

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF HARDIN COUNTY WATER )  
DISTRICT NO. 1 TO ADJUST ITS RATES FOR ) CASE NO. 2013-00050  
SEWER SERVICE )

ORDER

Hardin County Water District No. 1 ("Hardin District") has applied for approval to adjust its rates for sewer service. Finding that further proceedings are necessary to investigate the reasonableness of the proposed rates, the Commission establishes a schedule for review of the proposed rates.

IT IS THEREFORE ORDERED that:

1. The procedural schedule set forth in the Appendix to this Order shall be followed.
2. a. Responses to requests for information shall be appropriately indexed and shall include the name of the witness responsible for responding to the questions related to the information provided.
  - b. Each response shall be under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

c. A party shall make timely amendment to any prior response if it obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect.

d. For any request to which a party fails to furnish all or part of the requested information, that party shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

e. The party responding to a request for information shall serve an original and a copy on the Commission and serve a copy upon all parties of record.

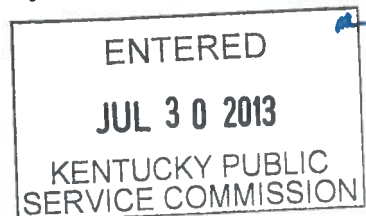
3. When Hardin District is required in this proceeding to provide notice of an event or filing pursuant to statute or administrative regulation, it shall forward a duplicate of the notice to the Commission.

4. At any hearing in this matter, neither opening statements nor summarization of written testimony shall be permitted.

5. Motions for extensions of time with respect to the schedule herein shall be made in writing and will be granted only upon a showing of good cause.

6. Nothing contained herein shall prevent the Commission from entering further Orders in this matter.

By the Commission



ATTEST:

  
\_\_\_\_\_  
Executive Director

Case No. 2013-00050

APPENDIX

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE  
COMMISSION IN CASE NO. 2013-00050 DATED **JUL 30 2013**

All requests for information to Hardin District shall  
be served upon Hardin District no later than ..... 08/13/2013

Hardin District shall file with the Commission and serve  
upon all parties of record its responses to the requests  
for information no later than ..... 08/27/2013

All supplemental requests for information to Hardin District  
shall be served upon Hardin District no later than ..... 09/10/2013

Hardin District shall file with the Commission and serve  
upon all parties of record its responses to supplemental requests  
for information no later than ..... 09/24/2013

Intervenor testimony, if any, shall be filed with the Commission in  
verified prepared form no later than ..... 10/08/2013

All requests for information to any Intervenor shall  
be served upon that Intervenor no later than ..... 10/22/2013

Intervenors shall file with the Commission and serve  
upon all parties of record their responses to requests  
for information no later than ..... 11/05/2013

Hardin District may file with the Commission the  
testimony of its rebuttal witnesses in written verified form  
no later than ..... 11/19/2013

An informal conference will be held at the Commission's  
offices in Frankfort, Kentucky, for the purpose of considering the  
possibility of settlement, the simplification of issues, and any other  
matters that may aid in the handling or disposition of this case,  
beginning at 10:00 a.m. Eastern Standard Time, on ..... 11/26/2013

Public Hearing for the purpose of cross-examination of  
witnesses of Hardin District and Intervenors will be  
held at the Commission's offices in Frankfort, Kentucky,  
beginning at 10:00 a.m. Eastern Standard Time, on ..... To be scheduled

Briefs, if any, shall be filed ..... To be scheduled

Jim Bruce  
General Manager  
Hardin County Water District #1  
1400 Rogersville Road  
Radcliff, KY 40159-0489

Honorable David Edward Spenard  
Assistant Attorney General  
Office of the Attorney General Utility & Rate  
1024 Capital Center Drive  
Suite 200  
Frankfort, KENTUCKY 40601-8204

Honorable David T Wilson II  
Attorney at Law  
Skeeters, Bennett, Wilson & Pike  
550 West Lincoln Trail Boulevard  
P.O. Box 610  
Radcliff, KENTUCKY 40160