Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong Chairman

James W. Gardner Vice Chairman

Linda K. Breathitt Commissioner

January 30, 2014

W. Randall Jones, Esq. Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, Kentucky 40202

Mr. Leihman Howard Hyden-Leslie County Water District 325 Wendover Road Hyden, Kentucky 41749

Re: Case No. 2013-00388

Hyden-Leslie County Water District

VIA ELECTRONIC MAIL

Gentlemen:

The enclosed electronic mail message and a copy of Hyden-Leslie County Water District's Request For Payment and Project Status Report for Project No. WX21131008 (Sept. 26, 2013) have been filed in the record of the above-referenced case. Any objections to this action should be submitted to the Commission within five days of receipt of this letter.

Sincerely,

Jeff Derouen

Executive Director

gw

Enclosures

- 1. Email dtd 24 Jan 2014 0910
- 2. Request for Payment & Project Status Report



ENCLOSURE 1

From:

Brown, Vernon - RD, Lexington, KY

To:

Wuetcher, Jerry (PSC)

Cc:

Pridemore, Greg - RD, Hazard, KY

Subject:

RE: Request for Assistance - Hyden-Leslie County Water District

Date:

Friday, January 24, 2014 9:10:14 AM

Good Morning Jerry:

We don't have a complete application from Hyde Leslie Water District.

We have not completed an Environmental review.

We have not made a commitment of funding.

If there are question, please advise.

Thanks

Vernon

From: Wuetcher, Jerry (PSC) [mailto:JWuetcher@ky.gov]

Sent: Thursday, January 23, 2014 5:02 PM

To: Brown, Vernon - RD, Lexington, KY; Hollinsworth, Anthony - RD, Lexington, KY

Subject: Request for Assistance - Hyden-Leslie County Water District

Gentlemen:

Good afternoon.

Hyden-Leslie County Water District has applied for authorization to borrow approximately \$2,455,000 from the Kentucky Rural Water Finance Corporation to construct several water system improvement projects. The proposed loan is for a term of three years. At the end of this period, the principal amount of the loan is due. Hyden-Leslie County Water District has stated that it plans to apply for permanent financing from Rural Development.

The Commission respectfully requests RD's assistance in obtain information to verify Hyden-Leslie County Water District's statements. To the extent that federal law permits RD to disclose such information, please advise (1) whether Rural Development has received any preliminary application or final application from Hyden-Leslie County Water District for such permanent financing and (2) whether RD has made any commitment to Hyden-Leslie County Water District to lend the water district \$2.455 million.

Thank you for any assistance that you can provide.

Respectfully,

Gerald E. Wuetcher

Executive Advisor/Attorney
Public Service Commission of Kentucky
gerald.wuetcher@ky.gov

Office: (502) 564-3940 Direct: (502) 782-2590 Cell: (502) 229-6500

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EXHIBIT 2

OK DLM ENCLOSURE 2 /ce

REQUEST FOR PAYMENT AND PROJECT STATUS REPORT

Request for Payment will be processed monthly

Requests must be received before the 10th of each month and must be consistent with Project Budget.

Each Request must be signed and dated by the Project Administrator and the Authorized Official

MEMORANDUM OF AGREEMENT DATED

Project No.

<u>WX21131008</u> 🗸

Grant ID No.

94C-2008

Request No. Dated:

#**4 4** 9/26/13

Original sent to:

Kentucky Infrastructure Authority

1024 Capital Center Drive Frankfort, KY 40601

From:

Hyden - Leslie County Water District (the "Utility")

Pursuant to Memorandum of Agreement between the Kentucky Infrastructure Authority, and the Utility, we, the undersigned, hereby certify that the Utility has incurred the following expenses relating to the implementation of the Project and request the Authority to pay its share of these expenses herein shown to be in the amount totaling:

\$ 365,396.39

An itemized invoice and other documentation supporting the expenses incurred and identified per this request are attached.

