



# Cumberland Valley Electric

A Touchstone Energy Cooperative

RECEIVED

NOV 05 2014

PUBLIC SERVICE  
COMMISSION

November 4, 2014

Mr. Jeffrey Derouen  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
211 Sower Blvd.  
Frankfort, KY 40602

Re: PSC Case No. 2014-00159

Dear Mr. Derouen:

Please find enclosed an original and ten copies of the notarized proof of publication and tear sheets for the public hearing for Cumberland Valley Electric Cooperative, Inc.'s ("Cumberland Valley Electric") General Rate Case with a copy to the Attorney General of the Commonwealth of Kentucky.

The affidavits and tear sheets consist of the following:

<u>Newspaper</u>	<u>Counties</u>	<u>Date Published</u>
Mountain Advocate	Knox	October 23
News Journal	Knox, Whitley, Laurel	October 22
Times Tribune	Knox, Whitley, Laurel	October 20
Daily Enterprise	Harlan, Letcher, Leslie	October 29
Middlesboro Daily	Bell	October 21
The McCreary County Record	McCreary, Whitley	October 22
The Sentinel Echo	Laurel, Whitley, Clay	October 20

Should you have any questions, please do not hesitate to contact my office.

Very truly yours,

W. Patrick Hauser

WPH/tg

Enclosure

Cc: Attorney General  
Commonwealth of Kentucky

MAIN OFFICE:

P.O. Box 440 ● Gray, KY 40734

Phone: 606-528-2677 ● Fax: 606-523-2698

DISTRICT OFFICE:

P.O. Box C ● Cumberland, KY 40823

Phone: 606-589-4421 ● Fax: 606-589-5297

**The Advocate**  
Barbourville Mountain

P.O. BOX 190 • 214 KNOX STREET • BARBOURVILLE, KY 40906  
PHONE (606) 546.9225 • FAX (606) 546.3175

**NEWSPAPER AFFIDAVIT**

I, Wanda McCreary  
of The Barbourville Mountain Advocate newspaper, published at Barbourville, Kentucky, and having the largest general circulation of any newspaper in Knox County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of Notice Public Notice CASE # 2014-00159 for Cumberland Valley Electric was inserted in The Barbourville Mountain Advocate on the following dates:

Date <u>10-23-14</u>	Page <u>8A</u>	Column <u>4</u>
Date _____	Page _____	Column _____
Date _____	Page _____	Column _____
Date _____	Page _____	Column _____

Signature Wanda McCreary

Subscribed and sworn to before me by Wanda McCreary  
his 28<sup>th</sup> day of October, 2014.

Notary Public Mollie J. Hale  
My commission expires 9-11-2017

# Classified



Rates: Display \$9.39 per col. inch. By the word:  
Minimum Charge: \$5.00 (20 words per each insertion). The Mountain

## For Sale

**FOR SALE** - Goodman 5 ton heat pump, outside package unit, with 20 K.W. E. heater and outdoor thermostat, good condition, \$599.00 Call R.L. Gambrel Furniture 546-6183.

101c

**FOR SALE** - 2009 FLHR Road King Red Hot Sun Glo. 96 cu in. 6000 mi. Excellent condition, garage-kept. Bought & serviced at Wildcat Harley, London, Ky. Custom passenger footrests, Heritage handlebars, handlebar grips, passenger backrest, lowered front and rear cruise control, electronic key FOB, theft-proof. \$11,900. 606-526-6611.

47tfn-nc

## For Rent

**FOR RENT** - 3 bedroom mobile home. 546-5095.

101p

**HOUSE FOR RENT** - 2 bedrooms, located in Hinkle, Ky. 606-546-4436.

101p

**FOR RENT** - Nice 16x80 3 bedroom, 2

606-524-8879.

1012p+w

**OFFICE SPACE FOR RENT** - 1680 sq. feet, 267 Terrell Lane, 546-4132.

814p+w

**FOR RENT** - 2 and 3 bedroom trailer, HUD approved. Ref. & stove furnished. All yard work done. No pets. 546-9368.

912p

**FOR RENT** - NEW 3BR, 2BA nice yard, nice neighborhood, central H/A, KU Electric, No pets. 545-3012.

816p

**FOR RENT** - 2 & 3BR apartments for rent. No pets. \$400-500/month. 546-2150, 627-4061.

171fn

## Services

**E Grande PE Engineering Services**  
Elevation Certificates  
Foundation Inspections  
Mining Permits  
700 South Main St.  
Corbin, KY  
606-528-5699  
606-528-2779

614p

## Photo Memorial Slideshows,

8480.

911c

The City of Barbourville is accepting applications for the position of Assistant Clerk. Applications may be picked up at City Hall, 196 Daniel Boone Drive, Barbourville, KY between the hours of 8:00 a.m. and 4:00 p.m. No phone calls please. Deadline for submission of applications is Monday, October 27, 2014 at 3:30 p.m. The City of Barbourville is an Equal Opportunity Employer.

912c

## Legal Notice

### NOTICE OF INTENTION TO MINE

Pursuant to Application Number 861-5351, Operator Change In accordance with 405 KAR 8:010, notice is hereby given that Alden Resources LLC 332 West Cumberland Gap Parkway, Suite 100, Corbin, Kentucky 40701 intends to revise permit number 861-5351 to change the operator. The operator presently approved in the permit is Alden Resources LLC. The new operator will be Knox Operating LLC 788 Bailey Switch Road, Bluefield, Virginia 24605.

The operation is located 1.0 mile northeast of Bryant's Store, KY in Knox County. The operation is approximately 1.0 mile northeast from KY Hwy. 1809's junction with Hubbs Creek Road and located 0.01 mile west of

company representative will prohibit access to the blasting areas by unauthorized persons at least five (5) minutes before each detonation and until the all clear signal is sounded. WARNING SIGNAL: A one (1) minute series of long blasts five (5) minutes prior to the blast signal. BLAST SIGNAL: A series of short blasts one (1) minute prior to the detonation. ALL CLEAR SIGNAL: A prolonged blast following the inspection of the blast area. Events which could necessitate blasting at unscheduled times include, but are not limited to rain, lightning, or other atmospheric conditions, or deteriorated explosives which involve personnel, operational or public safety. Any major alteration of this blasting schedule will be published.

This notice is published pursuant to CFR 715.19 Surface Mining and Reclamation and Enforcement Provisions and KRS 350.220 and the regulations relating thereto. The MSHA ID Number is 15-19627. The Kentucky DNR Permit Number is 918-0465.

