

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

INVESTIGATION INTO THE PROPOSED)	
WATER SUPPLY AGREEMENT BETWEEN)	CASE NO.
FRANKFORT ELECTRIC AND WATER)	2013-00250
PLANT BOARD AND SOUTH ANDERSON)	
WATER DISTRICT)	

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby gives notice that an informal conference will be held on Tuesday, July 15, 2014, at 2:00 p.m. Eastern Daylight Time, in Conference Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of discussing issues in this matter.



Jeff Derouen
Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602

DATED JUN 02 2014

cc: Parties of Record

Warner Caines
General Manager
Frankfort Electric & Water Plant Board
P. O. Box 308
Frankfort, KY 40602

Ray Edelman
Attorney
148 South Main Street
Lawrenceburg, KENTUCKY 40342

Eddie R Stevens
Chairman
South Anderson Water District
P. O. Box 17
Lawrenceburg, KY 40342