



**PPL companies**

September 23, 2013

Mr. Jeff Derouen  
Executive Director  
Public Service Commission of Kentucky  
211 Sower Boulevard  
Frankfort, Kentucky 40602

**RECEIVED**

SEP 23 2013

**PUBLIC SERVICE  
COMMISSION**

LG&E and KU Energy LLC  
Legal Department  
220 West Main Street  
Louisville, Kentucky 40202  
www.lge-ku.com

Allyson K. Sturgeon  
Senior Corporate Attorney  
T 502-627-2088  
F 502-217-4995  
allyson.sturgeon@lge-ku.com

**RE: Application of Kentucky Utilities Company for a Certificate of Public Convenience and Necessity Authorizing KU to Bid on a Franchise Established by the City of Lawrenceburg**

Dear Mr. Derouen:

Enclosed please find an original and 10 copies of an Application for a Certificate of Public Convenience and Necessity ("CCN"), to enable Kentucky Utilities Company (the "Company") to apply for an electric franchise with the City of Lawrenceburg (the "City") pursuant to KRS 278.020(4). In a public meeting held on September 9, 2013, the City Council of Lawrenceburg, Kentucky passed Ordinance No. 2013-007, which directed the advertising for bids and selling of an electric franchise in the City. The Company asks that the Commission enter an Order granting a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before September 28, 2013.

For many years, the Company has been the owner of a franchise granted by the City to erect facilities for providing electric service to the City and the inhabitants thereof. The franchise to be obtained will replace the previous franchise.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in black ink that reads 'Allyson K. Sturgeon'. The signature is written in a cursive, flowing style.

Allyson K. Sturgeon

Enclosures

**BEFORE THE  
KENTUCKY PUBLIC SERVICE COMMISSION**

**RECEIVED**

SEP 23 2013

PUBLIC SERVICE  
COMMISSION

**In the Matter of:**

**APPLICATION OF KENTUCKY UTILITIES COMPANY )  
FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND )  
NECESSITY AUTHORIZING KU TO BID ON A ) CASE NO. 2013-\_\_\_\_\_  
FRANCHISE ESTABLISHED BY THE CITY OF )  
LAWRENCEBURG, KENTUCKY )**

**APPLICATION**

The Applicant, Kentucky Utilities Company (“KU”), respectfully states as follows:

1. The Post Office address of the principal office of Applicant is 220 West Main Street, Louisville, Kentucky 40202. KU is a Kentucky corporation authorized to do business in the Commonwealth of Kentucky.

2. KU is a utility engaged in the business of supplying electric service in and to various cities and the inhabitants thereof within the Commonwealth of Kentucky, and has conducted such business for a number of years. The instant filing is made in accordance with Section 278.020(4) of the Kentucky Revised Statutes.

3. Receipt of the requested certificate will allow KU to pursue its bid on a new franchise for which the City of Lawrenceburg, Kentucky (the “City”) has solicited bids pursuant to resolution or ordinance and advertisement, a copy of which is attached hereto as Exhibit A.

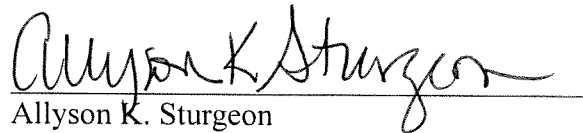
4. A certified copy of KU’s Articles of Incorporation is already on file with the Commission in Case No. 2010-00204 and is incorporated herein by reference pursuant to 807 KAR 5:001, Section 14(2)(a).

5. There is and will continue to be a demand and need for electric service in the areas of the City subject to the franchise, and KU desires to obtain a franchise in accordance with the bidding protocol established by the City.

6. Should KU be successful in acquiring said franchise, it will file copies thereof with the Commission.

WHEREFORE, Kentucky Utilities Company asks that the Commission enter an Order granting to KU a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before September 28, 2013.

Dated at Louisville, Kentucky, this 9<sup>th</sup> day of September, 2013.



Allyson K. Sturgeon  
Senior Corporate Attorney  
Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202  
(502) 627-2088

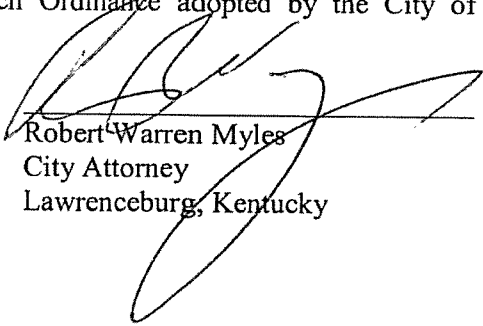
## **Exhibit A**

## City of Lawrenceburg Ordinance 2013-007

### SUMMARY

An ordinance creating and establishing for bid a non-exclusive electric franchise for the placement of facilities for the transmission, distribution and sale of electrical energy within the public right-of-way of the City of Lawrenceburg for a ten (10) year duration, in return for payment to the City of Lawrenceburg of the sum of three percent (3%) of franchisee's gross receipts per year from the franchisee's sale of electricity to electric-consuming entities inside the City of Lawrenceburg's corporate limits and further providing for compliance with relevant laws, regulations and standards; indemnification; insurance; cancellation or termination; and bid requirements; all effective on date of passage.