ELIGIBLE PROJECT EXPENSES INCURRED

	Vendor/Contractor (s)	Expenses this Request
	Expenses to Date Packs, INC – 3 - 07080	\$ 319,946.39
	SME # 07080-5	\$ 45,450.00
TOTAL:	\$	\$365,396.39

KIA adm See still Outstanding - Hold Suture

EXHIBIT 8

GRANT ASSISTANCE AGREEMENT REQUEST FOR PAYMENT

WX21131008 - 94C - 2008

Hyden – Leslie County Water District

Request #2_	
Dated9/26/13	
Pursuant to the Agreement between the Kentucky the Grantee, we, the undersigned, hereby certify the all requirements in the Grant Assistance Agreement and request the Authority to pay the amount shown:	at the Grantee has completed nt necessary to receive funds
\$ <u>365,396.39</u>	-
The Grantee commits to expend all funds in acconditions of the Grant Assistance Agreement regulations.	
Project Administrator: Muchael K. Maggarel	······································
Authorized Representative: (Must be designated)	ted by Resolution)
Request for Payment will be processed monthly. Rebefore the 10 th of each month and must be consist	
· · · · · · · · · · · · · · · · · · ·	John E. Covington, III tucky Infrastructure Authority

1024 Capital Center Drive Frankfort, Kentucky 40601

SISLER-MAGGARD ENGINEERING, PLLC. ENGINEERING SURVEYING 220 East Reynolds Road Suite A3 LEXINGTON, KY 40523-3780 (859) 271-2978 Fax (859) 271-5670

DATE: September 26, 2013 INVOICE NO.: 07080-5 Sheet 1 of 2

SERVICE FOR: HYDEN LESLIE COUNTY WATER DISTRICT JOB DESIGNATION: HYDEN - LESLIE COUNTY WATER DISTRICT Phase II - Water System Improvements

ATTN: AUGUSTUS ROBERTS, CHAIRMAN P.O. BOX 906 HYDEN, KY 41749

CONTRACT:

DESCRIPTION OF WORK

EXHIBIT C: BASIC SERVICES

ARTICLE 4- PAYMENTS TO THE ENGINEER

Fee Per RD1942-19 Table 1 = Estimated \$3,265,268.00 x 7.10% = \$232.0

mated \$3,265,268.00 \$232,000.00

C4.01 FOR BASIC DESIGN

· · · · · · · · · · · · · · · · · · ·	Fee	Percent Complete	Earned To Date	Previous Earnings	This Period
C4.01.3.b STUDY & REPORT PHA	\$5,000.00	100.00%	\$5,000.00	\$5,000.00	\$0.00
C4.01.3.b ONE CONTRACT					
B. Preliminary Design - 15%	\$34,800.00	100.00%	\$34,800.00	\$34,800.00	\$0.00
C. Final Design - 55%	\$127,600.00	100.00%	\$127,600.00	\$127,600.00	\$0.00
D. Bidding & Negotiating - 10%	\$23,200.00	100.00%	\$23,200.00	\$0.00	\$23,200.00
E. Construction Phase - 15%	\$34,800.00	0.00%	\$0.00	\$0.00	\$0.00
F. Closeout - 5% _	\$11,600.00	0.00%	\$0.00	\$0.00	\$0.00
TOTAL C4.01.3.b.:B thru F	\$232,000.00	80.00%	\$185,600.00	\$162,400.00	\$23,200.00
TOTAL FOR BASIC DESIGN	\$237,000.00	80.42%	\$190,600.00	\$167,400.00	\$23,200.00

HYDEN LESLIE COUNTY
WATER DISTRICT

DATE

Contract No. 15 = \$2,916,353.00 Contract No. 16 = \$ 348,915.00 TOTAL = \$3,265,268.00 SISLER-MAGGARD ENGINEERING, PLLC. ENGINEERING SURVEYING P.O. BOX 23780 LEXINGTON, KY 40523-3780 (859) 271-2978 Fax (859) 271-5670

DATE:

September 26, 2013

INVOICE NO.: 07080-5 Sheet 2 of 2

JOB DESIGNATION:

SERVICE FOR:

