

W. DAVID DENTON
THOMAS J. KEULER
WILLIAM E. PINKSTON
LISA H. EMMONS
DAVID L. KELLY
THEODORE S. HUTCHINS*
GLENN D. DENTON*
STACEY A. BLANKENSHIP
MELISSA D. YATES*
NEAL D. OLIPHANT
DOUGLAS R. MOORE
ROBERT W. GOFF**
JACKIE M. MATHENY JR.
KRISTEN N. WORAK

* Also Licensed To Practice in Illinois
** Also Licensed To Practice in Tennessee

DENTON & KEULER

ATTORNEYS AT LAW
A Limited Liability Partnership

PADUCAH BANK BUILDING SUITE 301
555 JEFFERSON STREET
P.O. BOX 929
PADUCAH, KENTUCKY 42002-0929

TELEPHONE
(270) 443-8253

FACSIMILE
(270) 442-6000

REAL ESTATE FACSIMILE
(270) 442-6034

WEB SITE
www.dklaw.com

March 28, 2013

VIA FEDERAL EXPRESS
TRACKING NO. 8996 0543 2653

MR JEFF DEROUEN
EXECUTIVE DIRECTOR
KENTUCKY PUBLIC SERVICE COMMISSION
211 SOWER BLVD.
FRANKFORT KY 40602

Re: *Kentucky Public Service Commission; Case No. 2012-00572*
Kentucky Public Service Commission; Case No. 2013-00052

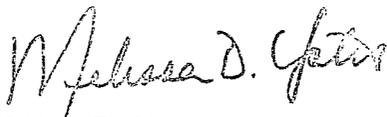
Dear Mr. Derouen:

Please find enclosed, the original plus ten (10) copies of Jackson Purchase Energy Corporation's Notice of Filing of Affidavits of Publication in regard to Kentucky Public Service Commission Case No. 2012-00572.

Additionally, please find enclosed, the original plus ten (10) copies of Jackson Purchase Energy Corporation's Corrected Response to Commission Staff's First Requests for Information, Number 13(b) in regard to Kentucky Public Service Commission Case No. 2013-00052.

If you have any questions or comments, please do not hesitate to call.

Sincerely,



Melissa D. Yates
Attorney for Jackson Purchase Energy Corporation

158669

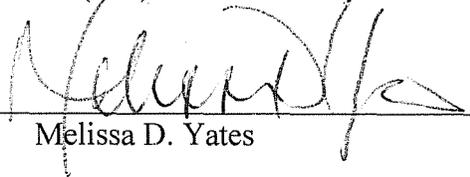
RECEIVED

MAR 29 2013

PUBLIC SERVICE
COMMISSION

Respectfully submitted,

DENTON & KEULER
P. O. BOX 929
PADUCAH KY 42002-0929
Telephone: (270) 443-8253
Facsimile: (270) 442-6000

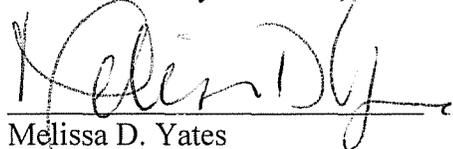
By: 
Melissa D. Yates

ATTORNEYS FOR JACKSON PURCHASE
ENERGY CORPORATION

I hereby certify that the foregoing has
been served by mailing a true and
correct copy to, via Federal Express:

EXECUTIVE DIRECTOR
KENTUCKY PUBLIC SERVICE COMMISSION
211 SOWER BLVD
FRANKFORT KY 40602

on this 28th day of March, 2013.


Melissa D. Yates

AFFP

A public hearing will be held

Affidavit of Publication

STATE OF KENTUCKY }
COUNTY OF MCCRACKEN } SS

Judy Lynch, being duly sworn, says:

That she is Admin/Customer Service Manager of the Paducah Sun, a daily newspaper of general circulation, printed and published in Paducah, McCracken County, Kentucky; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

March 20, 2013

A public hearing will be held on Tuesday, April 9, 2013, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2010 through October 31, 2012. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 5, 2013. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

That said newspaper was regularly issued and circulated on those dates.

