 Mon.- Sat. appoint
 Toni McArdle, 873

ADAMS CARP
 Vinyl, hardwood, la
 etc. installation or
 buy the floor, we'll
 chore." 270-564-02

MCALISTER
 ELECTRIC
 Residential & comm
 Licensed & ins.
 270-970-09

MYLAN GEAR
 TRACKHO
 DOZER SER
 Call 270-382-26
 270-853-274

KLAPP ROOFING
 CO. INC.
 Commercial
 & Residential
 Roofing, rep
 local and
 licensed. 3rd
 eration contr
 270-559-47

AFFORDABLE
 ROOFING, U
 • 24 Hour Serv
 • No After
 Hour Charge
 WINTERIZE NO
 OCTOBER SPE
 180' of Pipe
 Insulation-Incl
 labor & material
 plumbing inspe
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 water lines - \$3
 270-970-49
 270-356-12

PAINTING
 INTERIOR/EXTE

Remember Your Veteran This Veteran's Day...

A Special Veteran's Day Tribute will be published in the Mayfield Messenger on Tues., November 11th, 2014.

Honoring Our Past & Present Veterans

DEADLINE IS NOON, TUESDAY, NOV. 4TH

To reserve a place in our Veteran's Day Tribute Section on Tues., November 11th complete the form below and mail it to The Mayfield Messenger Classifieds, along with the completed form. Please enclose a photograph of your Veteran, his or her name, rank, date and branch of service to:

The Mayfield Messenger Classifieds
 P.O. Box 709 • Mayfield, KY 42066

• Please include a self-addressed stamped envelope for return of original photo

The cost is only \$12.⁰⁰ for a 2x2 display ad with photo. Only 1 person per photo.

NAME _____

• Please select a "close up"

ABSOLUTE LIVING ESTATE AUCTION

THURSDAY, OCTOBER 23RD, 2014
 5:00 P.M. • RAIN OR SHINE
 At the Home of Carol Wilkins

1512 MURRAY STREET • MAYFIELD, KY

From Cuba Road at Highland Park Cemetery take Willow Street to Murray Street. Signs Posted.

• MOWERS • TOOLS • FURNITURE
 • PERSONAL PROPERTY

FURNITURE- Matching couch and wingback chair, recliner, Keller Co. hutch, side table, drop leaf table, Bassett 3 piece bedroom suite, Bassett book case 3 piece bedroom suite, Singer electric sewing machine, wardrobe, dining table with 6 chairs, Alaron 21 day shelf clock, Kenmore side by side refrigerator, Frigidaire upright freezer, Magnavox TV, small entertainment center, lamps, and pictures.

GLASSWARE- English Garden china service for 8, cups and saucers, Corelle dishes, Fire King, Corning ware, refrigerator dishes, everyday dishes, trinkets and what-nots.

MOWERS & TOOLS- Craftsman II riding mower, Toro front drive push mower, Craftsman push mower, Craftsman 9" table saw, Ryobi 10" miter saw on stand, pad sander, belt sander, bench grinder, jig saw, electric chain saw, vise, 8' alum. ladder, 6' alum. ladder, 2 extension ladders, electric blower, wrenches, Craftsman 19.2 volt circular saw-drill-light set, hand and garden tools.

MISC.- Christmas decorations, canning jars, small electrical appliances, cookware, picnic table, MUCH, MUCH MORE.

• Refreshments Available • Carol Wilkins-Owner

ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC
Indiana Newspaper Group
1540 MC CRACKEN BLVD
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 05063788

PUBLISHER'S AFFIDAVIT

AD IN THE CARLISLE COUNTY NEWS
FUEL ADJUSTMENT

\$89.00

JPEC - ADVERTISING IN THE CARLISLE COUNTY NEWS
2 COLUMN X 4 INCH AD

AMOUNT DUE

\$89.00

FUEL ADJUSTMENT

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper The dates of publication being as follows:

..... 23-Oct-14

..... FUEL ADJUSTMENT CLAUSE HEARING

Date

10/23/14

Teresa Leneave

Notary: TERESA LENEAVE, ACCOUNTING DEPT

AREA EVENTS

THURSDAY, OCTOBER 23, 2014 A5

Carlisle

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on November 12, 2014, at 10:00 a.m., Eastern Standard Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2013 through April 30, 2014, Case No. 2014-00230, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2013 through April 30, 2014. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

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Written notice of intent to attend this hearing should be sent to:
Executive Director,
Kentucky Public Service Commission,
P.O. Box 615, Frankfort, Kentucky 40602.

