



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Linda K. Breathitt  
Commissioner

June 5, 2013

W. Randall Jones, Esq.  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, Kentucky 40202

**VIA ELECTRONIC MAIL**

Re: Case No. 2013-00203  
South Logan Water Association

Dear Mr. Jones:

The enclosed documents have been filed in the record of the above-referenced case. Any objections to this action should be submitted to the Commission within five days of receipt of this letter.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen  
Executive Director

gw  
Enclosure

**From:** [Chris Wilcutt](#)  
**To:** ["Randy Jones"; Wuetcher, Jerry \(PSC\)](#)  
**Subject:** RE: Case No. 2013-00203: South Logan Water Association  
**Date:** Monday, June 03, 2013 5:35:02 PM  
**Attachments:** [PSC Maps.pdf](#)  
[South Logan Bid Tabulation.pdf](#)

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Mr. Wuetcher,

Please find attached the requested maps and bid tabulation for the referenced project. If you need anything additional, do not hesitate to call/email. Thanks!

**Chris Wilcutt, PE**  
McGhee Engineering, Inc.  
270.483.9985

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**From:** Randy Jones [mailto:wrjones@rubinhays.com]  
**Sent:** Saturday, June 01, 2013 12:29 PM  
**To:** Chris Wilcutt; Mike McGhee (mikemcghee1@mchsi.com)  
**Subject:** FW: Case No. 2013-00203: South Logan Water Association

Chris – attached is a self explanatory email from Jerry Wuetcher.

Please email him (and mail hard copies) the 2 items with your signature, seal and stamp.

Thanks

W. Randall Jones, Esq.  
Rubin & Hays  
450 South Third Street, Suite 300  
Louisville, Kentucky 40202  
Phone: (502) 569-7534  
Fax: (502) 569-7555  
email: [wrjones@rubinhays.com](mailto:wrjones@rubinhays.com)

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**From:** Wuetcher, Jerry (PSC) [mailto:JWuetcher@ky.gov]  
**Sent:** Saturday, June 01, 2013 10:47 AM  
**To:** Randy Jones  
**Subject:** Case No. 2013-00203: South Logan Water Association

Mr. Jones:

Commission Staff has completed its review of the application in the above-referenced case. Its review indicates that the two items are required to enable the Commission to proceed with the issuance of a final order: The bid tabulation sheet for the proposed project and a copy of the project maps with the project engineer's stamp or seal affixed to the maps.