1011p

### NOTICE OF INTENTION TO MINE Pursuant to Application No. 861-0509

In accordance with the provisions of KRS 350.055, notice is hereby given that Nally & Hamilton Enterprises, Inc., P.O. Box 157, Bardstown, Kentucky 40004 (Phone: 502-348-0084), has applied for a permit for a surface coal mining and reclamation operation affecting 89.30 acres of surface and 190.62 acres of auger mining for a total of 279.92 acres located in Knox and Bell Counties, 0.90 miles southwest of Ingram, KY.

The proposed operation is approximately 0.36 miles north from KY 205

2004 Cherokee V.I.N.# GWS8N04

### NOTICE RE

In accordance with the provisions of 350.093, r given that 3, LLC, 2 Drive Sui ington, Ki has applic III bond re #807-0414 issued on The appl an area o 483.01 ac miles noi communit Bell and Kentucky.

The pe proximatel from KY 6 KY 2011 a miles sou Creek.

The br fect for In Cash Bon of Thirty Five Hu (\$36,500) imately original b included in for release

The re performe backfilling the site as permit, e final grad tion on the a post-mi Fish & V Reclamat complete

Written objections: for a publ formal c be filed w Division o #2 Hudso fort, Kentu quests m by Decem

A pub the applic

**FOR RENT - 2BR**  
apt., some located  
in town, washer and  
dryer hookup. HUD  
accepted. Plenty  
parking. 546-6053.

10t8p

**FOR RENT - 3 bed-**  
room, 2 bath 16x80  
mobile home in Ar-  
temus. Utilities are  
Barbourville Electric  
and Cable, and wa-  
ter is East Knox wa-  
ter district. Rent is  
\$425 per month with  
mowing included. NO  
PETS. References  
and Security Deposit  
required. Home will  
be available Novem-  
ber 1st. 606-627-  
4445.

10t1p

**FOR RENT - 3 bed-**  
room, 2 bath house,  
central heat and air,  
KU electric, newly  
remodeled. 606-545-  
3012.

10t8p

**FOR RENT - 2 bed-**  
room house with car-  
port, central heat and  
air. KU electric, nice  
yard, newly remod-  
eled. 606-545-3012.

10t8p

**FOR RENT - Bar-**  
bourville - 3BR, 2B  
brick, one year lease,  
\$730.00 per mo.,  
\$600.00 deposit. Ref-  
erences required, NO  
pets. Renter pays all  
utilities. Call Sandra

9t2c

anniversaries  
606-595-7029  
cmryrick@gmail.com  
46tfn-nc

## Jobs

American Health  
Management, Inc./  
Horizon Adult Health  
Care, an EOE, has  
the following position  
available:

### Quality Care Coordinator, South

This position will  
augment our organ-  
ization's mission  
and commitment to  
excellence through  
program develop-  
ment and oversight  
and the implementa-  
tion of quality assur-  
ance and infection  
control initiatives.  
Qualifications: RN  
with strong leader-  
ship and analytical  
thinking ability. Travel  
required.

Resumes may be  
sent to:

Melinda C. Burchett  
Chief Operations Of-  
ficer

American Health  
Management Inc.  
P.O. Box 135  
Albany, KY 42602  
or  
mburchett@forhori-  
zon.com

9t2c

Immediate opening at  
Southeast Ky. Wood  
Products. Full-time,  
vacation, holidays,  
day shift, great condi-  
tions, no experience  
necessary. Apply in  
person or call 523-

Written comments, ob-  
jections or requests for a  
permit conference must  
be filed with the Director,  
Division of Mine Permits,  
#2 Hudson Hollow, U.S.  
127 South, Frankfort, Ken-  
tucky 40601.  
10t1p

### PUBLIC NOTICE OF BLASTING SCHEDULE

Mountainside Coal Co.,  
Inc., 7892 South HWY.  
25W, Williamsburg, Ken-  
tucky 40769, Telephone  
Number: (606) 786-2121,  
shall conduct blasting op-  
erations on its 614 acre  
surface mine permit, lo-  
cated sixteen and one-half  
(16.5) miles southeast of  
Williamsburg, Kentucky,  
on Kentucky Highway 92,  
near the community of  
Siler, in Whitley County,  
Kentucky.

The proposed opera-  
tion is approximately  
two (2) miles northeast of  
Harpe Creek Road's in-  
tersection with Kentucky  
Highway 92.

The latitude is 36-41-  
51N; the longitude is:  
83-55-53W. The surface  
area on which blasting op-  
erations will be conducted  
is owned by Corrigan TLP  
LLC, TKY Acquisition,  
LLC, and Edd B. Jones.

Blasting Operations will  
begin November 7, 2014.  
Blasting will be conducted  
each day Monday through  
Saturday during daylight  
hours. No blasting will  
be conducted after official  
sunset. This sched-  
ule shall be in effect from  
November 7, 2014, until  
November 7, 2015.

Any major alterations  
to the blasting schedule  
will be published. Un-  
scheduled blasting may  
occur in emergency sit-  
uations when rain, light-  
ning or other atmospheric  
conditions or operator  
or public safety requires  
unscheduled detonation.  
The nearby residents will  
be notified of the unsched-  
uled blast by the most  
appropriate means and  
the blast shall then pro-  
ceed as a regular blast.  
Entry to blasting area will  
be regulated by signs or  
barriers. An authorized

The surface area is owned  
by Western Pocahontas  
Properties, Margaret Ann  
Centers, Douglas & Van-  
essa Jordan and Darrel  
& Patricia Centers.

The application has  
been filed for public in-  
spection at the Depart-  
ment for Surface Mining,  
Reclamation and Enforce-  
ment's Middlesboro Re-  
gional Office, 1804 East  
Cumberland Avenue,  
Middlesboro, Kentucky  
40965. Written comments,  
objections, or requests for  
a permit conference must  
be filed with the Director,  
Division of Permits, #2  
Hudson Hollow, U.S. 127  
South, Frankfort, Kentucky  
40601.