SIGNED:



Admin/Customer Service Manager

Subscribed to and sworn to me this 20th day of March 2013.



Judy L. Gordon, Notary Public, ID 470933, McCracken County, Kentucky

My commission expires: July 30, 2016

20006392 20123462 270-441-0844

IZELL WHITE
JACKSON PURCHASE ENERGY
PO BOX 4030
PADUCAH, KY 42002-4030

EXHIBIT A

674-5659, 674-5523

0506 ANTIQUES/ART

ATTN. Aladdin Lamp Collectors: 36 lamps, all different, all original, mostly from the 1930's, complete w/burners, chimneys & some shades. 270-556-5018

0509 HOUSEHOLD GOODS

SIDE by side refrig., ice & water in door, \$450; smooth top range, self cleaning oven, \$150; dishwasher, \$100; over the counter microwave, \$75. Biscuit color, all good cond. 443-9102.

0527 SPORTING GOODS

CRITT. Co., 100 acre turkey lease, \$1,500 ea. 502-330-4023.

GUN SHOW

MARCH 23-24
SAT. 9-5, SUN. 9-4
PADUCAH
Julian Carroll
Convention Center
BUY-SELL-TRADE
INFO: 563-927-8176

0533 FURNITURE

BED: Queen Pillow-Top Mattress Set. NEW in plastic. Can deliver, \$195.
270-293-4121.

0554 WANTED TO RENT/BUY/TRADE

I WANT to Rent farm ground by the acre in No. Graves or So. McCracken County.
270-804-1667

JUNK Cars/Batteries, \$200 & up. 933-8698

WANTED to Buy or Lease: acreage w/metal storage building, needs close proximity to Paducah.
Email to mclbus1@gmail.com

limitations or discrimination. State laws forbid discrimination in the sale, rental or advertising of real estate based on factors in addition to those protected under federal law. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

0610 UNFURNISHED APARTMENTS

1BR, good & quiet location, water pd. No pets, no smoking, 554-0211, 217-5890

601 FOUNTAIN, 2BR 1.5B, \$585. 443-5591

1 BR, incl. gas heat & water, downtown, \$525. 270-556-0848

Cardinal Point

2 BR, 1 B, 1 laundry room, West End area 444-7334.
Hrs: 10-12, Mon - Fri.

F & F Leasing

1-2 BR avail., Colony Dr., \$400-\$525/mo. 270-444-4074

LOVELY 1 BR, office, DR, \$520. 442-4927.

REIDLAND, 2 BR Apt., \$600/month. 898-6217.

REIDLAND, 2 BR, \$495. Lease. No pets. 898-2256.

Southgate Manor 1 BR. 270-442-6621

WEST END LTD

2BR, 1B Townhome W/D hookup in kit. 2BR, 1B flat, private storage, W/D hookup in basement. 270-442-9258
Hours: 8-10 a.m. Mon-Fri.

WHITTIER APTS.

1 BR, Sec. 8 Senior & Disabled 270-443-3809. EHO

2001 KNOB Hill Dr., 3BR/2B Ranch, fenced in yard with shed. Outdoor pets only. \$850/mo. + dep. 314.809.6085

2544 TRIMBLE, 3 BR 2 B, \$900. 443-5591.

2BR country cottage, \$750/mo., Lone Oak, acre lot, \$750 dep., 1 yr. lease.
1-270-331-0163
270-534-4127

3BR 2B MH, Lot 56, Lone Oak MHP. New, \$590/mo. No pets, 554-8552.

GRAND Rivers lake view, 4BR, 3B, gar. \$1300. 314-719-9077

0630 DUPLEXES FOR RENT

1 BR 1 B, \$450-500 + deposit, 217-8534.

4 PLEX, new energy efficient, 1BR, 1B, West End/Mall area, \$550 +dep. 270-519-6858, 994-5597.

REIDLAND, 2BR, 1B, \$750+dep. 559-6252.

REIDLAND, 2BR, 2B, gas logs, vaulted ceilings, garage, lg. deck \$700, 362-3907.

