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Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
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David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Linda Breathitt
Commissioner

October 2, 2013

John Douglas Hubbard
Fulton, Hubbard & Hubbard
117 E. Stephen Foster Avenue
P.O. Box 88
Bardstown, KY 40004

Nicky Rapiere
Salt River Electric Cooperative Corp.
111 West Brashear Avenue
P. O. Box 609
Bardstown, KY 40004

RE: Case No. 2013-00343
Salt River Electric Cooperative Corporation

The Commission Staff has reviewed Salt River Electric Cooperative Corporation's filing submitted September 27, 2013 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/rcs

FILED

SEP 27 2013

**PUBLIC SERVICE
COMMISSION**

**COMMONWEALTH OF KENTUCKY
BEFORE THE
PUBLIC SERVICE COMMISSION**

RECEIVED

SEP 18 2013

**PUBLIC SERVICE
COMMISSION**

APPLICATION OF SALT RIVER ELECTRIC COOPERATIVE)
CORPORATION)
FOR A CERTIFICATE OF CONVENIENCE AND NECESSITY)
PURSUANT TO K.R.S. 278.020 (1) AND 807 K.A.R. 5:001,)
SECTION 9 AND RELATED SECTIONS, AUTHORIZING)
CERTAIN PROPOSED CONSTRUCTION IDENTIFIED AS)
THE HEADQUARTERS CONSTRUCTION AND DISTRICT)
RENOVATIONS)

CASE NO. 2013-00343

APPLICATION

The application of Salt River Electric Cooperative Corporation (Salt River Electric) respectively shows:

1. Salt River Electric is a non-profit membership cooperative corporation without capital stock, duly organized and existing under K.R.S. Chapter 279, engaged in the business of supplying electric energy to its member-consumers in the Kentucky Counties of Anderson, Bullitt, Jefferson, LaRue, Marion, Mercer, Nelson, Shelby, Spencer and Washington.

2. The name and postal address of the Applicant is as follows:

SALT RIVER ELECTRIC COOPERATIVE CORPORATION
111 WEST BRASHEAR
BARDSTOWN, KY 40004

3. Copies of the articles of incorporation of Salt River Electric are filed with the Commission.

4. The Bardstown Independent School District approached Salt River Electric a couple of years ago about the possibility of Salt River Electric selling to the School District our Nelson County Operations Warehouse and the 70 acres on which it is situated, all of which is within