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James W. Gardner  
Vice Chairman

Linda Breathitt  
Commissioner

April 22, 2014

## PARTIES OF RECORD

Re: Case No. 2014-00084  
Application of Jessamine-South Elkhorn Water District for a Certificate of Public Convenience and Necessity to Construct and Finance a Waterworks Improvement Project Pursuant to KRS 278.020 and 278.300

Attached is a copy of the memorandum that has been filed in the record of the above-referenced case. Any comments regarding this memorandum's contents should be submitted to the Commission within five days of receipt of this letter. Any questions regarding this memorandum should be directed to Ann Ramser, Commission Staff Attorney, at (502) 782-2585.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen  
Executive Director

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Attachments


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**INTRA-AGENCY MEMORANDUM**

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**KENTUCKY PUBLIC SERVICE COMMISSION**

**TO:** Case No. 2014-00084  
Jessamine-South Elkhorn Water District

**FROM:** Ann Ramser   
Staff Attorney

**DATE:** April 21, 2014

**RE:** Informal Conference of April 21, 2014

Pursuant to the Commission Staff's Notice of April 16, 2014, an informal conference was held in Case No. 2014-00084 on April 21, 2014. Participants in the informal conference were:

Aaron Ann Cole	-	Commission Staff
David Foster	-	Commission Staff
Ann Ramser	-	Commission Staff
Monica Braun	-	Attorney for Forest Hills Residents' Association, Inc.
Robert Watt	-	Attorney for Forest Hills Residents' Association, Inc.
Gregory Dutton	-	Office of the Attorney General via telephone
Jennifer Hans	-	Office of the Attorney General via telephone
Anthony G. Martin	-	Attorney for Jessamine-South Elkhorn Water District via telephone
Bruce E. Smith	-	Attorney for Jessamine-South Elkhorn Water District via telephone

Ms. Ramser began the meeting by stating the purpose of the informal conference was to discuss procedural issues.

Mr. Smith advised that the documents correcting the deficiencies are anticipated to be filed with the Commission between May 1 and May 15, 2014. He further stated that the funds for the four grants were re-authorized during the 2014 legislative session and the grants would be available for one year, although he was unsure of the exact date on which the grants will expire.

Jessamine-South Elkhorn Water District ("JSEWD") is no longer requesting that a decision be issued on or before June 1, 2014 but would like for the Commission to process the application as quickly as possible.

Ms. Ramser discussed a procedural schedule. The proposal is that one round of data requests should be sufficient because Case No. 2012-00470, which also involved the construction of a water tank, has been incorporated into this case. The intention is for all parties to submit data requests no later than two weeks after JSEWD files documentation curing the filing deficiencies. JSEWD will respond to the data requests no later than two weeks after the data requests are timely filed.

Ms. Hans stated that the procedural schedule should provide for submission of intervenor testimony and comments. Mr. Watts also requested a hearing date be set.

Mr. Smith asked that the intervenors generally identify the issues they are interested in raising during this proceeding. Mr. Watts said the issues were generally the same as in the previous case and will generally include the need for the water tank, questions regarding the new fire protection needs, and potential other locations for placement of the water tank. Ms. Hans said that the general issues from the Attorney General's office include the cost to rate payers if the grant money was not available due to delays in building the water tank.

After confirming no one had additional comments or questions, Ms. Ramser advised that a memorandum regarding the informal conference would be prepared and sent to all participants. The participants would then have five days to respond to the memorandum.

There being no further discussion, the conference was adjourned.

cc: Parties of Record