The undersigned, an attorney licensed to practice law in the Commonwealth of Kentucky, hereby certifies that he prepared the summary of Ordinance set forth above and that the summary represents an accurate depiction of the contents of such Ordinance adopted by the City of Lawrenceburg, Kentucky on September 9<sup>th</sup>, 2013.



Robert Warren Myles  
City Attorney  
Lawrenceburg, Kentucky

LEGAL NOTICES

COMMISSIONER'S SALE
In order to comply with the orders of the Anderson County Circuit Court, the Master Commissioner will sell the property described in the following actions on WEDNESDAY, September 25, 2013, at 11:30 a.m. in the Anderson County Courthouse, Lawrenceburg, Kentucky.

1) At the time of the sale, the successful bidder shall pay cash or make a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days in the event the successful bidder elects to credit the balance, he or she will be required to post bond and furnish a copy acceptable to the Master Commissioner.

2) The real estate shall BE SOLD SUBJECT TO ALL city, state, county, and school real estate taxes, whether current or delinquent.

3) All easements, restrictions, covenants, and agreements of record in the Anderson County Clerk's Office... Attorney: Patricia Johnson, Attorney for Plaintiff, 512-241-3100.

1039 Dana Drive
Being certain dwelling home and all of Lot 5, Block T, Section 1-A, of the Creek Meadows Subdivision, Deed Book 206, Page 28.

1) At the time of the sale, the successful bidder shall pay cash or make a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days in the event the successful bidder elects to credit the balance, he or she will be required to post bond and furnish a copy acceptable to the Master Commissioner.

2) The real estate shall BE SOLD SUBJECT TO ALL city, state, county, and school real estate taxes, whether current or delinquent.

3) All easements, restrictions, covenants, and agreements of record in the Anderson County Clerk's Office... Attorney: Patricia Johnson, Attorney for Plaintiff, 512-241-3100.

will on September 30, 2013, at 10:00 a.m., at City Hall, 100 Main Street, Lawrenceburg, Kentucky. WHEREAS, the Anderson County Clerk's Office has received a petition from the Anderson County Clerk's Office for the sale of the property described in the following actions on WEDNESDAY, September 25, 2013, at 11:30 a.m. in the Anderson County Courthouse, Lawrenceburg, Kentucky.

1) At the time of the sale, the successful bidder shall pay cash or make a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days in the event the successful bidder elects to credit the balance, he or she will be required to post bond and furnish a copy acceptable to the Master Commissioner.

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Your Right to Know
We've joined together with newspapers in Kentucky to make our public notices available free and searchable at www.kypublicnotice.com

Be sure to check us out online @ TheAndersonNews.com
ANDERSON COUNTY
1048 Alton Station Road
The ranch boasts a PAVILION w/ electric, open floor plan with granite counter tops. Home offers a beautiful sun room and much more.

Don't put the brakes on ADVERTISING!
Give your advertising budget the green light - use our paper to spread the word!

393 McCouns Ferry Road • Salvisa
Beautifully updated throughout with attention to detail. Approx. 2,780 sq ft. of living space with 3 bedrooms, 1 bonus room, 2 1/2 baths, living room, dining room, beautiful kitchen with custom cabinetry, new windows, HVAC, plumbing & elec. Clearing hardwood and tile floors.

ABSOLUTE ESTATE AUCTION
The James Stevens Farm
1390 Johnson Rd. in South Anderson Co.
45.20 AC in 7 Tracts
That will be offered Multi-Parcel Saturday, Sept. 21, 2013, at 10 a.m.

ABSOLUTE AUCTION
Saturday, Sept. 28, 2013, at 9:30 a.m.
At the Eagle Lake Convention Center in Lawrenceburg, Ky.
Furniture, Glassware, and More
Preserve Stands, Computer desk, lateral file cabinet, Oak table, child's chair, desk w/computer slide on top, small table books.

ABSOLUTE AUCTION
This farm will be offered multi parcel in 7 tracts with multiple acreage in the first round, each tract will be offered individually in the second round. It will be offered where you can bid on a tract, multiple tracts or as a whole.

EXIT REALTY CRUTCHER
LIST WITH US TO SEE PROVEN RESULTS
Cindy Crutcher, Broker 502-680-9822
Sheryl Duke 502-680-0820
Rennie Bowers 502-598-9094
Kenny Hawkins 502-680-6195
Mark Crutcher 502-680-0829
Connie Cunningham 502-604-0335
Ashley McNabb 502-343-0166
John Shouse 502-317-2376
Brenda Satterly 615-456-7757
(502) 839-9822 www.ExitRealtyCrutcher.com

Birdwhistell Realty & Auction Co.
PRE-AUCTION VIEWING
Thursday, Sept. 12, 4-6 p.m.
Sunday, Sept. 15, 2-5 p.m.
Or private showing by calling our office at 602-839-3456
TERMS: Purchase(s) will be required to deposit 10% of the purchase price the day of the auction and the balance will be due with the deed on or before October 21, 2013.