Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

June 7, 2013

David L. Armstrong Chairman

James W. Gardner Vice Chairman

> Linda Breathitt Commissioner

John Clark, Manager Madison County Utility District 297 Michelle Drive P.O. Box 670 Richmond, KY 40476

RE: Case No. 2013-00215 Madison County Utility District

The Commission staff has reviewed Madison County Utility District's application in the above case and finds that it met the minimum filing requirements on June 5, 2013 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

inde Sauleren

Linda Faulkner Filings Division Director

LF/ke



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## Madison County Utilities District 297 Michelle Dr.

P O Box 670 • Richmond KY 40476-0670 • 859-624-1735 • Fax 859-623-8220

June 4, 2013

## RECEIVED

JUN 5 2013

PUBLIC SERVICE COMMISSION

2013 - 00215

FILED	
JUN 05 2013	
PUBLIC SERVICE COMMISSION	

Executive Director Kentucky Public Service Commission 211 Sower Blvd PO Box 615 Frankfort, KY 40602-0615

Office of the Attorney General Rate Intervention Division 100 Perimeter Park Frankfort, KY 40602

Re: Purchased Water Adjustment Filing

Madison County Utilities District is requesting a Purchase Water Adjustment. Enclosed are the filing forms and supporting documentation. This filing is made pursuant a rate increase from our wholesale provider Richmond Utilities. Madison County Utilities District will publish the enclosed notice (Exhibit 5) no later than June 6, 2013.

Should you have questions or require additional information please feel free to contact me at 859-624-1735.

Sincerely,

John C. Clark Manager