HYDEN LESLIE COUNTY WATER DISTRICT

0

HYDEN - LESLIE COUNTY WATER DISTRICT

Phase II - Water System Improvements

ATTN: AUGUSTUS ROBERTS, CHAIRMAN

P.O. BOX 906 HYDEN, KY 41749

CONTRACT:

\$3,265,268.00

DESCRIPTION OF WORK

EXHIBIT C: BASIC SERVICES

ARTICLE 4- PAYMENTS TO THE ENGINEER

Fee Per RD1942-19 Table II = Construction Cost=

 $$3,265,268.00 \times 3.88\% = $127,000.00$

C4.01 RESIDENT INSPECTION

	Fee	Percent Complete	Earned To Date	Previous EarnIngs	This Period
INSPECTION	\$127,000.00	0.00%	\$0.00	\$0.00	\$0.00
TOTAL C4.01 INSPECTION	\$127,000.00	0.00%	\$0.00	\$0.00	\$0.00
C4.01 SPECIFIC ADD'L SRVS.					
1. Environmental	\$7,000.00	100.00%	\$7,000.00	\$0.00	\$7,000.00
2. Surveys	\$2,500.00	100.00%	\$2,500.00	\$0.00	\$2,500.00
3. Permits	\$5,000.00	100.00%	\$5,000.00	\$0.00	\$5,000.00
Easements Asst.	\$15,500.00	50.00%	\$7,750.00	\$0.00	\$7,750.00
TOTAL C4.01 SPEC. ADD'L	\$30,000.00	74.17%	\$22,250.00	\$0.00	\$22,250.00
TOTAL CONTRACT PHASE II	\$394,000.00	54.02%	\$212,850.00	\$167,400.00	\$45,450.00
INVOICES NOT PAID				_	\$0.00
TOTAL NOW DUE					#4E 4E0 00

TOTAL NOW DUE

\$45,450.00

CONTRACT G-1 - WATER TRANSMISSION LINES RATTLESNAKE RIDGE WATER DISTRICT

PERIODIC ESTIMATE

ESTIMATI No.3 PERIOD 8/24/13-9/20/13

PROJECT NO:

07080

CONTRACTOR: Packs' Incorporated 75 Baldridge Road Morehead, KY 40351

2 SCHEDULE OF CONTRACT CHANGE ORDERS:

	NO	DATE	DESCRIPTION		TOTAL ADD	TOTAL DEDUCT		COM TO D	PLETED ATF
	1 2				0	\$	-		
	_				0	\$	-		
			•						
				TOTALS	0	\$\$	-		
3	ANAL	YSIS OF AD	JUSTED CONTRACT	AMOUNT T	O DATE:				
	Α	ORIGINAL	CONTRACT AMOUNT						\$2,916,353.00
	В	PLUS ADD	ITIONS SCHE D ULED A	BOVE					\$0.00
	С	LESS DED	UCTIONS SCHEDULED	ABOVE				-	\$0.00
			ADJUSTE	ED CONTRA	CT AMOUNT	TO DATE			\$2,916,353.00
			• .						
4	ANAL	YSIS OF WO	RK PERFORMED		•				
	Α	COST OF	ORIGINAL CONTRACT W	VORK PERF	DRMED TO D	ATE		\$	1,010,859.62
	В	EXTRA WO	PRK PERFORMED TO D	ATE (CHANG	SE ORDERS)		\$		\$0.00
	С	TOTAL CO	ST OF WORK PERFORM	MED TO DAT	'E		\$	\$	1,010,859.62
	D	ADD MATE	RIALS STORED AT CLO	SE OF THIS	PERIOD			\$	318,037,27
	Ε	TOTAL CO	ST OF WORK PERFORM	MED AND MA	TERIAL STO	RED TO DATE	\$		\$1,328,896.89
	F	LESS AMO	UNT RETAINED IN ACC	OR D ANCE V	VITH CONTR	ACT (5 %)	\$		(\$66,444.84)
	G	NET AMOU	NT EARNED ON CONTR	RACT WORK	TO DATE		\$		\$1,262,452.05
	н	LESS AMO	UNT OF PREVIOUS PAY	MENTS			\$		(\$942,505.66)
	1	BALANCE	DUE THIS PAYMENT	-			\$		\$319,946.39

