

Commissioners:
Robert Tucker, Chairman
Ruby Poe
Roy McGregor

South Hopkins Water District

Phone 270-797-5760
Fax 270-797-3800
129 S. Main St. P. O. Box 487
Dawson Springs, KY 42408

RECEIVED

DEC 26 2013

PUBLIC SERVICE
COMMISSION

December 20, 2013

Mr. Jeff Derouen
Executive Director
Public Service Commission
P O Box 615
Frankfort, KY 40602-0615

RE: Case No. 2013-00428
South Hopkins Water District
(Alternative Rate Filing Adjustment)

Enclosed is an Affidavit of Publication and tear sheets for the customer notice published as a requirement in the above named case.

If there are any questions, please contact Jenny Purdy, Office Manager, at 270-797-5760.

Sincerely,



Robert J. Tucker
Chairman

RJT/jp

Enclosures

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PUBLIC SERVICE COMMISSION

AFFIDAVIT OF PUBLICATION

I, MARLENE MORELAND of The Messenger Newspaper, published at Madisonville, Kentucky and having the largest general circulation of any newspaper in Hopkins County, Kentucky, do hereby certify that from my own knowledge and a check of files of this newspaper that the advertisement of LEGAL Adjustment of rates for South Hopkins Water Dist. was inserted in The Messenger Newspaper on the following dates:

DATE: 11-28-13 AD DIMENSION: 4x8 Class Display

DATE: 12-05-13 AD DIMENSION: 4x8 Class Display

DATE: 12-12-13 AD DIMENSION: 4x8 Class Display

DATE: — AD DIMENSION: —

Subscribed and sworn to before me by

Marlene Moreland this 12th day

of December 20 13

Notary Public Jana Dillingham 499136
My Commission Expires October 16, 2017

South Hopkins Water District has applied to the Kentucky Public Service Commission for an adjustment of rates that will increase revenues from water sales by \$45,876.

The effect of the proposed rate adjustment on the average bill of each customer class is show below.

Meter Size	Average Monthly Usage (gallons)	Current Monthly Average Bill	Proposed Monthly Average Bill
5/8" x 3/4"	3,297	\$ 20.76	\$ 21.51
1-inch	52,516	\$235.23	\$243.72
2-inch	116,125	\$461.04	\$477.77
3-inch	213,600	\$806.98	\$836.48

The proposed rates of the proposed adjustment are:

	Present Rate	Proposed Rate	Increase \$	Increase %
5/8" by 3/4" Meter				
First 1,000 gals	\$9.41 Minimum	\$9.75 Minimum	\$.34	3.6%
Next 9,000 gals	\$4.94 per 1,000 gals	\$5.12 per 1,000 gals	\$.18	3.6%
Next 10,000 gals	\$4.58 per 1,000 gals	\$4.75 per 1,000 gals	\$.17	3.7%
Next 30,000 gals	\$4.22 per 1,000 gals	\$4.37 per 1,000 gals	\$.15	3.6%
All Over 50,000	\$3.55 per 1,000 gals	\$3.68 per 1,000 gals	\$.13	3.7%
1-Inch Meter				
First 10,000 gals	\$53.90 Minimum	\$55.86 Minimum	\$1.96	3.6%
Next 10,000 gals	\$4.58 per 1,000 gals	\$4.75 per 1,000 gals	\$.17	3.7%
Next 30,000 gals	\$4.22 per 1,000 gals	\$4.37 per 1,000 gals	\$.15	3.6%
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2-Inch Meter				
First 20,000 gals	\$99.70 Minimum	\$103.33 Minimum	\$3.63	3.5%
Next 30,000 gals	\$4.22 per 1,000 gals	\$4.37 per 1,000 gals	\$.15	3.6%
All Over 50,000 gals	\$3.55 per 1,000 gals	\$3.68 per 1,000 gals	\$.13	3.7%
3-Inch Meter				
First 50,000 gals	\$226.20 Minimum	\$234.43 Minimum	\$8.23	3.6%
All Over 50,000 gals	\$3.55 per 1,000 gals	\$3.68 per 1,000 gals	\$.13	3.7%

The rates contained in this notice are the rates proposed by South Hopkins Water District. The Public Service Commission, however, may order rates to be charged that differ from the proposed rates in this notice.

A corporation, association, or person may, within thirty (30) days after the initial publication or mailing of notice of the proposed rate change, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party.

Any person may examine this application at South Hopkins Water District's office at 129 South Main Street, Dawson Springs, Kentucky 42408. The application and all documents filed with the Public Service Commission may be viewed and downloaded at the Public Service Commission's website at <http://psc.ky.gov/>.

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FREE Ads for items UNDER \$1,000
 In The Messenger's Bargain Basement
 Call for details 824-3300

Email to: jihurby@the-messenger.com or fmoreland@the-messenger.com
 FAX to: 821-6855
 Mail it or bring it to: 221 South Main, Madisonville, KY 42431

NO ADS TAKEN OVER THE PHONE LIMITED TO 1 AD PER HOUSEHOLD PER MONTH

Fridge/freezer with key, \$400. Like new. Cash only. 322-3935
 Twin bed, mattress set & chest \$350.00. Txt for pics 270-836-4727

TO-DO

- Clean house
- Fix the sink
- Sell the car
- Find the dog
- Look for a Job

Have you finished your to-do list?

FIND WHO YOU NEED IN THE CLASSIFIEDS

The Messenger

270-824-3300