Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

January 15, 2014

David L. Armstrong Chairman

James W. Gardner Vice Chairman

> Linda Breathitt Commissioner

Billy Harper North Logan Water District 3118 Lewisburg Road Russellville, KY 42276

RE: Case No. 2014-00009

North Logan Water District

The Commission staff has reviewed North Logan Water District's application in the above case and finds that it met the minimum filing requirements on January 6, 2014 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

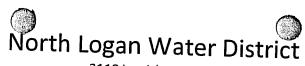
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## FILED

JAN 06 2014

PUBLIC SERVICE COMMISSION



3118 Lewisburg Road Russellville, Kentucky 42276 270-725-8050 northloganwater@att.net

January 3, 2014

REPECEIVED

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PUBLISUBLIC SERVICE

COMMISSION

2014-00009

Jeff Derouen

**Executive Director** 

Kentucky Public Service Commission

P.O. Box 615

Frankfort, Kentucky 40602-0615

Dear Mr. Derouen,

North Logan Water District application for a Certificate of Public Convenience and Necessity to install radio read meters has been completed under your guidance. North Logan Water District has submitted the original copy and eleven copies, with the eleventh copy to be returned to us with stamp of remittance. We would really like approval as soon as possible as bids have a time limit. If you require more information contact us at number listed below.

Thank you,

Billy Harper

North Logan Water District

270-725-8050

270-725-2884