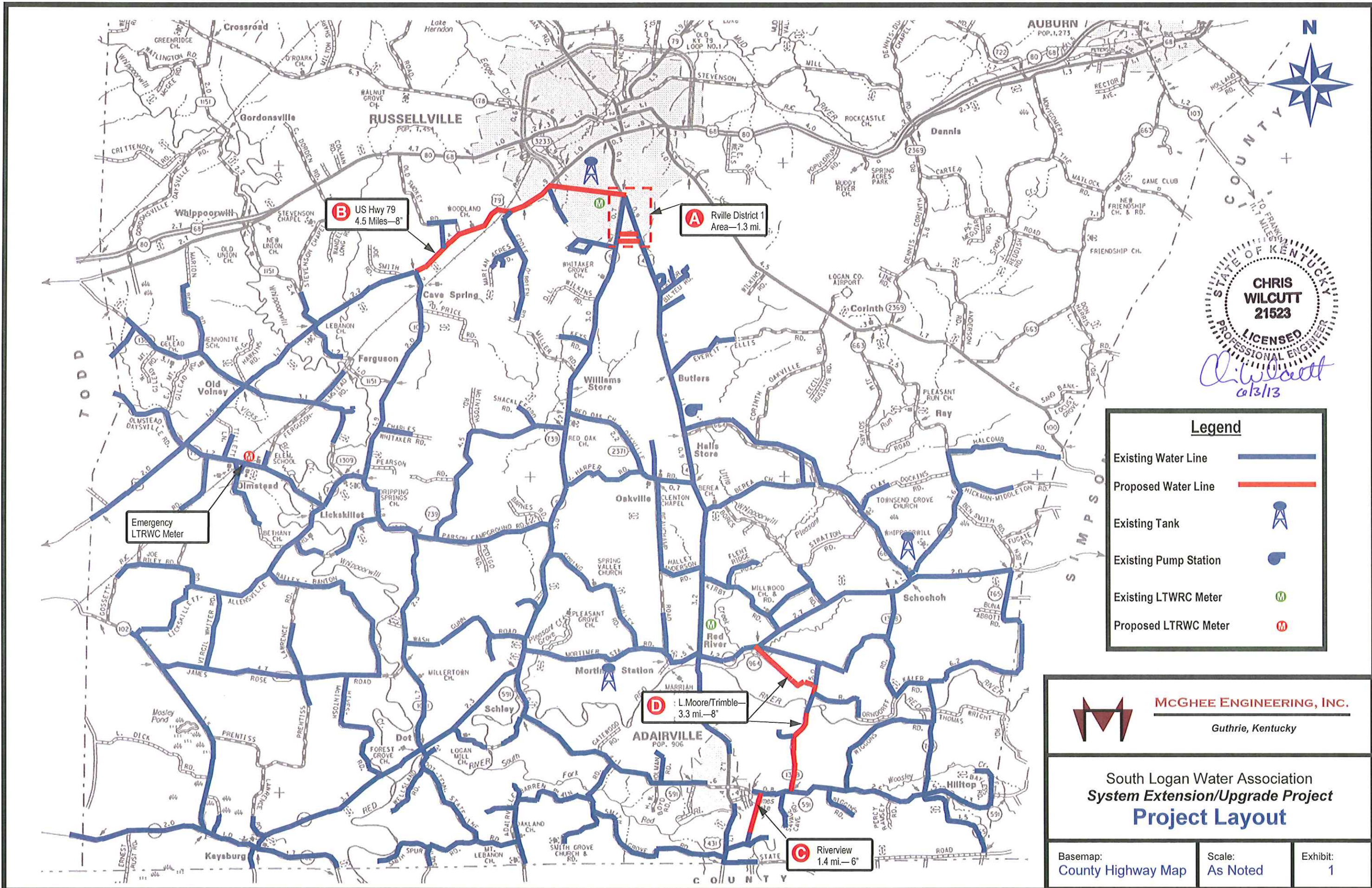
Please advise when these items can be furnished. Commission Staff requests that, if possible, South Logan Water Association submit these items by e-mail and then file a paper copy. The e-mail may be sent to me. This action will allow the Commission to proceed to prepare its final order while the paper copy is in transit.

Thank you for your attention to this request. Please contact me if you have any questions.

Sincerely,

Gerald E. Wuetcher  
Executive Advisor/Attorney  
Public Service Commission of Kentucky  
[gerald.wuetcher@ky.gov](mailto:gerald.wuetcher@ky.gov)  
Office: (502) 564-3940  
Direct: (502) 782-2590  
Cell: (502) 229-6500