I appreciate
your vote on
November 4th

Paid for by Frankie Nite



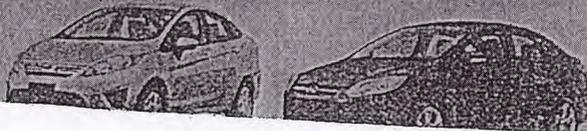
WEAKLEY COUNTY MOTORS

0.0% (Special Stand Alone Rate)
APR. 72 Months

PLUS

FREE 2 YEAR MAINTENANCE

Remaining 2014 FORDS



ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC
Indiana Newspaper Group
1540 MC CRACKEN BLVD
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 05063766

PUBLISHER'S AFFIDAVIT

AD IN THE ADVANCE YEOMAN
FUEL ADJUSTMENT

\$89.00

JPEC - ADVERTISING IN THE ADVANCE YEOMAN
2 COLUMN X 4.5 INCH AD

AMOUNT DUE

\$89.00

FUEL ADJUSTMENT

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

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..... 22-Oct-14

..... FUEL ADJUSTMENT CLAUSE HEARING

Date 10/22/14

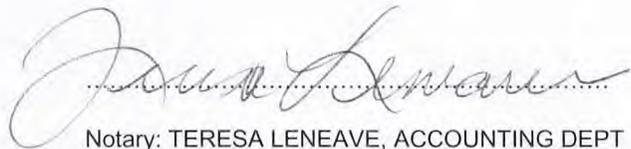

Notary: TERESA LENEAVE, ACCOUNTING DEPT

EXHIBIT D

Ballard

COM

EA EVENTS

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and many
We will also
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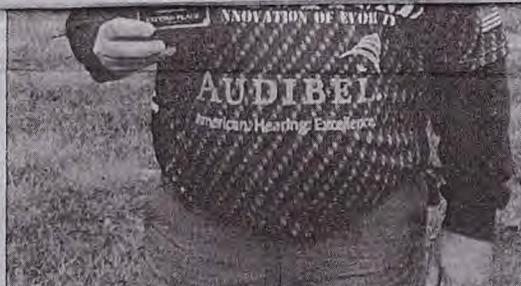
Wickliffe. Contact Ricky Emerson to register 270-559-6409

•AA (Alcoholics Anonymous) meetings are held at the NEW Ballard County Chamber of Commerce & Tourism Community Center 325 East Kentucky Drive, every Wednesday evening 8:00 to 9:00 p.m.

• Every Tuesday and Thursday from 11:00-12:30, Grace United Methodist

•Lovelaceville United Methodist Church Food Pantry is open every Wednesday from 4:00-5:00 PM. For more info, call Johnny Bachuss at 270-488-3349 or Belinda Page at 270-488-2135. Donations honored.

If you have a calendar item to be published, please email it to Larrah at larrah@ky-news.com



...Shelby, TN. It
final sanctioned mat
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total were there co
He finished 2nd in
out of 20 shooters.

Tim would like to
his sponsors PTP T
Mayfield and Audib
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To learn more al
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CE OF HEARING

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in Hearing Room
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-examining wit-
No. 2014-00227,
amination of the
the Fuel Adjust-
Kentucky Utilities
n November 1,
pril 30, 2014.
ities Company
Main Street
Kentucky 40202

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THE ADVANCE Yeoman

Published weekly by:
Kentucky Publishing, Inc., 1540 McCracken Blvd. Paducah, KY.
Mailing address: The Advance Yeoman, PO Box 817, LaCenter, KY 42056

HOW TO REACH US

Publisher, GREG LeNEAVE.....	442-7389
Editor, KELLY PAUL	564-9320 or 665-9492
Advertising Mgr., LARRAH WÖRKMAN	cell 519-3395 or 665-9492
Production Manager, GREGORY VAUGHT.....	442-7389
Layout/Design, TERESA Ann PEARSON.....	442-7389
Subscriptions & Cust. Service, PAT THOMANN.....	442-7389
Bookkeeping, TERESA LeNEAVE.....	442-7389

Advertising Standards Merchandise and services advertised in The Advance Yeoman are expected to be accurately described and readily available.
Advertising Deadlines are 3 p.m. on each Monday before the paper is printed on Tuesday. Holidays may affect advertising deadlines. Call Larrah for exact deadlines.
Editorial Deadlines are at 3 p.m. each Monday before the paper is printed on Tuesday. Holidays will affect editorial deadlines. Any exceptions are at the discretion of the editor and as time permits.
Subscription Rates are \$26 within the 420 zip code and \$63 outside the 420 zip code. Ages 70 & over is \$22.50 in the 420 zip. Mail Subscriptions to: The Advance Yeoman, PO Box 817, LaCenter, KY 42056. Visa, Mastercard accepted. Online subscriptions are \$22.00 per year at www.ky-news.com - \$43 For Both...online and print. Mail subscriptions are payable in advance. Late payments are retroactive to due date.
Postmaster: Send address changes to The Advance Yeoman, PO Box 817, LaCenter, KY 42056
USPS 007-520 Periodical Postage Paid at LaCenter, KY 42056
The Advance Yeoman is published weekly

Breakfast Served All Day Long

DINNER FOR 2

CATFISH DINNER

Buy the 1st Dinner for \$6.99

Get the 2nd one for only \$4.99!

Dinner comes with choice of potato, cole slaw, or hush puppies!



