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PUBLIC SERVICE  
COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPOINTMENT OF COMMISSIONER TO FILL )	
AN UNEXPIRED TERM ON THE BOARD OF )	CASE NO. 2013-00149
COMMISSIONERS OF SANDY HOOK WATER )	
DISTRICT )	

O R D E R

Having received nominations<sup>1</sup> to fill an unexpired term on the Board of Commissioners of Sandy Hook Water District ("Sandy Hook District") and finding that the Commission should obtain information regarding the qualifications of those persons nominated, the Commission HEREBY ORDERS that:

1. Joe Montgomery and Gary Atkins are made parties to this proceeding.
2. Any party filing documents with the Commission shall serve a copy of those documents upon all other parties.
3. Service of any document or pleading shall be made in accordance with 807 KAR 5:001, Section 4(8).
4. Joe Montgomery and Gary Atkins shall each file with the Commission no later than July 8, 2013, the original and two copies of the information listed in Appendix A. A party's failure to file the requested information in a timely manner shall be considered as notice that the party does not wish to be considered for appointment to Sandy Hook District's Board of Commissioners.

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<sup>1</sup> The Commission has received two nominations for the vacant position. Elliott County Fiscal Court has nominated Gary Atkins. Christa J. Hargraves and Rebekah Johnston have nominated Joe Montgomery.

5. Sandy Hook District shall file with the Commission no later than July 8, 2013, the original and two copies of the information listed in Appendix B.

6. a. Responses to requests for information shall be appropriately bound, tabbed and indexed and shall include the name of the witness responsible for responding to the questions related to the information provided, with copies to all parties of record and ten copies to the Commission.

b. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

c. Any party shall make timely amendment to any prior response if it obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect.

d. For any request to which a party fails or refuses to furnish all or part of the requested information, that party shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

e. Careful attention should be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested

information shall be separately provided for total company operations and jurisdictional operations.

7. Mr. Montgomery's and Mr. Atkins's responses to Appendix A, Item 18 shall be afforded confidential treatment.<sup>2</sup> The Executive Director shall ensure that this information is redacted from any response to this Order that is made available for public inspection.

By the Commission

ENTERED
JUN 21 2013
KENTUCKY PUBLIC SERVICE COMMISSION

ATTEST

  
\_\_\_\_\_  
Executive Director

<sup>2</sup> See Ky. OAG 07-ORD-120 (May 31, 2007); Ky. OAG 04-ORD-010 (Jan. 14, 2004); Ky. OAG 79-275 (Mar. 27, 1979).

APPENDIX A

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE  
COMMISSION IN CASE NO. 2013-00149 DATED **JUN 21 2013**

1. Provide your resume or curriculum vitae.
2. State your date of birth.
3. State your current street address and your current mailing address (if different from your street address).
4. State whether you have ever been convicted of violating any law (other than minor traffic offenses). If yes, list the conviction, the court that adjudged the sentence, and date and place.
5. State whether you reside in Sandy Hook District's territory.
6. State whether you have fought a duel with deadly weapons or sent or accepted a challenge to fight a duel with deadly weapons, acted as second in carrying a challenge, or aided or assisted any person doing so.
7. State whether you are a customer of Sandy Hook District.
8. Describe your educational background.
9. Describe your experience in operating or managing a water utility.
10. Describe your experience in managing or operating organizations similar to a water utility.
11. List all positions that you currently hold with any local, state, or federal governmental entity.
12. a. List all non-governmental organizations and non-profit corporations for which you serve as an officer.

b. For each organization and corporation listed, state whether the organization or corporation transacts business with Sandy Hook District.

13. List all contracts that you have ever entered into with Sandy Hook District to provide goods or services. Provide a copy of each contract.

14. List all business transactions that you have had with Sandy Hook District in a personal or non-official capacity.

15. List all family members that Sandy Hook District currently employs and the position that each family member holds. State the date on which each family member began his or her employment with Sandy Hook District.

16. List all family members that Sandy Hook District has previously employed and the position that each family member held. State the dates on which each family member began and ended his or her employment with Sandy Hook District.

17. List all courses of water district management training that you have attended since January 1, 2001.

18. State your Social Security number.

19. If you have previously served as a member of Sandy Hook District's Board of Commissioners, state:

a. The period in which you served;

b. The number of Sandy Hook District Board of Commissioner meetings during this period that you failed to attend.

APPENDIX B

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE  
COMMISSION IN CASE NO. 2013-00149 DATED **JUN 21 2013**

1.
  - a. Provide a map of Sandy Hook District's territory.
  - b. Provide the ordinances and resolutions of Elliot County Fiscal Court that establish Sandy Hook District's territorial boundaries.
  - c. Provide all orders of the County Judge/Executives of Elliott and Morgan Counties that address Sandy Hook District's territorial boundaries.
2. List all contracts that Joe Montgomery and Gary Atkins have entered into with Sandy Hook District to provide goods or services. Provide a copy of each contract and the minutes of the meeting of the Sandy Hook District Board of Commissioners in which the contract was approved.
3. List all business transactions that Joe Montgomery and Gary Atkins have entered into with Sandy Hook District in a personal or non-official capacity.
4. List all family members of Joe Montgomery and Gary Atkins that Sandy Hook District currently employs and the position that each family member holds. State the date on which each family member began his or her employment with Sandy Hook District.
5. List all family members of Joe Montgomery and Gary Atkins that Sandy Hook District has previously employed and the position that each family member held. State the dates on which each family member began and ended his or her employment with Sandy Hook District.

