COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

In the Matter of:		DEC 13 2013
AN EXAMINATION BY THE PUBLIC SERVICE COMMISSION OF THE ENVIRONMENTAL)	PUBLIC SERVICE COMMISSION
SURCHARGE MECHANISM OF EAST)	00
KENTUCKY POWER COOPERATIVE, INC. FOR)	CASE NO.
THE TWO-YEAR BILLING PERIOD ENDING		2013-00324
JUNE 30, 2013, AND THE PASS THROUGH)	
MECHANISM FOR ITS SIXTEEN MEMBER)	
DISTRIBUTION COOPERATIVES)	

GRAYSON RURAL ELECTRIC COOPERATIVE CORPORATION'S RESPONSE TO COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION TO EAST KENTUCKY POWER COOPERATIVE, INC. AND EACH OF ITS SIXTEEN MEMBER DISTRIBUTION COOPERATIVES

RESPECTFULLY SUBMITTED,

W. JEFFREY AGOTT, P.S.C

BY:

W. JEFFREY SCOTT ATTORNEY FOR GRECC 311 WEST MAIN STREET

P.O. BOX 608

GRAYSON, KY 41143

(606) 474-5194

This is to certify that the foregoing document has been served upon the parties by mailing a true and correct copy of same to:

Mr. Allen Anderson President & CEO South Kentucky R.E.C.C. 925-929 N. Main Street P.O. Box 910 Somerset, KY 42502-0910 Mr. Anthony S. Campbell
President & CEO
East Kentucky Power Cooperative, Inc.
4775 Lexington Road
P.O. Box 707
Winchester, KY 40392-0707

Mr. Paul G. Embs President & CEO Clark Energy Cooperative, Inc. 2640 Ironworks Road P.O. Box 748 Winchester, KY 40392-0748

Mr. David Estepp President & General Manager Big Sandy RECC 504 11th Street Paintsville, KY 41240-1422

Mr. Ted Hampton Manager Cumberland Valley Electric, Inc. Highway 25E P.O. Box 440 Gray, KY 40734

Mr. Larry Hicks
President & CEO
Salt River Electric Cooperative Corp.
111 West Brashear Avenue
P.O. Box 609
Bardstown, KY 40004

Mr. Kerry K. Howard CEO Licking Valley R.E.C.C. P.O. Box 605 271 Main Street West Liberty, KY 41472

Mr. James L. Jacobus
President & CEO
Inter-County Energy Cooperative Corp.
1009 Hustonville Road
P.O. Box 87
Danville, KY 40423-0087

Ms. Debbie J. Martin
President & CEO
Shelby Energy Cooperative, Inc.
620 Old Finchville Road
Shelbyville, KY 40065

Mr. Michael L. Miller President & CEO Nolin R.E.C.C. 411 Ring Road Elizabethtown, KY 42701-6767

Mr. Barry L. Myers Manager Taylor County R.E.C.C. 625 West Main Street P.O. Box 100 Campbellsville, KY 42719

Mr. Christopher S. Perry President & CEO Fleming-Mason Energy Cooperative, Inc. 1449 Elizaville Road P.O. Box 328 Flemingsburg, KY 41041

Mr. Bill Prather
President & CEO
Farmers R.E.C.C.
504 South Broadway
P.O. Box 1298
Glasgow, KY 42141-1298

Mr. Mark Stallons
President & CEO
Owen Electric Cooperative, Inc.
8205 Highway 127 North
P.O. Box 400
Owenton, KY 40359

Mr. Mike Williams
President & CEO
Blue Grass Energy Cooperative Corp.
1201 Lexington Road
P.O. Box 990
Nicholasville, KY 40340-0990

Ms. Carol Wright President and CEO Jackson Energy Cooperative Corporation 115 Jackson Energy Lane McKee, KY 40447

day of December, 2013.

The undersigned, Don M. Combs, as Manager of Finance and Accounting of Grayson Rural Electric, being first duly sworn, states that the responses herein supplied in Case No. 2013 - 00324, Second Request for Information dated November 12, 2013, are true to the best of my knowledge and belief formed after reasonable inquiry.

Dated: December 12, 2013

Grayson Rural Electric

Don M. Combs Manager of Finance and Acct.

Subscribed, sworn to, and acknowledged before me by Don M. Combs, as Manager of Finance and Acct. for Grayson Rural Electric on behalf of said Corporation this 12th day of December, 2013.

My Commission expires 9th day of January, 2015. Witness my hand and official seal this

12th day of December, 2013.

Mousla A. I hanker Notary Public in and for State-at-large Co., KY.

Kentucky PSC Case No. 2013-00324 Commission Staff's Request for Information

mmission Stail's Request for Information
Dated November 12, 2013

Request No. 2

GRAYSON RURAL ELECTRIC COOPERATIVE CORPORATION

REQUEST

This question is addressed to each of the 16 member distribution cooperatives. Refer to the 16

member cooperatives' responses to Staff's First Request, Item 8. Provide all documents of your

response in electronic Excel format, with formulas intact and cells unprotected.

ANSWER:

See enclosed disk.