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April 4, 2014

RECEIVED
APR 7 2014
PUBLIC SERVICE
COMMISSION

Mr. Jeff Derouen
Director of Filings Division
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40602-0615

RE: *Application of Cumberland Cellular Partnership for issuance of a Certificate of Public Convenience and Necessity to Construct a Cell Site (Albany Capacity 1), in Rural Service Area #5 (Clinton County) of the Commonwealth of Kentucky, Case No. 2014-00026*

Dear Mr. Derouen:

The purpose of this letter is to provide the Public Service Commission of the Commonwealth of Kentucky (the "Commission") with the information necessary to satisfy the filing deficiency identified in the Commission's letter dated March 28, 2014 with respect to the application referenced above. This application was filed with the Commission on March 24, 2014 by Cumberland Cellular Partnership ("Cumberland Cellular"), a Kentucky general partnership.

Deficiency: Pursuant to 807 KAR 5:001, Section 14(4) - The application failed to provide a certified copy of its limited partnership and all amendments, if any.

Response: Pursuant to 807 KAR 5:001, Section 14(4) - Cumberland Cellular hereby encloses one (1) certified original and ten (10) copies of its Certificate of Assumed Name as a General Partnership. This is the only document on file with the Kentucky Secretary of State that identifies all owners of Cumberland Cellular Partnership

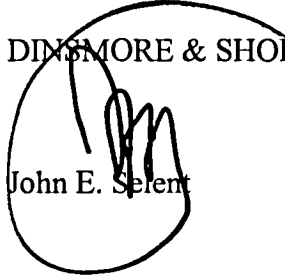
We ask that the enclosed documents be identified as Exhibit L to its Application.

If you have any questions with respect to this matter, please call me.

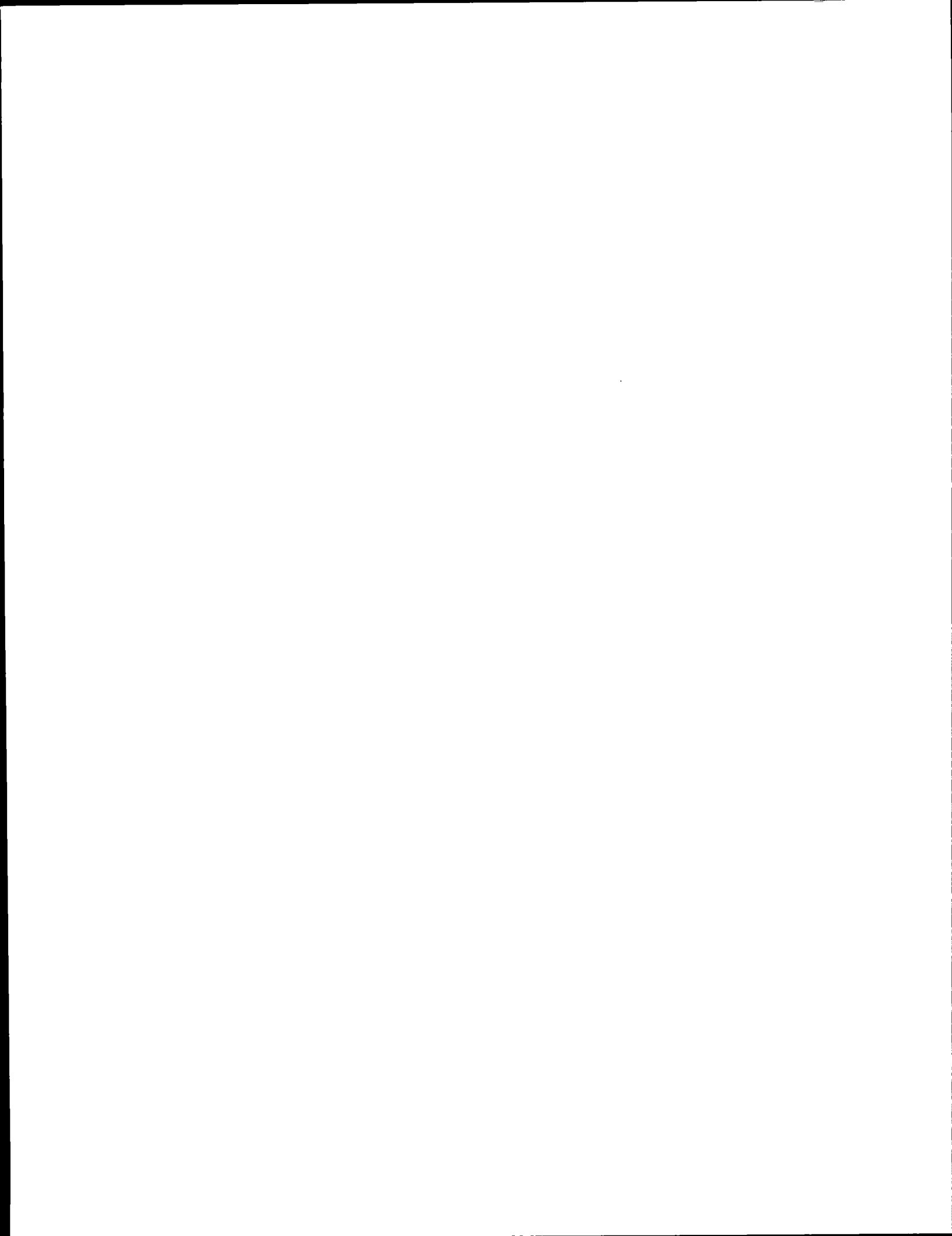
Thank you very much.

