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Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
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James W. Gardner
Vice Chairman

Linda Breathitt
Commissioner

May 7, 2013

Francine Stefan
Program Coordinator
Environmental Finance Center at UNC Chapel Hill
UNC School of Government
Campus Box 3330, Knapp-Sanders Build
Chapel Hill, NC 27599

RE: Case No. 2013-00181
Environmental Finance Center

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/rs

Case No. 2013-00181

**London, KY Finance Workshop for Small Water Systems
Cumberland Valley Area Development District, London, KY
June 11, 2013**

FILED

RECEIVED

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COMMISSION**

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Section 1: Filing Requirements

1. The name and address of the applicant:
 - a. Francine Stefan, Program Coordinator
 - b. Environmental Finance Center, UNC School of Government, Campus Box 3330, Knapp-Sanders Building, Chapel Hill, NC 27599-3330

2. The name and sponsor of the program and the subject matter covered by the program
 - a. London, KY Financial Management and Planning Workshop for Small Water Systems (serving 10,000 or fewer individuals)
 - b. Environmental Finance Center Network

3. A summary of the content of the program in detail sufficient to describe how the program will enhance the management, operation, and maintenance of water treatment and distribution systems;
 - a. Please see agenda attached.

4. The number of credit hours requested for the program;
 - a. 5.25 credit hours

5. The name and relevant qualifications and credentials of each instructor presenting the program;
 - a. Shadi Eskaf will be the instructor for this workshop. Please find his resume attached.

6. A copy of written materials given to water commissioners attending the program
 - a. Please find materials attached.

7. If the program has been certified by an organization that provides training to persons associated with the water industry, the name of the certifying organization and a statement that the certification remains valid.
 - a. The Energy and Environment Cabinet, Department for Environmental Protection will meet in May to review the application for 6.0 CEUs for water and wastewater operators. (Under review as of 4/30/2013).

Section 2: Subject Matter

1. Financing principles;
2. Rate design.