PROJECT NO. 07080 CONTRACTOR: Packs' incorporated

1, COST OF WORK COMPLETED TO DATE UNDER ORIGINAL CONTRACT ONLY

_							2		!			
-		*	EST.	TINO	TOTAL	QTY. THIS	THIS	TOTAL	OT TSO2	UNCOMPLETED	COMPLETED	*
ITEM#	DESCRIPTION OF ITEM		QTY UNITS	T505	COST	PERIOD	PERIOD	מדץ.	DATE	WORK	WORK	COMP
		·								The second secon		
4" CB00 (D)	4" CB00 (DR14) EVC Waterline	1,00%	86.0001 ₽	B 7500	\$752.500.00		\$0.00	7440	65,100.00	\$687,400.00	\$65,	9%6
,				A215 a			00.02		0.00		\$0.00	%0
		200	1	7777		14 180	\$105 463 75	14180	105,463,75		\$105,463.75	16%
-		-	1 000	1,401			9			\$539,600.00		%5
4" W.L. CL.	4" W.L. CL 250 PVC Waterline		/ DOUGLE	non!			ou us		00.0		20.00	960
- -		83%		b./43u		918	FG 715 NT2	72465	437.4		\$437,448.98	
				nema a			0003			\$276,000,00		
-3" Class 25.	3" Class 250 PVC Waterline	100%	40,000	b.uudu			0003		00'0		00'0\$	0%
+		200		Don't a		2.670	C18717.00	22148	112.8		\$112,954.80	48%
200 000	an Delivering Or to the property of		1000	0001.2			80 5			\$145,000.00		%0
o Class 2	U PVC Watering		25,000	2,8000			00.05		800		00.0\$	
		200	1	0000			00.03	3840	18,9		\$18,931.20	15%
O' Class 2	2º Clase 2go DVC Melodina	+	24.000	4.8300			00.03			\$183,600.00	00'0\$	
7 0000 7			17000	0.045			00'05		00'0		\$0.00	
		1974	-	4 5900		23.734	\$108.939.06	35149	161,3		\$161,320.14	
2" Class 20	2" Class 200 PVC Waterline	700	3 2001 =	5 2500			\$0.00		0,00	\$18,800.00		
		95%	-	4.9875			00.02		000		80.00	%0
		16		4,4825			00'0\$		0.00			
1. W.L.CL.	1* W.L. CL 250 Polyethylene Service	100%	5,000 LF	5,1500		420	\$2,163.00	420				
3/4" W.L. C.	3/4" W.L. CL 200 Polyethylene Service	100%	7,500 1.5	4,0900			\$1,942,75	475				
4" Gale Valve	ev.	100%	37 EA	0000 029	\$24,050,00	9	\$3,900.00	11,				
3" Gate Valve	ev.	100%	15EA	572.0000	00.082,88		\$572.00	7	1,144.00			13%
2" Gate Valve	e.	100%	18EA	925,0000	\$9,450.00	7	\$3,675.00		4,725.00		7	
Leak Dated	Leak Datection Assembly	100%	12 EA	1,100,000	\$13,200.00		00.0\$		0.00			Š
Blowoff Valv	Blowoff Vaive Assembly	100%	70 EA	1,100,000	00.000.772	12	\$13,200.00	22	2	Company of the Compan		
Air Release Valves	Valves	100%	20 EA	875,0000	\$13,500.00	2	\$1,350.00		1,350.00		2	
Pavement F	Pavement Replacement (HD) C.R.	100%	2,500 SY	45,000			\$0.00		00.0			
Pavement R	Pavement Replacement (LD) D.W.	100%	2,500 EA	40.000	3, \$100,000.00		00'0\$		00:0			
Gravei Surfa	Gravei Surface Replacement	100%	9,000 SY	5,0000		2,773	\$13,865.00	4142	7.02		\$20.	
Concrete St.	Concrete Surface Replacement	100%	100 SY	58.000			00.0 \$					200
Concrete Enasement	nasement	300%	500 SY	20,000		S	\$1,180.00	\$	3,2		772	
Large Stream Crossing	m Crossing	100%	300 LF	67.0000	553,500,00		\$0.00		0,00	\$53.		
Tie New 2" t	Tie New 2" to existing 3"	100%	1 EA	1,500.0000	51,500.00	-	\$1,500.00		1,500.00		5	
Tie New 3"	Tie New 3" to existing 3"	100%	<u>-</u>	1,500,000	51,500.00		00.08		00'0			8 3
Tie New 4" I	Tie New 4" to existing 4"	100%	2 EA	2,000.0000			\$0.00		00.0			
TIE NEW 2" !	Tie New 2" to existing 2" with wet tap	100%	2 EA	1,500.000	\$3,000,00		80.00		0.00			
Tie New 2" t	Tie New 2" to existing 3" with wet tap	100%	1EA	2,000,0000	00'000'2\$		\$0.00		00'0			
TR New 2" (Tie New 2" to existing 4" with wet tap	100%	2 EA	1,500,0000	\$3,000,00		00:0\$		0.00			
TIB NBW 2" L	TIE New 2" to existing 8" with wet tap	100%	3.54	2,000,0000	36 000.00		\$0.00		000			
Tie New 2" t	Tie New 2" to existing 8" with wet tap	200	1EA	2 500 0000			20.02		00.0			
Tie New 3" t	Tie New3" to existing 3" with well ap	*00;	3 5.4	1,500,0000			\$0.00		0.00	1 \$4,500,00		
Tie New 3" ti	Tie New 3" to existing 4" with wet tap	100%	EA	2.000.0000		-	\$2,000.00		1 2,000.00	sano		1
Tie New 3" to	Tie New 3" to existing 8" with wel tap	100%	3 5	2,340,0000		2	\$4,680,00		4,680,00		0 24,680.00	67%

