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Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
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David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Linda Breathitt
Commissioner

May 9, 2014

Honorable Jud Patterson
Luxon & Patterson
507 Hampton Way
P. O. Box 825
Richmond, KY 40476-0825

RE: Case No. 2014-00132
Madison County Utilities District

The Commission Staff has reviewed the filing submitted May 8, 2014 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed.

Commission Staff notes that the bids expire on May 26, 2014. We will process the case as expeditiously as possible but it is unlikely that we will be able to review the application and issue a decision prior to the current expiration date for the bids.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/rcs

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

APR -7 2014

PUBLIC SERVICE
COMMISSION

In the Matter of:

THE APPLICATION OF THE MADISON)
COUNTY UTILITIES DISTRICT FOR A)
CERTIFICATE OF PUBLIC CONVENIENCE)
AND NECESSITY TO CONSTRUCT AND)
FINANCE A WATER LINES REPLACEMENT)
PROJECT)

CASE NO. 2014- 00132

FILED

MAY 08 2014

PUBLIC SERVICE
COMMISSION

APPLICATION

Comes now Madison County Utilities District ("District"), by and through its Chairman, Jim Carr, and respectfully submits its Application for a Certificate of Public Convenience and Necessity and approval of financing for water lines replacement project:

1. The District is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. The post office address of the District is:

Madison County Utilities District
Attn: John Clark, Manager
P.O. Box 670
Richmond, KY 40476

3. The District is a non-profit water district and has no separate Articles of Incorporation or By-laws.

4. A description of the District's water system and its property stated at its original cost by accounts is contained in its 2012 Annual Report which is incorporated herein by reference pursuant to 807 KAR 5:001 et seq. All required financial schedules and other data are contained in the 2012 Annual Report.