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David L. Armstrong
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James W. Gardner
Vice Chairman

Linda Breathitt
Commissioner

October 2, 2013

Ronald Everman, Chairman
Powell's Valley Water District
31 Adams Ridge Road
P.O. Box 550
Clay City, Kentucky 40312

RE: Case No. 2013-00363
Powell's Valley Water District

The Commission staff has reviewed **Powell's Valley Water District** application in the above case and finds that it met the minimum filing requirements upon receipt of the original on October 2, 2013 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/tw

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OCT 2 2013

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RECEIVED

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**PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND ASSOCIATIONS
(807 KAR 5:068)**

2013-00363

Name of Utility	Powell's Valley Water District		
Date	10-1-2013		
Address	PO Box 550		
City, State, Zip	Clay City, KY	40312	
Telephone Number	606 663-5870		

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Beechfork Water Commission	2.592	2.7320

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	10-2012	through	9-2013
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.