Page 2 of 5

34.66%

\$1,019,869,62

HYDEN - LESLIE CDUNTY WATER DISTRICT CONTRACT NO. 15 - WATER LINES PERIODIC ESTIMATE NO. _3___ PERIOD August 24, 2013, 2011 TO _ September 20, 2013

PROJECT NO. 07080 CONTRACTOR: Packs' Incorporaled

1. COST OF WORK COMPLETED TO DATE UNDER ORIGINAL CONTRACT ONLY

							cost		TOTAL	COST OF	COST OF	
	j	%	EST.	UNIT	TOTAL	QTY, THIS	THIS	TOTAL	COST TO	UNCOMPLETED	COMPLETED	%
ITEM #	COUNTY NOTE: NEW	PAY	QTY UNITS	COST	COST	PERIOD	PERIOD	QTY.	DATE	WORK	WORK	COMP
	Tie New 4" to existing 6" with wel tap	100%	1 EA	2,340.0000	\$2,340.00		\$0,00		0,00	\$2,340,00	\$0.00	0%
	5/8" X 3/4" Meter Assembly	100%	48 EA	552,0000	\$26,496,00		\$0.00		0,00	\$26,496.00	\$0.00	0%
	5/8" X 3/4" Meter Assembly with prv	100%	159 EA	656,0000	\$104,304,00	20	\$13,120.00	20	13,120,00	\$91,184.00	\$13,120,00	13%
	Bore and Jack w/4" W.L. & 8" Steel Casing	100%	360 LF	78,0000	\$28,080.00		\$0,00	90	7,020.00	\$21,060.00	\$7,020.00	25%
	Bore and Jack w/3" W.L. & 6" Steel Casing	100%	80 LF	70,0000	\$5,600,00		\$0.00		0,00	\$5,600,00	\$0.00	0%
	Bore and Jack w/2" W.L. & 4" Sleel Casing	100%	160 LF	65,0000	\$11,700,00		\$0.00		0.00	\$11,700,00	\$0.00	0%
39	Flush Hydrant	100%	1 EA	2,700,0000	\$2,700,00		\$0,00		0,00	\$2,700.00	\$0.00	0%
40	Pump Station (Hell for Certain)	100%	1 EA	49,000,0000	\$49,000,00		\$0,00		0.00	\$49,000,00	\$0.00	0%
41	Pump Station (Grassy)	100%	1 EA	54,020,0000	\$54,020.00	n	\$8,103,00	15%	8,103,00	\$45,917,00	\$8,103,00	15%
42	Pump Station (S.R. 1760)	100%	1 EA	54,000,0000	\$54,000,00		\$0.00	- 1070	0.00	\$54,000.00	\$0,00	0%
43	Fibergalss Markers	100%	150 EA	40,0000	\$6,000.00		\$0.00		00,0	\$8,000,00	\$0.00	0%
44	Monitoring Telemetry w/antenna at Pump Stations	100%	3 EA	25,600.0000	\$76,800.00		\$0.00		00.0			0%
45	Horizontal Directional Drilling 4" HDPE (DR 11) DIPS	100%	180 LF	69,0000	\$12,420,00	95	\$6,555.00	06	6,555.00	\$76,800,00 \$5,865,00	\$0,00 \$6,555,00	53%