6. State the percentage of the total assets of Sandy Hook District's distribution system that is located in:

- a. Elliott County;
- b. Morgan County.

## **GARY ALAN ATKINS**

173 N. Ky 7  
Sandy Hook, Ky 41171  
606-738-6111

Age 66, Three children, Married, White Race, Christian

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### **Education:**

1960-1964	Elliott County High School- General Studies
1964-1967	Morehead State University- Business Major

### **Work Experience:**

1972- present	Gary's Auto Sales- Owner and manager of all function's of the business. Inventory, payroll, purchasing, sales, advertising and titles.
1985-1995	T.V. Cable system- Owner and manager of the business.
1988- present	E-Z Wash Laundry-Mat- Co-Owner and Manager of all functions of the business.
1998- present	Car Wash- Co-Owner and manager of the business.
1975-present	Rental Properties- Owner and manager for for twelve separate homes.

### **References:**

David Flatt-	Sandy Hook, Ky	606- 738-5238
Jimmy Stephens-	Sandy Hook, Ky	606- 738-4290
Jason Ison-	Sandy Hook, Ky	606- 738-5238



Attn: Public Service Commissioner  
Re: Response to order;

APPENDIX A TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE  
COMMISSION IN CASE NO. 2013-00149

1. Provide Resume.

My resume is included with my response portfolio.

2. State your date of birth.

I, was born July 24,1946.

3. State your current address.

My current mailing address is 173N Ky 7, Sandy Hook Ky 41171.

4. State your conviction record.

I, do not have a conviction record.

5. State whether you reside in the district.

Yes, I reside in the district.

6. State whether you fought with deadly weapons.

No, I have never fought with deadly weapons.

7. State whether you are a customer of the district.

Yes, I have been a customer for years, both personal and business.

8. Describe educational background.

Graduated from Elliot County High School- General Studies, attended Morehead State University, Business Major.

9. Describe your experience in operating or managing a water utility.

I, was an employee for a steel mill at Chicago, Indiana as a scale pipe layer.

10. Describe your experience in managing or operating similar to water utility.

After many years as a owner and manager of different types of businesses the same set of responsibilities are required to be successful. My experience is in management of employees, budget control, profit sharing, investments, contracts, cost accounting, ledger data ,inventory, and partnerships.

11. List all positions that you currently hold with local, state, or federal governmental entity.

At the local level, I've been appointed to serve on the board for the Property Valuation Administrator's office, a board or committee that judges cases brought before the board by property owners that challenge the amount set by this office as to their property value. I'm currently serving a two year term.

12. List all non- governmental organizations and non-profit corporations for which you serve as an officer.

I, served on the board of directors for Foothills Eco Agri- Tourism (FEAT) Corporation, a non-profit organization that serviced a seven county district developing, investing, and marketing, throughout those counties, this corporation helped citizens create, and or develop agri-tourism as small businesses or entrepreneurships. Sandy Hook District provided water service to the main office located within that district.

13. List all contracts that you have ever entered into with Sandy Hook District to provide goods or services.

Other than the Sandy Hook Water District providing water for my home, business, and rental properties, I have not entered into any other contract with the water company.

14. List all business transactions that you have had with Sandy Hook District in a personal or non-official capacity.

The only business transactions I have entered into with the water district is providing water for my residence, businesses and rental properties.

15. List all family members that Sandy Hook District currently employs and and the positions that each family member holds.

No family members are currently employed by the water district

16. List all family members that Sandy Hook District has previously employed and the position that each member held.

No family members have been previously employed by the Sandy Hook District.

17. List all courses of water district management training that you have attended since January, 2001.

I have not attended any courses pertaining to water district management training. I will take all training courses to make me a more qualified board member.

18. State your Social Security number.

My number is [REDACTED]

19. If you have previously served as a member of Sandy Hook District of Commissioners, state.

I have not been a member of the Sandy Hook District's Board of Commissioners.

ATTN: Public Service Commission  
Re: Letter of witness

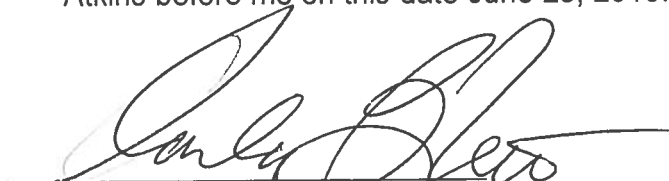
The following information provided for the commission is a direct reflection of nominee for board of directors, Gary Alan Atkins, whom provided the information to complete section Appendix A,

Therefore signing this document on this date this information is true.

  
\_\_\_\_\_  
Gary Alan Atkins

6-28-13  
Date

As the preparer of Appendix A, Resume, and the completion of this responders portfolio I, hereby witness and notarize this document has been signed by Gary Alan Atkins before me on this date June 28, 2013.

  
\_\_\_\_\_  
Carla Blevins  
Notary  
Commission Expires 2/17/14