DINNER FOR 2

USDA
TWO 10-Oz.
RIBEYE STEAKS
for \$19.99

Dinners come with a choice of potato and dinner salads prepared by server



Bluegrass FAMILY RESTAURANT

HIGHWAY 60 IN LACENTER, KY

270-665-5391

ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC
Indiana Newspaper Group
1540 MC CRACKEN BLVD
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 05063757

PUBLISHER'S AFFIDAVIT

AD IN THE LIVINGSTON LEDGER
FUEL ADJUSTMENT NOTICE

\$89.00

JPEC - ADVERTISING IN THE LIVINGSTON LEDGER
2 COLUMN X 4 INCH AD

AMOUNT DUE

\$89.00

FUEL ADJUSTMENT

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I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper. The dates of publication being as follows:

..... Oct 28,2014

..... FUEL ADJUSTMENT CLAUSE HEARING

Date 10 28 14



Notary: TERESA LENEAVE, ACCOUNTING DEPT

Livingston

WWW.KY-NEWS.COM

SPORTS

A public hearing will be held on November 12, 2014, at 10:00 a.m., Eastern Standard Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2013 through April 30, 2014. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than November 7, 2014. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record.

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 Kentucky Public Service Commission,
 P.O. Box 615, Frankfort, Kentucky 40602.

Meet The Cardinals to be hel

Start making plans now to attend meet the Cardinals nite on November 15th. You may purchase tickets in advance from any LCHS basketball player or coach for \$5.00 which includes the chili supper and basketball games. On the 15th, the cost would be \$5.00 for the chili supper and \$3.00 for the basketball games.

All participants need to be at the high school

around 6pm. Introductions of the Little Dribblers, all Little League teams and cheerleaders, middle school teams and cheerleaders will begin at 6:15.

An auction will take place after these intros and some of the items up for sale will be a set of corn hole boards which look like the new gym floor, UK basketball tickets, plenty of cakes and other items.

The 2014 KHSAA All A state champion softball team will be recognized and the championship rings will be handed out. And the 1985 regional championship team will be recognized also.

At about 7 pm you will get a chance to meet the JV and varsity teams of the Lady Cardinals followed by a scrimmage and then the boys JV and varsity teams will be introduced and take the



8th Grade Cardinals Race to Win

Coach Matt Hargrove wants his 8th grade team to play just like he coaches, with intensity and enthusiasm. And that is exactly what they did in winning their season opener on Friday night against Lyon County by a score of 44-33. The Lyons would score the first 4 points of the game which prompted a quick TO from coach Hargrove. From that point on the Cards would trail only one other time at 6-4 before displaying the type of in your face defense and ball movement that would enable them to thwart the Lyon of-

fense. Brice Stein was a man amongst boys in the paint all night and scored repeatedly off of offensive rebounds or nice passes from his teammates. Defensively the cards Stevie Mayhugh, Cody Crawford, Troy Ringstaff and Cameron Head got after the Lyons and repeatedly kept them from getting good shots. Devin Barnes and Keaton Bridges came off the bench early and hit 5 pointers to help kick start the Cardinals offense.

After building as much as a 14 point lead at 29-15 the Cards had to

7th Annual DEER HUNTING EXTRAVAGANZA

CRUCK EXPO

FRIDAY NOV. 7 2014

7:00 - 9:00 PM

EVERYONE HAS A CHANCE TO WIN SEVERAL DOOR PRIZES INCLUDING GUNS

TEST YOUR LUCK OR SKILL ON SCORING MONSTER WHITETAIL BUCKS (BOONE & CROCKETT SCORING SYSTEM)

FREE

FOOD PROVIDED BY **ITALIAN GRILL**

COMMISSIONER'S SALE

Tony L. Thompson, Plaintiff vs. Billy Dismore, Karen Dismore, Livingston County CIVIL ACTION NO. 14-CI-00032

By virtue of an Order entered in the Livingston Circuit Court on August 27, 2014, to offer for sale to the highest bidder at the courthouse door, in the City of Springfield, Kentucky, on Wednesday, November 19, 2014 at 10:00 a.m., cash of the real estate located at 511 Paris Road, Smithland, KY, and described metes and bounds in the Office of the Livingston County Clerk.

The judgment in this case is for approximately \$33,588.41, plus interest. For the balance of the purchase price, the purchaser must execute a bond with at 12% per annum from date of sale and payable to the Commissioner within 30 days. The purchaser shall require the purchaser to make a cash deposit of 10% of the bid amount for 2013 and all prior years. Taxes for 2014 shall be paid by the purchaser.

Bidders should be prepared to comply promptly with these terms. The bid shall take precedence over printed matter contained herein.

/s/ JILL L. GIORDANO, SPECIAL MASTER COMM.
 Hon. Stuart Peek, Attorney for Plaintiff

AFFIDAVIT

I, Emily McGill, Office Manager of the *Tribune-Courier*, a newspaper of general circulation, published in the city of Benton, county of Marshall, state of Kentucky, do hereby affirm the legal advertisement attached was published in the October 21, 2014 issue of the *Tribune-Courier*.



Emily McGill
Office Manager
Tribune-Courier

Sworn to and before me, a Notary on this the
Doris B. McCreary
29 Day of *October*, 20 *14*

My Commission expires:
5-11-2016