TOTAL AMOU	NT (ITEMS 1 - 46)	\$2,916,353.0D		\$381,142,78	1,010,869.62	52.741.610.25
ELAPSED TIM	E FROM NOTICE TO PROCEED					
PERCENTAG	OF WORK COMPLETED TO DATE = >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>	>>>>	12	OAYS OUT OF	300 TOTAL DAYS = >>>>>	

= AREA TO BE COMPLETED BY USER.

NOTES:

HYDEN - LESLIE COUNTY WATER DISTRICT WATER TRANSMISSION LINES - CONTRACT NO. G-1

PERIODIC ESTIMATE NO. __3__

PERIOD __August 24_____, 2013 TO __September 20_____, 2013

MATERIALS STORED

PROJECT NO. 07080

CONTRACTOR: Packs' Incorporated

								Γ.						
				UNIT		MATERIAL	MATERIAL	1	OTAL COST	QUANTITY	QUANTITY	TOTAL	STORED	VALUE
		BID		PURCHASE	TOTAL	ONHAND	PURCHASED	1	MATERIAL	USEDTHRU	USED THIS	QUANTITY	MATERIAL	STORED MAT
ITEM#	DESCRIPTION OF ITEM	QTY.	UNITS	PRICE	COST	LAST PRD.	THIS PRD.	F	PURCHASED	LAST PRD.	PERIOD	USED	ON HAND	ON HAND
<u> </u>	4°C900 (DR14) PVC Waterline	96,000	LF	\$ 2.24	\$ 192,640	23,e00	÷	5	53,312.00	7440	14180	21620	7500	\$ 16,800.00
2	4" Cless 250 PVC Waterline	76,000	LF	\$ 160	\$ 121,600	10,510		\$	16,816.00	53410	11635	65045	16480	\$ 29,568.00
3	3° Class 250 PVC Waterline	46,000	LF_	\$ 100	\$ 46,000	46,000		\$	46,000.00	18476	1150	19626	27254	\$ 27,254,00
4	3° Class 200 PVC Waterline	25,000	LF.	\$ 084	\$ 21,000	22,000		5	16,480.00	3860		3860	18140	\$ 15,237,60
5	2° Class 250 PVC Waterline	34,000	LF_	\$ 0.47	\$ 15,980	34,000		5	15,980.00	11412	23734	35146	22506	\$ 10,616,36
8	2° Class 200 PVC Waterline	3,200	ĻF	\$ 0.41	5 1,312	3,200	:	5	1,312.00			0	3200	\$ 1,312,00
7	1° Ciass 250 P.E. Welstine	5,000	LF.	\$ 0.30	\$ 1,500		1000	5	300.00		420	420		\$ 650,00
8	347 P.E. Class 200 Waterline	7,500	LF	\$ 0.23	\$ 1,725	1,000		5	230,00		410	410	1000	\$ 230,00
9	4° Gate Valve	37	LF	\$ 389 60	\$ 14,415	. 37		5	14,415.20	5	6	11	32	\$ 12,467.20
10	3° Gate Valve	15	LF _	\$ 325.00	\$ 4,875	15	:	5	4,875.00	1	1	2	14	
11	2" Gate Valve	18	UF .	\$ 275 00	\$ 4,950	18		5	4,950.00	16	7	23	14	
12	Pump Station (Hell fer Certain)	1	LS		s -			\$				0		5 -
13	Pump Station (Grassy)	1	LS		5 -			5			0	8		5 .
14	Pump Station (SR 1780Grassy)	1	ιs		s -			5				D		5
15	Miscellaneous Materials	1	LS	\$ 227,500 00	\$ 227,500			5	-	D	***********		1	·
					5 -			5				0		5 -
L					s -			\$	-			D		s .