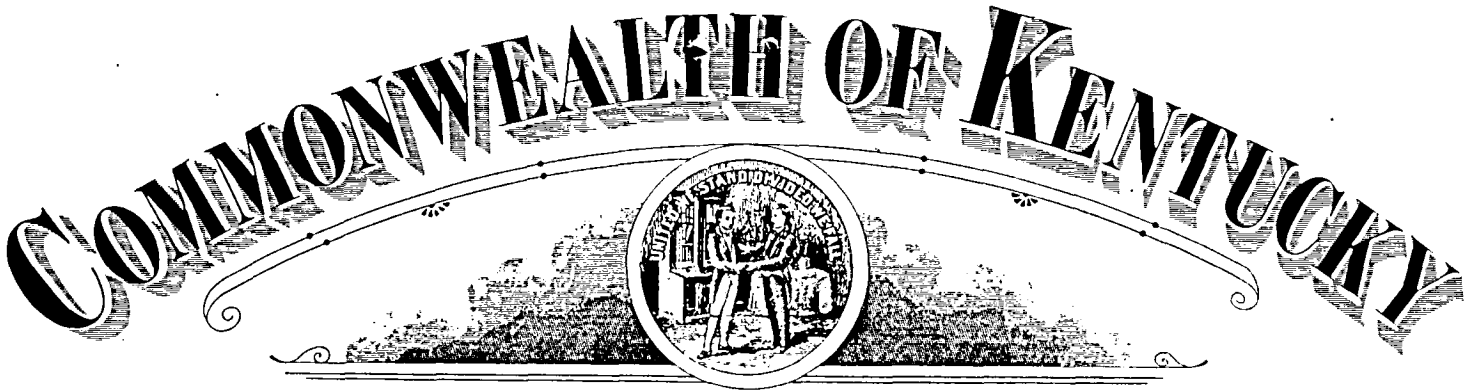
Very truly yours,

DINSMORE & SHOHL LLP


John E. Selent

JES/kwi





**Alison Lundergan Grimes
Secretary of State**

Certificate

I, Alison Lundergan Grimes, Secretary of State for the Commonwealth of Kentucky, do hereby certify that the foregoing writing has been carefully compared by me with the original thereof, now in my official custody as Secretary of State and remaining on file in my office, and found to be a true and correct copy of

CERTIFICATE OF ASSUMED NAME OF

CUMBERLAND CELLULAR PARTNERSHIP HAS BEEN ADOPTED BY
BRANDENBURG CELLULAR CORP., CELLULAR DIVISION OF LOGAN TELEPHONE
COOP, CUMBERLAND CELLULAR INC., SOUTH CENTRAL TELEPHONE
COOPERATIVE CORPORATION, INC. FILED AUGUST 29, 2011

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
Official Seal at Frankfort, Kentucky, this 1st day of April, 2014.



Alison Lundergan Grimes

Alison Lundergan Grimes
Secretary of State
Commonwealth of Kentucky
mmoore/0799034 - Certificate ID: 149484