10t4p

### PUBLIC NOTICE PUBLIC SERVICE COMMISSION OF KENTUCKY

Case No. 2014-00159

Pursuant to 807 KAR  
5:001, Section 9(2)(b),  
notice is hereby given of  
a public hearing to be held  
on Wednesday, Novem-  
ber 5, 2014, at 10:00a.m.,  
EDT, in Hearing Room 1,  
of the offices of the Pub-  
lic Service Commission  
of Kentucky, 211 Sower  
Boulevard, Frankfort, Ken-  
tucky 40601, for the pur-  
pose of cross examination  
of witnesses of Cumber-  
land Valley Electric, Inc.  
Cumberland Valley  
Electric, Inc.  
6219 North U.S. Hwy  
25E  
Gray, Kentucky 40734  
(606) 528-2677

### PUBLIC NOTICE

I, Lonnie Warren, of  
162 Patterson Lane, Bar-  
bourville, KY 40906, will  
not be responsible for any  
debts other than my own  
as of 10-15-2014.

9t3p

### PUBLIC NOTICE

Mills Towing and Auto  
Repair, 563 N KY Hwy  
3438, Barbourville, KY  
40906, will sell to the high-  
est bidder on Friday, Octo-  
ber 31, 2014 at 10:00 a.m.  
the following:

Continued  
December

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MAKE A RIGHT TURN AND COME TO TITAN!

**TITAN**  
TRANSFER INC.

**\*\*NEW PAY PACKAGE FOR SOLOS,  
TEAMS & OWNER OPERATORS\*\***

**Hiring out of Corbin, KY!**

CDL-A & 6 months OTR exp req'd

Call Curtis Smith today!

606-329-4521



### Knox Wood Apartments

64 Knoxwood Street  
Barbourville, KY 40906

Family Households

1, 2 and 3 Bedroom Apartments  
Accessible Units

Rental Assistance Available  
Please Call 606-546-8482

TDD/TTY # 800-648-6056

"This institution is an equal opportunity provider,  
and employer!"



EQUAL HOUSING OPPORTUNITY



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Co  
27

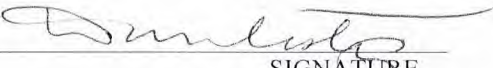
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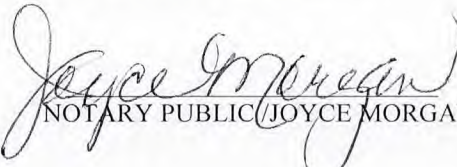
AFFIDAVIT OF PUBLICATION

I, DON ESTEP, PUBLISHER OF **THE WHITLEY/CORBIN NEWS JOURNAL**,  
PAPER OF GENERAL CIRCULATION, PRINTED AND PUBLISHED IN  
WHITLEY COUNTY , DO SOLEMNLY SWEAR THAT FROM MY OWN PERSONAL  
KNOWLEDGE, AND REFERENCE TO THE FILES OF SAID PUBLICATION  
THE ADVERTISEMENT OF THE Public Notice,  
ATTACHED HERETO WAS INSERTED IN **THE WHITLEY/CORBIN NEWS JOURNAL** ON THE  
FOLLOWING DATES: 10/22/14.

  
SIGNATURE

NOTARY PUBLIC

SUBSCRIBED AND SWORN TO ME THIS 27th day of October 2014  
ID # 479924 MY COMMISSION EXPIRES 1-11-17

  
NOTARY PUBLIC / JOYCE MORGAN

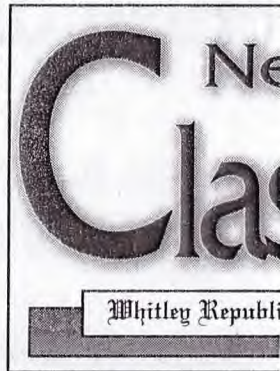
NOTARY SEAL

## Classified line advertisements

**\$13.50** minimum (25 words or less)  
 .55¢ per each additional word

## Classified display advertisements

**\$13.50** per column inch



### Homes for Sale

**FOR SALE:** 3BR, 2BA, home, approx. 1800 sq. ft, kitchen, DR, LR, FR with vent free gas logs, office, basement, new roof, 1 car garage, barn and out-buildings (40x80 building optional). Located on Hwy. 25E, 3 mi south of Corbin on approx. 3± acres. 606-528-7919, if no answer leave message.

**OWNER FINANCE**  
 Nice 1996 16x80, 3BR, 2BA, on approx. half acre b/t Wburg & Corbin. \$4500 dn, \$495/mo. 606-215-0700

### Mobile Homes

**OWNER FINANCE**  
 \$2,000 down, \$395 per month, 3BR, 2BA, (needs work), situated on an approx. 1/2 acre lot just north of Wburg. Call 215-0700 42-rtf-B

### Apartments For Rent

### EMPLOYMENT OPPORTUNITY

**First Financial Credit in Williamsburg** is seeking a full time Assistant Manager. Collection experience required. Please submit resume to First Financial Credit, P.O. Box 180, Williamsburg, KY 40769 or bring by our office located at 10 West Hwy 92, Williamsburg.

**HELP WANTED**  
 installing & finishing hardwood flooring and tile. Experience preferred but not necessary. 528-3338

### Truck Drivers Help Wanted

**UPG**  
 United Propane Gas  
**SALESMAN DRIVER INSTALLER**  
 Eastern Kentucky Propane Gas in Lily has an opening for a local propane gas delivery salesman truck driver and tank installer. Must have CDL-HazMat Tanker, best job with excellent pay and benefits. Please call (606) 523-9195 or 1-800-874-4427 ext. 144 or email: info@upgas.com

### Pets & Animals

FREE: White and

**Public Notice**  
 Notice is hereby given that First Corbin Realty, LLC, P.O. Box 1450 Corbin, KY 40702 has filed an application with the Energy and Environment Cabinet to place fill on property located at 1617 Cumberland Falls Highway, Corbin, Kentucky 40701. The property is located down-stream from the Douglas Avenue Bridge over Bacon Creek and will be graded to better match adjacent lots. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section, 200 Fair Oaks Lane, Frankfort, Kentucky 40601. Phone: (502) 564-3410.

43-2-B

### REQUEST FOR STATEMENT OF QUALIFICATIONS and NOTICE OF INTENT TO FILE APPLICATION

The City of Williamsburg will accept statements of qualifications from consulting engineering firms for purpose of conducting all work necessary to fulfill the requirements of the *National Flood Insurance Program (NFIP) Levee System Evaluation*. Firms wishing to be considered should send a statement of qualifications, not exceeding 30 pages, to the City of Williamsburg, Attn: Mayor

to reject any and all responses, to waive any technicalities and to negotiate with the respondent who most nearly meets the project requirements. The City of Williamsburg is not responsible or liable for any cost incurred by consultants replying to this request. The City of Williamsburg is an equal opportunity employer and encourages responses from all qualified firms.

