



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
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David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Linda Breathitt
Commissioner

April 11, 2014

J. Christopher Hopgood
Dorsey, King, Gray, Norment & Hopgood
318 Second Street
Henderson, KY 42420

RE: Case No. 2014-00111
Henderson County Water District

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/ke

FILED
APR 10 2014
PUBLIC SERVICE
COMMISSION

**PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS & WATER ASSOCIATIONS
(807 KAR 5:068)**

RECEIVED
MAR 28 2014
PUBLIC SERVICE
COMMISSION

| | | | |
|------------------------|--|----|-------|
| Name of Utility | Henderson County Water District | | |
| Date | | | |
| Address | Post Office Box 655; 655 South Main Street | | |
| City, State, Zip | Henderson, | KY | 42419 |
| Telephone Number | (270) 826-9802 | | |
| Official Email Address | pconrad@hendersoncounty.ky.gov | | |

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Supplier(s) | Base Rate | Changed Rate |
|---------------------------------|-----------------------------|-----------------------------|
| Henderson Water Utility (North) | 2.2094 per 1,000 gallons | 2.2726 per 1,000 gallons |
| Henderson Water Utility (South) | 2.7613 per 1,000 gallons | 2.9142 per 1,000 gallons |
| | | |

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of the proposed effective date).

| | | | |
|------|------------------|---------|------------------|
| From | April 2014 | through | March 2015 |
| | (month and year) | | (month and year) |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

| | |
|-------------|--|
| Supplier(s) | Gallons Purchased during 12 month period |
|-------------|--|