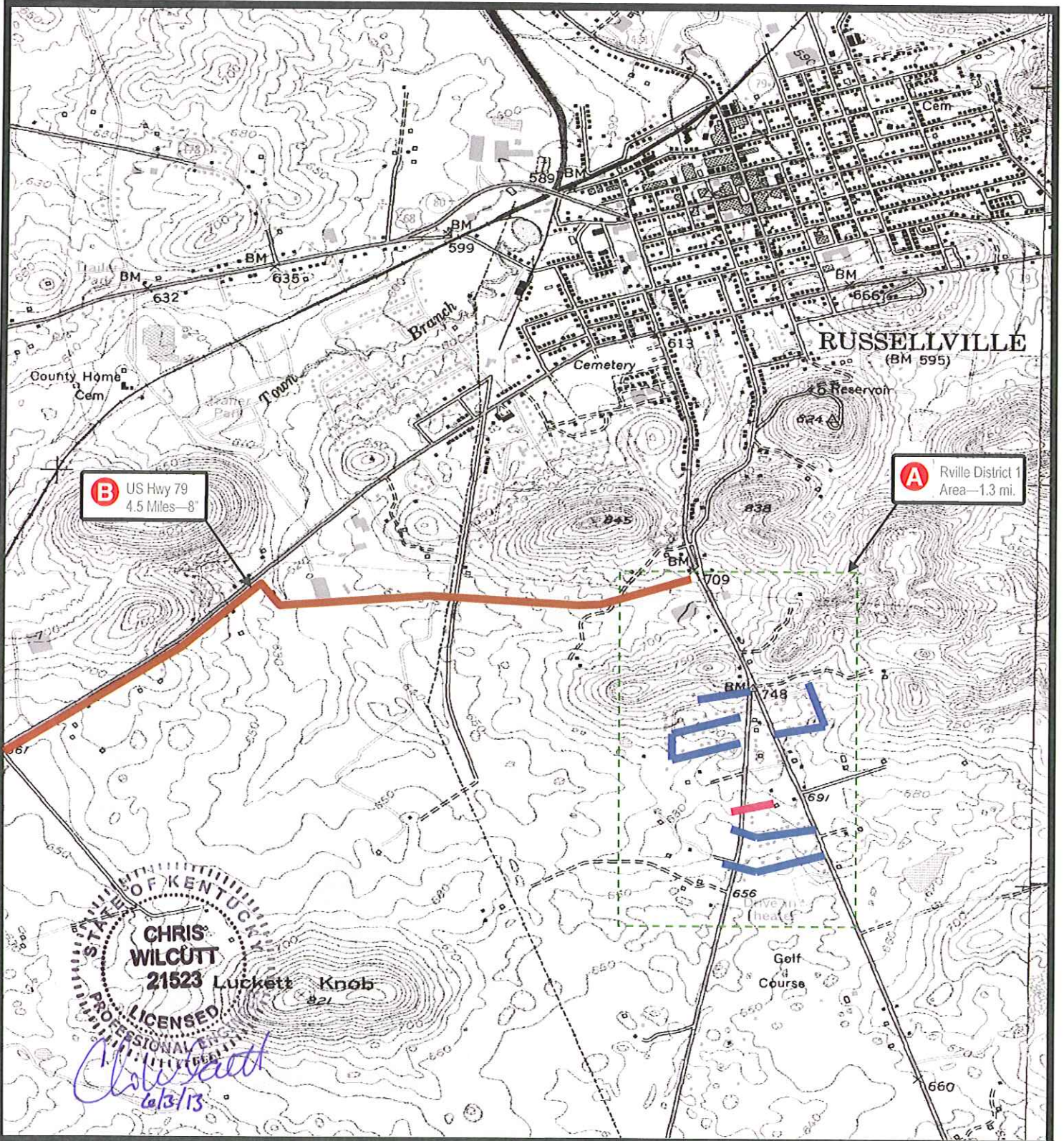
STATE OF KENTUCKY  
**CHRIS WILCUTT**  
 21523  
 LICENSED PROFESSIONAL ENGINEER  
*Chris Wilcutt*  
 6/3/13

Legend	
Existing Water Line	
Proposed Water Line	
Existing Tank	
Existing Pump Station	
Existing LTRWC Meter	
Proposed LTRWC Meter	

 **MCGHEE ENGINEERING, INC.**  
 Guthrie, Kentucky

South Logan Water Association  
**System Extension/Upgrade Project**  
**Project Layout**

Basemap: County Highway Map	Scale: As Noted	Exhibit: 1
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**B** US Hwy 79  
4.5 Miles - 8"

**A** Rville District 1  
Area - 1.3 mi.

STATE OF KENTUCKY  
**CHRIS WILCUTT**  
21523 Lockett Knob  
LICENSED PROFESSIONAL ENGINEER  
*Chris Wilcutt*  
6/13/13



