



Farmers Rural Electric Cooperative Corporation

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PUBLIC SERVICE
COMMISSION

February 13, 2014

Mr. Jeff Derouen
Executive Director
Kentucky Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2013-00454

Dear Mr. Derouen;

Attached you will find an Affidavit of compliance with the provisions of the Fuel Adjustment Clause in the above referenced case.

Farmers has made arrangements for the publication of notice for the April 10, 2014 public hearing on our fuel adjustment clause from May 1, 2013 through October 31, 2013. Publication will be made in the April issue of our trade magazine, *Kentucky Living*, which is mailed to all of our members. We have requested that the publisher, Kentucky Association of Electric Cooperatives, furnish us proof of publication and we will file an Affidavit of Publication with the Commission no later than April 7, 2014.

Sincerely,

A handwritten signature in cursive script that reads 'Jennie G. Phelps'.

Jennie Gibson Phelps
Vice President, Finance & Accounting

cc: Mr. Paul Wesslund
Vice President, Communications/Editor *Kentucky Living*

www.farmersrecc.com

A Touchstone Energy® Cooperative The logo for Touchstone Energy, featuring a stylized 'T' and 'E' inside a circle.

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

**AN EXAMINATION BY THE PUBLIC SERVICE)
COMMISSION OF THE APPLICATION OF THE)
FUEL ADJUSTMENT CLAUSE OF FARMERS RURAL) CASE NO. 2013-00454
ELECTRIC COOPERATIVE CORPORATION FROM)
MAY 1, 2013 THROUGH OCTOBER 31, 2013)**

AFFIDAVIT

The affiant, William T. Prather, President & CEO of Farmers Rural Electric Cooperative Corporation, 504 South Broadway, Glasgow, Kentucky, states that, to the best of my knowledge, for the period between May 1, 2013 and October 31, 2013, Farmers Rural Electric Cooperative Corporation has operated in compliance with each and every provision of the Uniform Fuel Adjustment Clause, as prescribed in 807 KAR 5:056, and that no inquiries or complaints regarding the fuel adjustment clause have been received during said period.

Witness my hand this 13th day of February, 2014.



William T. Prather, President & CEO

Subscribed and sworn, or duly affirmed, before me this 13th day of February, 2014.

My commission expires 7-30-2015



Notary Public, Kentucky, State At Large