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AUG 12 2014

PUBLIC SERVICE
COMMISSION



Lexington-Fayette Urban County Government
DEPARTMENT OF LAW

Jim Gray
Mayor

Janet M. Graham
Commissioner

July 11, 2014

Mr. Jeff Derouen
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: PSC Case No. 2014-00204

Dear Mr. Derouen:

Please find enclosed for filing in the referenced matter an original and 7 copies of the Certification Statement of Charles Martin related to Lexington-Fayette Urban County Government's Responses to Information Requests. Please contact me with any questions related to this matter.

Yours truly,

A handwritten signature in black ink, appearing to read "David J. Barberie".

David J. Barberie
Managing Attorney

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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

AUG 12 2014
PUBLIC SERVICE
COMMISSION

In the Matter of:

TARIFF FILING OF LEXINGTON-FAYETTE)
URBAN COUNTY GOVERNMENT TO)
INCREASE SANITARY SEWER TAP-ON OR)
CONNECTION FEES APPLIED TO)
JESSAMINE-SOUTH ELKHORN WATER)
DISTRICT)

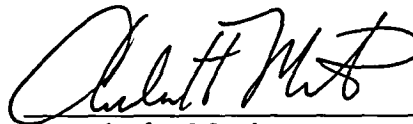
CASE NO. 2014-00204

CERTIFICATION OF RESPONSES TO INFORMATION REQUESTS

This is to certify that I have supervised the preparation of Lexington-Fayette Urban County Government's August 7, 2014 responses to Commission Staff's First Request for Information No.'s 3 and 7, and that the responses are true and accurate to the best of my knowledge, information and belief formed after reasonable inquiry.

Date: _____

8-11-14



Charles Martin
Director of Division of Water Quality
Lexington-Fayette Urban
County Government