

**JOE MONTGOMERY
95 JOHN STREET
SANDY HOOK, KY 41171
606-776-9319**

RECEIVED

JUL 8 2013

**PUBLIC SERVICE
COMMISSION**



July 5, 2012

**Public Service Commission
P O Box 615
Frankfort, KY 40602-0615
Attn: Jeff Derouen**

**RE: Case No. 2013-00149 Appointment to fill Unexpired Term on the Board of
Commissioners of Sandy Hook Water District**

To Whom It May Concern:

**I am writing in response to the Order concerning Case No. 2013-00149 for the
appointment of a commissioner for the Sandy Hook Water District.**

My answers to the questions are as follows:

- 1. See Attached**
- 2. Due to Identity Thief thru the Veterans Administration, I do not feel
comfortable giving out my date of birth or Social Security Number.**
- 3. 95 John St Sandy Hook, KY 41171**
- 4. No**
- 5. Yes**
- 6. No**
- 7. Yes**
- 8. Indiana University Purdue University Indianapolis, Degree: Civil Engineer**
- 9. Served as Chairman on the Sandy Hook Water District from July 2012 thru
August 2012.**
- 10. Project Superintendent for SECO Corp. in Chicago, IL for 30 years.**
- 11. City Councilman for the City of Sandy Hook, KY**
- 12. None No**
- 13. None**

14.None

15.None

16.None

17. 2011 Ky Public Service Commission New water commissioner training.
2011 KRWA 9 Hours of Training
2012 KRWA 9 Hours of Training

18. See line item 2



19. I served as Chairman from July 2012 until August 2012. I attended each and every meeting during my term and never missed any. Approx 32 meeting during the time I was on board.

Sincerely,

Joe Montgomery

State of Kentucky
County of Elliott

I, Joe Montgomery, do swear, under penalty of perjury, state that I have answered all questions to the best of my ability.

Signature of Notary Public

Trina Sartaine
Notary Public, State of Kentucky At Large

My commission expires: October 21, 2015.

APPENDIX A

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE
COMMISSION IN CASE NO. 2013-00149 DATED JUN 21 2013

1. Provide your resume or curriculum vitae. *Attached*
2. State your date of birth. *Due to identity theft thru the Veterans Administration. I do not want to give out date of birth + ssn number*
3. State your current street address and your current mailing address (if different from your street address).
95 John St. Sandy Hook, KY. 41171
4. State whether you have ever been convicted of violating any law (other than minor traffic offenses). If yes, list the conviction, the court that adjudged the sentence, and date and place. *No*
5. State whether you reside in Sandy Hook District's territory. *Yes*
6. State whether you have fought a duel with deadly weapons or sent or accepted a challenge to fight a duel with deadly weapons, acted as second in carrying a challenge, or aided or assisted any person doing so. *No*
7. State whether you are a customer of Sandy Hook District. *Yes*
8. Describe your educational background. *Degree: Civil Engineer
Indiana Univ. Purdue Univ., Indianapolis*
9. Describe your experience in operating or managing a water utility.
Served as chairman on the Sandy Hook Water District Board of Commissioners from 7-2010 - August 2012.
10. Describe your experience in managing or operating organizations similar to a water utility. *Project Supt. for SECO Corp in Chicago, IL
for 30 years.*
11. List all positions that you currently hold with any local, state, or federal governmental entity. *City of Sandy Hook, KY - City Council*
12. a. List all non-governmental organizations and non-profit corporations for which you serve as an officer. *None*



b. For each organization and corporation listed, state whether the organization or corporation transacts business with Sandy Hook District. *No*

13. List all contracts that you have ever entered into with Sandy Hook District to provide goods or services. Provide a copy of each contract. *None*

14. List all business transactions that you have had with Sandy Hook District in a personal or non-official capacity. *None*

15. List all family members that Sandy Hook District currently employs and the position that each family member holds. State the date on which each family member began his or her employment with Sandy Hook District. *None*

16. List all family members that Sandy Hook District has previously employed and the position that each family member held. State the dates on which each family member began and ended his or her employment with Sandy Hook District. *None*

17. List all courses of water district management training that you have attended since January 1, 2001. *2011 RY. Public Service New Water (Training) Commission*

18. State your Social Security number. *2011 KRWA Conference - 9 hrs. 2012 KRWA Conference - 9 hrs.*

19. If you have previously served as a member of Sandy Hook District's Board of Commissioners, state:

a. The period in which you served; *July 2010 - August 2012*

b. The number of Sandy Hook District Board of Commissioner meetings during this period that you failed to attend. *Approximately 32 meetings. Never missed any meetings.*



JOE MONTGOMERY
95 JOHN ST
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606-776-9319

OBJECTIVE:

I am a sincere, loyal, and dedicated individual that is retired with time and energy to donate to the Sandy Hook Water District. I have lived in the City of Sandy Hook for the past 40 years and I am a customer of the District. I was a prior commissioner for two and a half years. During my term, under my direction, we worked to bring the Sandy Hook Water District back into full compliance with the Public Service Commission and the Division of Water. I also was responsible for helping to get the funding for the current project that the District is currently getting ready to start. Therefore, I am very familiar with the project and feel that I can contribute a great deal to this project and the District as a whole.

EDUCATION:

Indiana University Purdue University Indianapolis

Graduated 1983

Degree: Civil Engineer

Montgomery County High School

Graduated 1967

2011 Kentucky Public Service New Water Commissioner Training

2011 Kentucky Rural Water Association Management Conference – 9 hrs

2012 Kentucky Rural Water Association Management Conference - 9 hrs

MILITARY

1969 – 1971 Vietnam Veterans

EMPLYOMENT HISTORY:

CECO Corp - Chicago, Illinois

Project Superintendent for 30 years- retired.

COMMUNITY INVOLVEMENT

Sandy Hook Water District 2010-2012 Chairman

Elliott Co Ambulance Board of Directors 2010-2012 Chairman

Sandy Hook City Council - 2008-current



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

Activities Attended by Joe Montgomery at Events Sponsored by Kentucky Rural Water Association		
Item	Date	Hrs. Earned
Conference-Management-2011-Bowling Green, KY	February 23-24, 2011	9
2012 Legislative Breakfast	January 18, 2012	No Hrs. Offered
Conference-Management-2012-Bowling Green, KY	February 22-23, 2012	9



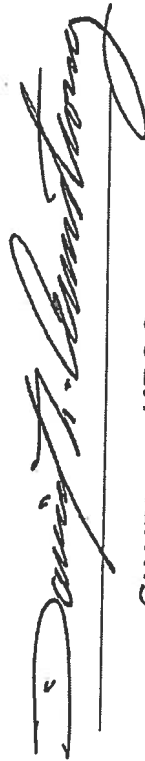
Certificate of Attendance

Presented by:
Kentucky Public Service Commission

This certificate is presented to

Joe Montgomery

for attending up to 12 hours of Water Personnel
Training on August 24-25, 2011 in Burkesville, Kentucky.



CHAIRMAN, KPSC

10/10/11

DATE

2011