The City of Williamsburg must have the Levee System Evaluation completed and submitted to the Federal Emergency Management Agency (FEMA) not later than September 1, 2015.

43-1-B

### PUBLIC NOTICE PUBLIC SERVICE COMMISSION OF KENTUCKY

Case No. 2014-00159 Pursuant to 807 KAR 5:001, Section 9(2)(b), notice is hereby given of a public hearing to be held on Wednesday, November 5, 2014, at 10:00a.m., EDT, in Hearing Room 1, of the offices of the Public Service Commission of Kentucky, 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purpose of cross examination of witnesses of Cumberland Valley Electric, Inc.

Cumberland Valley Electric, Inc. 6219 North U.S. Hwy 25E Gray, Kentucky 40734 (606) 528-2877

one sou burq Ken near Sile ty, K Th atio two eas/ Roa with way Ti 41- is: sur/ bla: will owr TLF tion Jon Bl will 7, 2 be day Sat ligh ing afte Thi in ber ven A atic sch lish bla em wh or cor ato req ule ne: be scl the me sh: a r

TIMES-TRIBUNE  
P.O. BOX 516/CORBIN, KY 40702  
(606)528-2464/(800)739-8878  
FAX: (606)528-9850

AFFIDAVIT OF PUBLICATION

I Brenda House of the Times-Tribune Newspaper, published at Corbin, Kentucky and having the largest general circulation of any newspaper in Whitley County, Kentucky do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of Cumberland Valley Electric for Public Ser. Commission of Ky. was inserted in the Times-Tribune and/or Tri. Co. Shopping Guide on the following dated:

Times-Tribune: 10-20-2014

Signature: Brenda House

Subscribed and Sworn to Before me by: Brenda House  
This 27<sup>th</sup> day of October, 19 2014.

Reese Smith  
Notary Public

My Commission Expires: 7-21-2018



# Classifieds

## Place a classified

Call **606-528-2464**, Rhonda or Trish  
 e-mail **classifieds@thetimestribune.com**  
 or Fax **606-528-1335**  
 Deadline: **3:00 PM** - two days prior to publication

View the Classifieds Online: **www.thetimestribune.com**

WE ACCEPT



### Featured Vehicle

Times-Tribune classifieds has your one-stop motor mover for cars, trucks, boats, ATVs, RVs, motorcycles & more. Advertise one motorized vehicle for one month. Unlimited space, with a picture (private party only). Runs in Times-Tribune, Tri-County Shopping Guide, and online at [www.thetimestribune.com](http://www.thetimestribune.com)  
**JUST \$75.00**



### Featured Home

Your key to a new home is waiting here. Run a 3x3 ad in our real estate section on Monday, Wednesday & Friday for  
**2 MONTHS = \$140.00**  
**1 MONTH = \$75.00**



### Featured Job

Can't find a job? Try one of our many options in both print and online publications.  
 • Times-Tribune line ads  
 • Classifieds online  
 • Monster.com  
 • Our premium ads on the front page of our Web site  
[www.thetimestribune.com](http://www.thetimestribune.com)



### Need some fast cash? Try our classifieds

Advertise any single 1 week **ONLY \$4** or an entire month  
 Does not include Help

**105 Public Notices**

**2015 ALMANAC CALENDARS ARE NOW AVAILABLE AT O'NEIL-LAWSON FUNERAL HOME 204 N. Ky. St. Corbin, KY.**

**180 Special Notices**

**Check Your Ad The first day**  
 The Times -Tribune makes every effort to avoid errors in advertisements. Please check your ad the first day it appears. We cannot be responsible for incorrect ads after

**SERVER**  
 Patriot Steakhouse seeks a Server. Full-time, full benefits available. Willingness to work evenings and weekends as required. Apply in person or on-line at: [www.cumberlandinn.com](http://www.cumberlandinn.com)  
**FPP/Diversion Area Manager**  
 Buckhorn Children and Family Services  
 Corbin, KY, 40701  
 606-526-8800 (Office)  
 606-526-5924 (Fax)  
[www.Buckhorn.org](http://www.Buckhorn.org)

**Family Preservation/Diversion Area Manager:**  
 Provides leadership for an agency program through staff development,

Corbin Pediatric Associates has an immediate opening for full-time Medical Receptionist that is self motivated, detail oriented and friendly. Duties will include: answering multi-line phone system, insurance verification, appointment scheduling, Electronic Medical Records. Competitive salary with excellent benefit package.  
**Applicants may send resume to: 60 Bryan Blvd, Suite 200, Corbin, KY 40701 or fax to (606) 528-8423. NO PHONE CALLS PLEASE!**

**PUBLIC NOTICE PUBLIC SERVICE COMMISSION OF KENTUCKY Case No. 2014-00159**  
 Pursuant to 807 KAR 5:001, Section 9(2)(b), notice is hereby given of a public hearing to be held on Wednesday, November 5, 2014, at 10:00a.m., EDT, in Hearing Room 1, of the offices of the Public Service Commission of Kentucky, 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purpose of cross examination of witnesses of Cumberland Valley Electric, Inc.  
**Cumberland Valley Electric, Inc.**  
 6219 North U.S. Hwy 25E  
 Gray, Kentucky 40734  
 (606) 528-2677

**UPG**  
 United Pipe Fitters, Gas, SALES MAN DRIVER INSTALLER  
 Eastern Kentucky  
 Business Card in File

**FACTORY DIRECT PRICING!!!!**  
**2015 14X60 2 BEDROOM**

inconsistent with the requirements of the organizations that license, regulate or accredit the Agency.  
 Responsible

**515 Mobile Homes for Sale**  
**\*\*Owner Finance\*\***  
 Doublewide 24x60, 3 bedroom, 2 bath, \$8,000 DOWN





The Harlan Daily Enterprise  
P.O. Box 1155 — Harlan, Kentucky 40831  
(606) 573-4510

NOTARIZED PROOF OF ADVERTISING

State of Kentucky  
County of Harlan

Before me, a Notary Public, in and for said County and State, this 29<sup>th</sup> day of October, 2014, came Eva Bell, personally known to me, who being duly sworn, states as follows: That he/she is Class Ad Mgr, of The Harlan Daily Enterprise, and that said publication of 10-29-14, carries the advertising of: Cumberland Valley Electric, Inc

Signature: Eva Bell

Notary Public: Wylene Minard 444744

My Commission Expires: 06/19/15

## Notices

\*\*\*\*\*

### PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.



EQUAL HOUSING OPPORTUNITY

### Drivers & Delivery

Drivers: CDL-A. Do you want more than \$1,000 a Week? Excellent Monthly Bonus Program/Benefits. Weekend Hometime you Deserve! Electronic Logs/Rider Program. 877-704-3773

### For Sale By Owner

**2 BR**, 1 bath, living room, dining room, kitchen, new roof house and carport, building, electric furnace and air. Pet and smoke free. 505 Hwy. 2007, Coldiron, KY. Call 606-664-3099.

