



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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Frankfort, Kentucky 40602-0615  
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David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Linda Breathitt  
Commissioner

July 24, 2013

Clifford Toles, Chairman  
**Farmdale Water District**  
**100 Highwood Drive**  
Frankfort, Kentucky 40601

RE: Case No. 2013-00297  
**Farmdale Water District**

The Commission staff has reviewed **Farmdale Water District** application in the above case and finds that it met the minimum filing requirements upon receipt of the original on July 18, 2013 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/tw

**FARMDALE WATER DISTRICT  
100 HIGHWOOD DRIVE  
FRANKFORT, KENTUCKY 40601**

**COMMISSIONERS:  
CLIFFORD TOLES, CHAIRMAN  
YVONNE HILL, TREASURER  
CRAIG BLANTON, SECRETARY**

**TELEPHONE  
(502) 223-3562  
FAX: (502) 352-2999**

July 16, 2013

Public Service Commission  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602  
Jeff Derouen, Executive Director

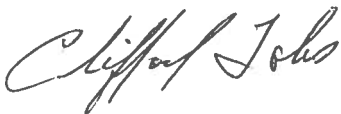
RE: Application for purchased water adjustment

Mr. Derouen:

We are submitting an application for a water rate increase based on the Frankfort Plant Board's notice of an increase in the Kentucky River Authority Withdrawal Fee.

The Board of Commissioners met July 11, 2013 and voted unanimously to pass the increase on to our customers which will become effective August 1, 2013. Notice from the Frankfort Plant Board raising this fee and notice to our customers are enclosed along with our new tariffs reflecting the increase.

Respectfully,



Clifford Toles, Chairman

**RECEIVED**

JUL 19 2013

**PUBLIC SERVICE  
COMMISSION**

**FILED**

JUL 19 2013

**PUBLIC SERVICE  
COMMISSION**

2013-00297