



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Linda Breathitt
Commissioner

April 22, 2013

William Eggen, Chairman
U. S. 60 Water District of Shelby and Franklin County
P.O. Box 97
Bagdad, Kentucky 40003

RE: Case No. 2013-00153
U. S. 60 Water District of Shelby and Franklin County

The Commission staff has reviewed **U. S. 60 Water District of Shelby and Franklin County** application in the above case and finds that it met the minimum filing requirements upon receipt of the original on April 17, 2013 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/tw



U.S. 60 Water District

PO Box 97
Bagdad, KY 40003
(502) 747-8942

RECEIVED

APR 17 2013

PUBLIC SERVICE
COMMISSION

April 16, 2013

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

To the COMMISSION:

2013-00153

The U.S. 60 Water District respectfully requests that the COMMISSION allow us to make an adjustment in our rates in accordance with 807 KAR 5:067 Purchased Water Adjustment clause.

The District has been told by the P.S.C. that its supplier, Frankfort Electric and Water Plant Board has been granted an increase which will take effect on April 1, 2013.

The following documents are enclosed:

- Exhibit A. Purchased Water Rate Adjustment
- Exhibit B. Notice to Customers
- Exhibit C. Tariff Sheet
- Exhibit D. Water Sales and Purchases
- Exhibit E. Supplier's Tariff

FILED

APR 17 2013

PUBLIC SERVICE
COMMISSION

If you have any questions, please contact Warner Broughman at 859-271-1778, as he is handling this matter.

Yours truly,

Bill Eggen
Chairman

BE:pac