### Houses For Sale

**3 BR**, 2 bath, 32x34 barn, 30x60 garage, 16x48 workshop, 2-car carprt, 3-1/2 acres, 4-1/2 miles from London, KY. Private. \$135,000. 606-309-4391.

## Houses For Sale

**4 BEDROOM**, 1-1/2 acres, 5 miles past ARH, fireplace, hardwood floors, Reduced \$72,000. 573-5457.

**FOR SALE OR RENT TO OWN** mobile homes in Cranks. Call 606-505-0144.

### Want To Buy

**WANT TO BUY** Fresh-Cut Mistletoe. Jerry Weaver 573-3523.

### Houses For Rent

**HOUSE FOR RENT/SALE: 2 BR**, Loyall. \$400 month, \$400 Deposit. 574-0138.

### Pets

### DOG GROOMING

Tina Harris  
Ph. 606-573-1219

### Autos for Sale

**2004 FORD EXPLORER:** Leather, 4wd, V6, 168k miles \$5,000.00. 1969 Jeep CJ5 Body/Frame/Cage w/ Hood Grille \$300.00. 573-9009.

### Miscellaneous

**FOR SALE:** Antique Rocker \$100; Snowman Serenade Plate Setting; Decorative Woodcrafts, Christmas tree and more. 573-4007.

### Miscellaneous

### DISH TV Retailer.

Starting at \$19.99/month (for 12 mos.) & High Speed Internet starting at \$14.95/month (where available.)  
SAVE! Ask About SAME DAY Installation! CALL Now! 1-800-401-1670

### OMAHA STEAKS:

ENJOY 100 percent guaranteed, delivered to-the-door Omaha Steaks!  
SAVE 74 percent PLUS 4 FREE Burgers - The Family Value Combo - ONLY \$39.99.  
ORDER Today 1-800-712-4684 Use code 48829ZYL or www.OmahaSteaks.com/fvmb  
57

**SEASONED FIREWOOD FOR SALE**, Delivered. 606-574-0933 or 505-0796.

### PUBLIC NOTICE PUBLIC SERVICE COMMISSION OF KENTUCKY Case No. 2014-00159

Pursuant to 807 KAR 5:001, Section 9(2)(b), notice is hereby given of a public hearing to be held on Wednesday, November 5, 2014, at 10:00a.m., EDT, in Hearing Room 1, of the offices of the Public Service Commission of Kentucky, 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purpose of cross examination of witnesses of Cumberland Valley Electric, Inc. Cumberland Valley Electric, Inc. 6219 North U.S. Hwy 25E Gray, Kentucky 40734 (606) 528-2677

## NOTICE

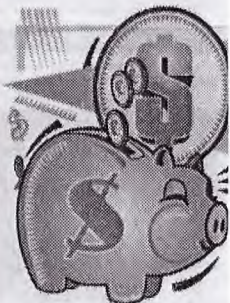
In accordance with KR Nally & Hamilton Enter Kentucky 40004 has ap crement no. 7 of Perm September 1, 2011. Inc imately 129.82 acres of The permit area is ap junction with Kentucky 2 southwest of Leatherwo er Counties with Increm County.

The bonds now in effec cash bond in the amount ginal amount of \$450,30 for release.

Reclamation work perfor filled and graded with al seeded, this work was c Written comments, objec informal conference mu Field Services, #2 Hudsc 40601 by Friday Decem A public hearing on the a day, December 23, 2014 Resources, London Re Building, 85 State Police This Hearing will be can formal conference is rec



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The saving really add up!



# f Appalachian traditions



Photos submitted

Lone Jack's second-grade class won Best of Show for a warm and cool colors Classroom Quilt.

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2004 COUPE

#1473107 Only

1991 TRUCK

45K

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VS.

185

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14.500. T.O. 2485.555.5555

2000s 505-555-5555

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185

2004 COUPE

ANNOUNCEMENTS IN THE BULLETIN BOARD AT NO CHARGE YOU CAN FAX TO 606-248-7614 OR E-MAIL TO [classified@middlesboro-daily-news.com](mailto:classified@middlesboro-daily-news.com) WRITE IT DOWN AND MAIL OR BRING INTO THE OFFICE 120 N. 11TH ST. P.O. BOX 579 MIDDLESBORO, KY 40965

It's illegal for companies doing business by phone to promise you a loan and ask you to pay for it before they deliver. For more information, call toll-free 1-877-FTC HELP. A public service message from The Daily News and the Federal Trade Commission.

\*\*\*\*\*

### PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.



EQUAL HOUSING OPPORTUNITY

### CLASSIFIED DEADLINE

for ALL classifieds 2:00p.m.

2 days prior to run of ad

#### NO EXCEPTIONS

Run	Date	Deadline
Tues.	Fri.	2 p.m.
Wed.	Mon.	2 p.m.
Thurs.	Tues.	2 p.m.
Fri.	Wed.	2 p.m.
Sat.	Thurs.	2 p.m.

Garage Sales and Special Sale

Ads **MUST** be

pre-paid before running.

**We accept**

**Visa, MasterCard,**

**American Express & Discover**

### Appliance Services

Will fix your torn up appliances. ARS Services. 606-242-9640.

### Child / Elderly Care

#### NOTE TO PARENTS:

Kentucky State Law requires licensing for child care facilities providing care for 4 or more children not related to the licensee by blood, marriage or adoption. Daycare centers must include address in ads.

### Financial

#### Advance-Fee Loans or Credit Offers:

Companies that do business by phone can't ask you to pay for credit before you get it. For more information, call toll-free 1-877-FTC HELP. A public service message from The Daily News and the Federal Trade Commission.

