## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

| In the Matter o | ) | - ( | 1 | e | ш | а | v |  | $\leftarrow$ | П | П | n | ı |
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| APPLICATION OF COLUMBIA GAS OF     | ) |            |
|------------------------------------|---|------------|
| KENTUCKY INC. TO AMEND ITS DEMAND- | ) | CASE NO.   |
| SIDE MANAGEMENT ENERGY EFFICIENCY  | ) | 2013-00162 |
| AND CONSERVATION RIDER             | ) |            |

## COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby gives notice that an informal conference will be held on Thursday, May 9, 2013, at 1:00 p.m. Eastern Daylight Time, in Conference Room 1, at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of this conference is to discuss any and all procedural or substantive issues which will help in the development or resolution of this case. Staff counsel will provide the call-in information to any party who wishes to attend by telephone.

Jeff Derquen

Executive Director

**Public Service Commission** 

P.O. Box 615

Frankfort, Kentucky 40602

DATED \_\_\_\_\_MAY 0 9 2013

cc: Parties of Record

Honorable Stephen B Seiple Attorney at Law Columbia Gas of Kentucky, Inc. 200 Civic Center Drive P.O. Box 117 Columbus, OHIO 43216-0117

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