= AREA TO BE COMPLETED BY USER

 SUBTOTAL
 \$ 300,035,16

 TAX
 \$ 00,035,16

 TOTAL
 \$ 36,037,27

PERIODIC ESTIMATE

ESTIMATI No. 3 Estimate Period 8/24/13to9//20/13

5 CERTIFICATION OF CONTRACTOR:

TO THE BEST OF MY KNOWLEDGE AND BELIEF, I CERTIFY THAT ALL ITEMS AND AMOUNTS SHOWN ON THE FACE OF THIS PERIODIC ESTIMATE FOR PARTIAL PAYMENT ARE CORRECT. THAT ALL WORK HAS HAS BEEN PERFORMED AND/ OR MATERIAL SUPPLIED IN FULL ACCORDANCE WITH THE REQUIREMENTS OF THE REFERENCED CONTRACT, AND/OR DULY AUTHORIZED DEVIATIONS, SUBSTITUTIONS, ALTERATIONS, AND/OR ADDITIONS, THAT THE FOREGOING IS A TRUE AND CORRECT STATEMENT OF THE CONTRACT ACCOUNT UP TO AND INCLUDING THE LAST DAY OF THE PERIOD COVERED BY THIS PERIODIC ESTIMATE; THAT NO PART OF THE 'BALANCE DUE THIS PAYMENT' HAS BEEN RECEIVED, AND THAT THE UNDERSIGNED AND HIS SUBCONTRACTORS HAVE (CHECK APPLICABLE LINE):

A B		CDMPLIED WITH ALL COMPLIED WITH ALL THOSE INSTANCES V SAID LABOR PROVIS DISPUTE.)	. THE LAB WHERE A	OR PROVISID N HONEST DI	NS OF SAID O	ONTRACT E S WITH RESI	PECTTO	
			******					*************************************
CONTRACTOR:	Pack' Incor 75 Baldridg Morehead,	e Eoad						
APPROVED BY:	Affect	thek	TITLE:	President		DATE:		9/23/2013
6 <u>CERTIFI</u>	CATION OF EN	GINEER						
FOR PAF STATEM AND/OR DULY AL SUPPLIE PARTIAL	RTIAL PAYMEN ENT OF WORK MATERIAL INC ITHORIZED RE ID IN FULL ACC PAYMENT CL	I HAVE CHECKED AN T; THAT TO THE BES' C PERFORMED AND/O CLUDED IN THIS PERIC PRESENTATIVE OR A CORDANCE WITH REC AIMED AND REQUEST ORMED AND/OR MATI	T OF MY K R MATERI DDIC ESTI SSISTANT JUIREMEN ED BY TH	NOWLEDGE AL SUPPLIED MATE HAS BE TS AND THAT ITS OF THE R E CDNTRAC	AND BELIEF IT DBY THE CON EEN INSPECTI IS HAS BEEN EFFERENCED FOR IS CORRE	T IS A TRUE / TRACTOR; T ED BY ME AN PERFORME CONTRACT;	AND CORRECT HAT ALL WOF ID/OR MY D AND/OR AND THAT	CT RK
ENGINEER:		GGARD ENGINEERING EYNOLDS ROAD / SUI' KY 40517	•					
APPROVED BY:	RESIDENT PR MCL ENGINEER	ben Welle OJECT REPRESENTATIV ARLY COM	ggac	_ TITLE:	Trispector V.P.		DATE: <u>9</u> / 2	<u>26,13</u> 26/13
7 APPROV	AL BY OWNER	: HYDEN - LESLIE C	OUNTY W	ATER DISTRI	<u>ICT</u>	DATE:	_//	
8 APPROVA	AL BY RD JFU	NDING						
APPROVED BY:						DATE:	_//	