### Other Services

If you need Backhoe service, Dozier service or fill dirt and rock Please call 606-248-6000 or 606-269-3320

Scott's Custom Remodeling over 30yrs exp, in home construction & repair. From tile to roofing we have you covered. Free Estimates Call 606-521-2788

### LEGALS

#### PUBLIC NOTICE PUBLIC SERVICE COMMISSION OF KENTUCKY

Case No. 2014-00159

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Apply in person or send the same to: Brooks Furniture Mfg., P.O. Box 199, Tazewell, TN 37879

### Help Wanted General

**Accepting applications for paper route carriers for the Pineville area. Must have a reliable vehicle, valid drivers license and proof of insurance. Apply in person 8:30 a.m.-3p.m. Middlesboro Daily News 120 N. 11th St. NO Phone Calls.**

### Medical / Health

**FULL TIME CNA NEEDED FOR IN HOME CARE. EXPERIENCED WITH ALZHEIMER'S PATIENTS. BACKGROUND CHECK AND DRUG TEST REQUIRED. PLEASE CALL 865 406-3468**

### Houses For Sale

3Bd 2BA, CH/A, 2 acres m/l, half way between Harlan & Pineville on 119. No land contracts, not for rent, \$60,000. 606-246-0206

### Apartments/Townhouses

Harrogate, 1BD Apt. \$365/mo. \$365/dep. NO Smoking. 423-212-1766

2 BR M'Boro, CH/A, W/D hook-up, range/refrig. NO Pets. \$475/mo. + dep. 606-302-1731

2BD 1BA Apt., H'gate, 3 min. from LMU. Stove & refrigerator furn. \$475/mo. \$275/dep. NO Pets. 606-499-0876

**1 & 2 BD Apts. for lease, \$425-\$695/mo. NO Pets, smoking, HUD. 606-269-8258.**

LEG.

### NOTICE OF INTE

Pursuant to Applica

In accordance with the provisions hereby given that Nally & Hamilton 157; Bardstown, Kentucky 40004 applied for a permit for a surface operation affecting 89.30 acres of surface area for auger mining for a total of 279.92 Counties, 0.90 miles southwest of The proposed operation is approximately Ky. 225's junction with Ky. 92 and The proposed operation is located in a minute quadrangle map. The operation Strip, Area Mining and Auger met area is owned by Western Pocaht Centers, Douglas & Vanessa Jorters.

The application has been filed for permit for Surface Mining, Reclam. Middlesboro Regional Office, 180 Middlesboro, Kentucky 40965. We requests for a permit conference in Division of Permits, #2 Hudson H fort, Kentucky 40601.

# AFFIDAVIT OF PUBLICATION

I, Tiffany Stephens

\_\_\_\_\_

of The McCreary County Record, a legal newspaper holding a second class mailing permit, published weekly in Whitley City, county of McCreary, Commonwealth of Kentucky, do swear and subscribe that the attached proof of publication of a legal notice, as required and prescribed by KRS Chapter..., was published in said newspaper in the issue of

\_\_\_\_\_

October 22, 2014

\_\_\_\_\_

\_\_\_\_\_

9" for which the sum of \$ 42.57 is due and payable.

Signed: Tiffany Stephens

Title: Circulation Manager

Subscribed and sworn to before me, a notary public for the County of McCreary, Commonwealth of

Kentucky, this 22nd

day of October, A.D. 20 14

Carolyn Sue Anderson

My Commission expires Dec. 17, 2016

(SEAL)

**Land Postings**

**WATSON, Steven & Lois-** All property owned by Steven & Lois Watson on Childers Ridge. 1/15

**WATTERS, Loretta** Approx 30 acres on Devils Creek Rd. No trespassing. 11/14.

**WILSON, Rodney & Brandon -** 2 tract of lland on Rock Creek & 1 tract on Bell Farm. 11/14

**WITT, J.D. -** Approx 400 acres & ponds, Hwy 92 E & Witt Rd., Holly Hill. No hunting or fishing on Witt Farm. Not responsible for accidents. 1/15

**WOOD FAMILY**

**CEMTERY,** Old E. Hwy 92, Pine Knot (next to T. Chitwood Cemetery & church) is a private cemetery. NO vehicles (cars, trucks, heavy equip including tractors) allowed on grass in cemetery. No driving in grass. Feel free to walk through our cemetery anytime. Any damage to our Family Cemetery, could result in damage payments from the trespasser. 1/15

**WORLEY, Coy -** 3 acres & pond Sandhill Rd. 7/15

**WRIGHT, Morris H. -** 92.5 acres, 5075 Marsh Creek Rd., Strunk. 5/15

**YANCEY, Clayton** Farm, Approx 990 acres & 1 pond on Vanover Ridge 5/15

**YANCEY, Chris & Debbie,** All properties at Hemlock Court, Whitley City. 8/15

**YANCEY, Connie,** 2 tracks of land Woods Rd. 06/15

# PUBLIC NOTICES

**PUBLIC NOTICE  
PUBLIC SERVICE COMMISSION OF KENTUCKY  
Case No. 2014-00159**

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Cumberland Valley Electric, Inc.  
6219 North U.S. Hwy 25E  
Gray, Kentucky 40734  
(606) 528-2677

**530 Land & Acreage**

**Land For Sale:** 22+ acres in Revelo & 3.5+ acres across the road from the 22\_ acres. Contact 812-744-1204 or email truebl-ue1957@yahoo.com.

**720 Antique/Classics**

**LOOK!**  
1977 Chevy Pickup 8ft bed, 305 automatic, powering steering & brakes, original owner since new, no rust or rot. Use for work or restore for show.  
Best Offer.  
Call (606) 561-5640

**Classic Car**  
1974 Mercury Comet 302 engine all original, one owner, garage kept, 62,480 miles. 4 door

**730 Autos**

**Don Franklin**  
Chevrolet • Buick • GMC  
2004 Chevy Impala 4dr Sdn \$5,597  
Call 606-678-8955

**HYUNDAI OF SOMERSET**  
HYUNDAI  
2004 Chevy Impala v6 auto #196702 \$4950  
606-451-2432

**HYUNDAI OF SOMERSET**  
HYUNDAI  
2005 Chrysler PT Cruiser 4 cyl., auto.

**NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky issued an order on August 13, 2014, scheduling a hearing to be held on November 12, 2014, at 10:00 a.m., Eastern Standard Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2014-00227, which is An Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2013 through April 30, 2014. Kentucky Utilities Company 220 West Main Street Louisville, Kentucky 40202

**WALSH HALL**  
**NO TOLL**  
2006 Kia Optima 4cyl. auto. #076105 \$4950  
Call 606-679-3332

The  
**SENTINEL  
ECHO**

P.O. 830 • 123 West Fifth St.  
London, KY 40743-0830  
606-878-7400  
FAX 606-878-7404

**NEWSPAPER AFFIDAVIT**

I, **James Marcum**, Production Assistant, of The Sentinel-Echo Newspaper  
published at London, Kentucky and having the largest general circulation of any  
newspaper in Laurel County, Kentucky, do hereby certify that from my own  
knowledge and a check of the files of this newspaper that the advertisement of

*public hearing to be held on Wednesday, Nov 5, 2014.*

was published in the legal section of our newspaper on \_\_\_\_\_

*October 20<sup>th</sup>, 2014*

Signature: *James D. Marcum Jr.*

Subscribed and sworn before me by James D. Marcum Jr.

this 20<sup>th</sup> day of October, 2014.