Scale in Miles

**LEGEND**

- Proposed 8" Waterline
- Proposed 6" Waterline
- Proposed 4" Waterline



**MCGHEE ENGINEERING, INC.**

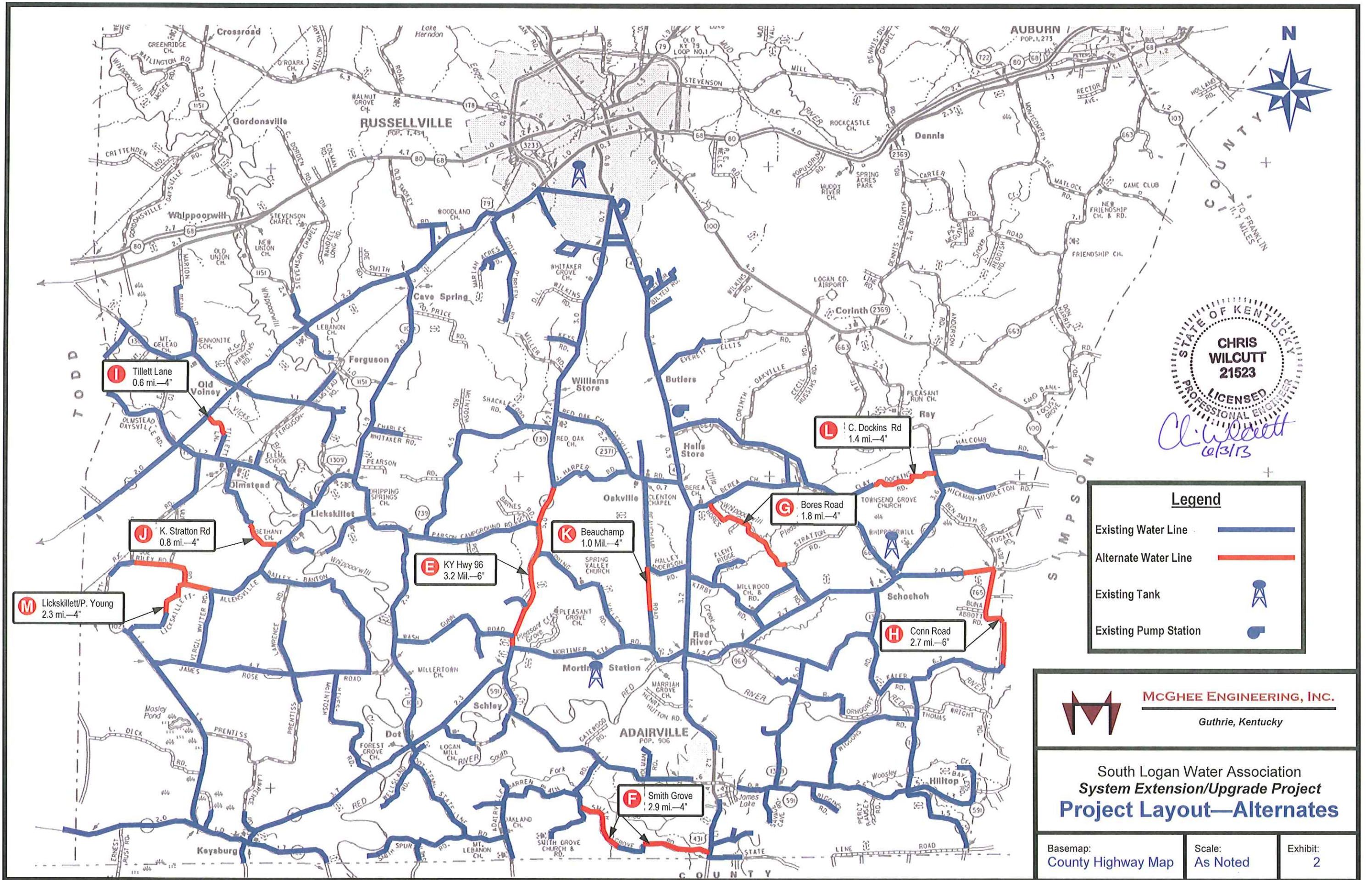
Guthrie, Kentucky

South Logan Water Association  
**System Extension/Upgrade Project**  
**Russellville District No. 1 Upgrade**

Basemap:  
"Russellville" 7.5' Quad

Scale:  
1"=2,000'

Exhibit:  
1A



STATE OF KENTUCKY  
**CHRIS WILCUTT**  
 21523  
 LICENSED  
 PROFESSIONAL ENGINEER  
*Chris Wilcutt*  
 02/31/13

**Legend**

- Existing Water Line —
- Alternate Water Line —
- Existing Tank
- Existing Pump Station

**MCGHEE ENGINEERING, INC.**  
 Guthrie, Kentucky

South Logan Water Association  
**System Extension/Upgrade Project**  
**Project Layout—Alternates**

Basemap: County Highway Map	Scale: As Noted	Exhibit: 2
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