ESTIMATING STIMATE

EESTIMATE PERIOD <u>8/24/13to9/20/13</u>

FORM OF WAIVER AND RELEASE OF LIEN

TO ALL WHOM IT MAY CONCERN

WHEREAS, the undersigned has performed or furnished, is performing, or furnishing, or will perform or furnish labor or material, fuel, equipment, equipment, tools, etc. in connection with the construction of

Contract 15 Water Lines

for HYDEN - LESLIE COUNTY WATER DISTRICT

at LESLIE COUNTY

NOW, THEREFORE, THESE PRESENTS WITNESS, that the undersigned, for a good and valuable consideration to the undersigned will and truly paid at off before the signing and delivery hereof, the receipt whereof is hereby acknowledged, does hereby waive, release and relinquish any and all claims, liens and rights and claimsof liens which the undersigned now has, or may hereafter have, on or against the said premises and the building, plant equipment and machinery of their Owner:

HYDEN - LESLIE COUNTY WATER DISTRICT HYDEN - LESLIE COUNTY WATER DISTRICT

or on or against

on account of labor performed or to be performed or material, fuel, equipment, tools, etc furnished or to be furnished by the undersigned for use in connection with the construction and erection of said project; so that HYDEN - LESLIE COUNTY WATER DISTRICT

its successors and assigns, shall and may have, hold and enjoy the same, freed and discharged from all ilens, claims, and dernands whatsoever which the undersigned now has or might or could have if these presents had not been made.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 23rd day of September , 2013_.

Packs' Incorporated

BY: 4. ATT IDE OF OFFICER OR PARTNER

President

TITLE OF OFFICER

WITNESS:

SISLER-MAGGARD ENGINEERING, PLLC.

LETTER OF TRANSMITTAL

220			AD, SUITE A3
		OX 237	1 5/12 October 6, 2013 1 55/16. (7/080)
	LEXINGTON	, KY 40	0523-3780 ATTENTION Debby Milton
		271-29′	78 RE: Hyden-Leslie County Water District
	Fax (859	9) 271-5	Request for Payment #2 – Exhibit #2
I	E-MAIL <u>sme@</u>	<u>sislerm</u>	aggard.com Project Number: WX21131008 - 94C - 2008
TO I	Kentucky Infrastru	icture Au	
	1024 Capital Cent		Suite 340
_1	Frankfort, KY 406	01	
FROM I	Michael K. Magga	ırd	
WE ARE S	SENDING YOU	Ŀ	X Attached Under separate cover via the following items:
	Shop drav	wings	Prints Samples Specifications
	Copy of le	etter	Change Order
COPIES	DATE	NO.	DESCRIPTION
1			Request for payment & project status report #2
. 1			Packs Inc Invoice #3
			[] [] [[] [] [] [] [] [] [] [
11			SME invoice #07080-5
THESE AR	E TRANSMITTI	ED as che	ecked helow:
111202111	X For appro		Approved as submitted Resubmit copies for approval
	For your i		Approved as noted Submitcopies for distribution
	As reques		Returned for corrections Return corrected prints
	For review		-
	FOR BID		PRINTS RETURNED AFTER LOAN TO US
REMARKS		3 DOE	
			<u> </u>
			AVIII
			HORITY HORITY
			An A
			g H
COPY TO	file		i i
4			SIGNED:

If enclosures are not as noted, kindly notify us at once.