Notary Public *Kristie Sasser Gray*

My commission expires September 29<sup>th</sup>, 2018





urday, November 1, 1:00 EST - Marion County Fairgrounds, Lebanon KY. Selling 200 Spring calving Heifers  
www.heifersales.com  
-David Sandusky (701) 592-7793  
SERVICES

DISH TV RETAILER - Starting at \$19.99/month (for 12 mos.) & High Speed Internet starting at \$14.95/month (where available) SAVE! Ask About SAME DAY Installation! Call Now! 1-800-417-8079

TRUCK DRIVERS HELP WANTED - OUR CDL-A DRIVERS are home of Top Dry vans/traile

ENROLL TODAY! Class A CDL Training in 16 Days at Lake Cumberland or CDL Training School WA and VA accepted. Job placement assistance 9 locations across the commonwealth to better serve you. 877-308-9638

APPLY NOW! CDL Drivers in High Demand! Get you CDL Training in 15 days at Truck America Training and go to work! State WIA Grants and VA accepted. Tulon Financing Available 1st yr. avg. \$38 - \$40,000. per ATA (502)955-6388 or (866)244-3644

36 DRIVER TRAINING - LEARN TO DRIVE FOR WERNER ENTERPRISES! Earn \$750 per week! NO EXPERIENCE NEEDED! Local CDL Training gets you job ready in ASAP! 1-877-243-1812

BIG G EXPRESS is looking for qualified OTR Drivers in the Jeffersonville, IN area. -Good Pay

REGIONAL DRIVERS - 3-5 days out. 2 days home, 2500-2800 miles, 40 cpm, \$50 for on time delivery on certain Regional Accounts. \$2,000 Sign-On Bonus 877-346-0997

AVERTIT EXPRESS New Pay Increase For Regional Drivers! 40 to 46 CPM + Fuel Bonus! Also, Post-Training Pay Increase for Students! (Depending on Domicile) Get Home EVERY Week + Excellent Benefits. CDL-A req. 888-602-7440. Apply @ AvertitCareers.com. Equal Opportunity Employer

er - Females, minorities, protected veterans, and individuals with disabilities are encouraged to apply.  
DRIVERS: Need CDL A or B to relocate vehicles from area body plants to various locations throughout U.S. - No forced dispatch. We specialize in continuation trips to reduce deathhead!! 1-800-501-3783 or www.mamotransportation.com under Careers  
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OWNER-OPERATORS - Up to \$300K Sign-On Bonus. Flatbed or Dry-Van, regional or long-haul. Paid plates and more. CDL-A w/1 year OTR exp. 1-888-641-0814  
HOME WEEK-ENDS! \$1,000 sign on bonus. Regional flatbed. No tarp freight. Excellent pay and benefits. Owner/ops welcome. Call 800-554-5661, ext 331 www.tkttransport.com  
Video Games  
For Sale: Vortex Gaming Center currently located in the Wildcat Flea market. Owner/Operator moving and not interested in rebuilding in new location. The gaming center is a family friendly environment where kids 7-72 can play against their friends or online or in house. The center has XBOX 360s, PS3s, PS4 and XBox One, 30" TVs, gaming chairs, a host of video games, graphical store front, licenses and leases, and established clientele for sale as whole for \$15,000 OBO. Call: (606)878-8098 or (606)224-8964.  
YOUR AD COULD BE HERE!

Mobile Homes for Sale  
\*\*\*Owner Finance\*\*\*  
Double wide 24 x 60, 3 bedroom 2 bath, \$8,000 down, \$550 per month. Central heat/air with nice lot with a 20 x 48 barn in London. 878-0624

Land & Acreage  
Mooded track 10 acres \$25,000.  
88 acres \$93,000.  
93 acres \$105,000.  
130 acres \$128,000.  
20 acres mini farm walking distance to Mt. Vernon. Really nice pasture and views on Dead End Rd with city water & electric. Barns and ponds. Very nice layout only \$65,000. Call: (606)219-7058

Commercial/ Business Sale  
For Sale: Elegant Salon & Day Spa in prime location. This is a turn key business inclusive of all fixtures, furnishings, equipment and inventory. Fully staffed with established clientele. Owner relocating out of state. Call: (859)514-3688

Homes for Rent  
2 bedroom, 2 bath House for rent. Located on Somerset Rd. \$600 a month. \$600 deposit. Call: (606)231-0097

3 bedroom, 1 bath House. Sets on 5 acres 1 car garage \$600 a month. \$600 deposit. Available in November. Located in East Bernstadt area. Call: (606)882-4100

3 Bedroom, 1 bath, Carport. Washer and dryer hook-up. KU electric. Close to SLHS. \$725 a month, \$725 deposit. One year lease. References. No pets. Restrictions Apply. Call: (606)862-6014 or (606)224-2291

HOUSE FOR LEASE. JUST OFF 192, 3 BEDROOM, 1 BATH BRICK HOME. \$900 MONTH/\$1200 DEPOSIT. FLORIDA ROOM, GARAGE AND UNFINISHED BASEMENT NO PETS!!! CALL (606)879-6631

HOUSE FOR RENT NICE THREE BEDROOM FARM HOUSE WITH LARGE LIVING ROOM, WALK IN CLOSET, YARD AND TWO CAR GARAGES LOCATED IN THE TYNER AREA. TWO BATHROOMS, APPLIANCES INCLUDED. CALL FOR DETAILS. RE-QUIRED \$400 PER MONTH. Call: 438-4352

House for rent. \$600 a month, plus deposit. 2 bedroom, 1 bath. No pets. Excellent location. Call: (606)877-3481

Apartment for Rent  
2 BR, 1.5 bath, duplex. HP, KU, in town. NO PETS, water incl. in rent, \$550/month. Call: (606)864-8592 or 864-2820.

Duplex with garage, 2 bedroom, 1.5 baths. References required. No pets. Minutes from town. \$590 a month, plus deposit. Call: (606)877-7842

Robinette Properties 2 bedroom Apartments. Apartment for \$525 and townhouse for \$700 (with garage). KU electric. Includes kitchen appliances. Washer and dryer hook-up. Great location! \$300 deposit. One year lease. No pets allowed. Please call (606)231-6570

Office for rent on Masters St. Corbin, Ky. 1600 sq ft. Plenty of parking. Available immediately. Call: (606)528-4020 or (606)231-0180

SEKP Apartments. 1 and 2 bedroom Apartments Available. \$435 a month, \$400 deposit. 2 bedroom is \$535 per month, \$500 deposit. 1 year lease. Call: (606)231-0097

Small but nice 2 bedroom, 1 bath Apartment. \$550 per month, \$550 deposit. Includes water, trash and lawn care. Credit check and criminal background check required. KU electric. Nice neighborhood. No pets. Call: (606)882-7081 or (606)224-7150

Taking applications for the rental of a 1 bedroom Apartment. Fully furnished. \$475 per month, \$300 deposit. Private country setting 15 minutes from downtown in North Laurel area. Water and garbage provided. No pets allowed. Proof of employment required. Call: (606)882-4100

Commercial/ Business Rent  
FOR RENT OR LEASE: Ideal for storage, manufacturing, garage, etc. 11,000 square foot building, 3 phase electric, 20 at peak of roof. Has attached offices and large hydraulic door, 2400 square foot building with high ceilings and large door. Was used as aircraft hanger. All utilities are available. Behind locked gates during non-work hours. Located on new West 80 approximately 7 miles from London. Call: (606)878-2560 or (859)819-5069 during work hours.

Office for rent on Masters St. Corbin, Ky. 1600 sq ft. Plenty of parking. Available immediately. Call: (606)528-4020 or (606)231-0180

FOR RENT OR LEASE: 2 & 3 Bedroom Mobile Homes for Rent. Located in City Limits. Lily & The North Laurel Areas. \$385-\$505 per month. NO PETS ALLOWED! Call: (606)877-1276 for more info.

2001 Ram, V8, Extended Cab, 4WD. Low Miles! Very Nice! \$4,799. Like new. Big Gun Titanium Exhaust System, new seat cover. Pro Circuit Monster Energy Graphics, Arc Non Breakable Clutch. Front spare tire. 606-331-8404.

2007 Black Monte Carlo LT. Excellent condition, new tires, new battery. Low miles. Asking \$9,000. Call: 606-231-8087 or 606-224-5951.

2011 Ford Focus SE. Silver, 4 door, 4 201 automatic. Power or windows/locks. Cruise, tilt steering. \$2,000 miles. \$9,800. Call: 606-231-1928.

For Sale: 02 Olds Shibuette Van. 3rd row seat. Power side doors. DVD player. Looks and drives like new. \$3,850. Call: (606)682-1170

For Sale: 1977 Chevy 3 quarter ton Truck. 40,700 actual miles. Needs tires. \$2,850. Call: (606)964-3684 or (606)546-0887

For Sale: 2005 Impala. Good Condition. High mileage (Salesman car). Retail \$6300. Sell \$3800. Call: (606)224-2279.

2008 Yamaha TTR-230. Low hours approx. 2 Purchased price \$3,700. Asking \$2,000. Excellent condition. Call: 606-877-8924.

2010, CRF - 150 dirt bike. Like new. Garage kept. Has had only 5 tanks of gas ran through it. Asking \$2,800. Call: 606-878-1342 or 606-309-7836

For Sale, 2010 KX250F \$4,799. Like new. Big Gun Titanium Exhaust System, new seat cover. Pro Circuit Monster Energy Graphics, Arc Non Breakable Clutch. Front spare tire. 606-331-8404.

ATV & Motorcycles  
2003 Harley Davidson V-Rod. Custom skins. Also have anniversary skins. Only has 4600 miles. One of a kind. Asking \$10,000. OBO. Call: 606-224-1362

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For Sale: 1977 Chevy 3 quarter ton Truck. 40,700 actual miles. Needs tires. \$2,850. Call: (606)964-3684 or (606)546-0887

1990 Chevy 2500 series with utility bed. Mechanics Mounted on is a 12hp Kohler Air Compressor. Asking \$3300. OBO. Runs good. Call: (606)224-7457

Mobile Home lotter 92 International Dr. 466 Factory built Omni 6 way hitch and bed, tool box etc. Ready to go. PRICE REDUCED! \$6000 or trade. (606) 523-0001

Watercraft  
Yamaha 1200 XL Limited Wave Runner. New engine. 1 year warranty effective June 13th. Cover, spare tire, garage kept, runs great. \$4900. OBO. Call: (606)528-1669

Need Storage? Call McKnight (606)864-8359

Legals  
PUBLIC NOTICE  
COMMERCIAL SERVICE  
COMMISSION OF KENTUCKY  
Case No. 2014-00159  
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For Sale: 2008 Kawasaki KLX 140L. Excellent condition. Less than 20 hours. \$1,500. Call: (606)312-3815

For Sale: 2010 Harley Davidson Ultra Classic. Like new in every way. Flame Blue Pearl. 9,000 miles. Loaded with everything and lots of extras. \$15,000. Call: (606)224-3101

RV Sales & Service  
Travel Trailer For Sale: 2003 Laredo. 28ft. 5th wheel loaded. Extra nice. Extra clean. Price \$12,500. OBO. Call: (606)882-8982

For Sale: 2000 Dodge Dakota Sport. 4x4. Extend cab. One owner in great shape. \$4,350. Phone: (606)682-1170

NEED TO SELL YOUR UNWANTED ITEMS! CALL US TODAY TO PLACE YOUR AD HERE! 878-7400.

# 80% OF CEOs

## LISTED INNOVATION AS THEIR COMPANY'S PRIMARY FOCUS.

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**57% OF THE WORKFORCE PLANS TO LOOK FOR A NEW JOB THIS YEAR.**

**WHICH, BY HUMAN NATURE, MAKES THE OTHER 43% MORE ATTRACTIVE TO YOUR BUSINESS.**

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