Lone Oak Patio Home

2BR, 2B w/garage \$795 + deposit 270-554-0114

2 BR, 2 B, garage, no pets, no smoking, \$750. 270-519-1963

WEST END duplex for lease, open floor plan, 2BR 2B, garage, deck, \$875/mo. +deposit. 270-554-2995, Mon.-Fri. 8-5

0670 BUSINESS PLACES/OFFICES

N. Friendship, 4,500 sq. ft. office & showroom, 8,000 sq. ft. shop & warehouse 270-210-1955.

0675 MOBILE HOMES FOR RENT

2 BR, \$450. Indian Oaks, 442-1727

based on pictures or representations. For free information about avoiding time-share and real estate scams, write the Federal Trade Commission at Washington, DC 20580 or call the National Fraud Information Center, 1-800-876-7060.

0773 INCOME PROPERTY

228 SO. 17th St., 4 family, 3 units updated, fire damage, \$1000 OBO. Vollmer Realty, 618-398-1113

0793 MONUMENTS/CEMETERIES

2 PLOTS, side by side, \$2500, Woodlawn Mem.Gar. (907) 243-0582 L.v. msg.

TRANSPORTATION

0868 CARS FOR SALE

2000 AVALON CLEAN, 180K miles, \$5000 OBO. 618-524-9714.

0872 CLASSIC/SPORTS/ COLLECTOR CARS

EAAC'S 42nd Annual Classic & Antique Car, Truck & Bike Parts Swap Meet & Car Corral, Sunday, March 24, 2013 at DuQuoin State Fairgrounds, DuQuoin, IL, inside or outside. 618-687-2235 or pontiac@egyptian pontiac.com

FINANCIAL

0910 BUSINESS OPPORTUNITIES

SOME ads in this classification are not necessarily for "help wanted" but for employment information booklets.

0955 LEGALS

A public hearing will be held on Tuesday, April 9, 2013, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2010 through October 31, 2012. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 5, 2013. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

Any person, association, corporation, body politic or protest the grant of the licenses writing the Dept. Alcoholic Beverage Control, 1003 T. Light Trail, Frankfort, KY 40601-8400, within 30 days of the date of this legal publication.

LEGAL NOTICE

Notice is hereby given that on April 2013 the following rooms will be so Terms to the sale cash only. U-Haul serves the right to refuse any bids. Iter are generally described as household goods. The auction will start at approximately 10:00 a.m. at 2170 Irv Cobb. Amy Clark #302; Willa Brew #304; Dwayne Henry #509; Troy Ho #711; Felicia Colman, #712; Ma Skinner, #72 Dwayne Henry, \$81

SAXONY Mini Storage located at 2655 N. Friendship Rd., Paducah, KY wishes to notify the following occupants that their items will be sold on site at 4 p.m., April 3, 2013 by public sale if all amounts due are not paid in full. Terms of the sale: CASH. All merchandise must be moved day of the sale. All are welcome. Jeremy Morrison #99, Stacey McNeil #40, Kyle Thomas #170, Anthony & Darca Vivzi #129. We reserve the right to bid.

42001 hereby declares intention to apply for a Malt Beverage Retail, Restaurant Liquor & Wine the Drink licenses later than March 2013. The business to be licensed will be located at 211 Broadway, Paducah, 42001 doing business as di fratel. The Member is follows: Member, William D. James of Box 2246, Paducah KY 42002.

Any person, association, corporation, body politic or protest the grant of the licenses writing the Dept. Alcoholic Beverage Control, 1003 T. Light Trail, Frankfort, KY 40601-8400, within 30 days of the date of this legal publication.

LEGAL NOTICE

Notice is hereby given that on April 2013 the following rooms will be so Terms to the sale cash only. U-Haul serves the right to refuse any bids. Iter are generally described as household goods. The auction will start at approximately 10:00 a.m. at 2170 Irv Cobb. Amy Clark #302; Willa Brew #304; Dwayne Henry #509; Troy Ho #711; Felicia Colman, #712; Ma Skinner, #72 Dwayne Henry, \$81

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PADUCAH AERI #3135 Fraternal Order of Eagles will hold nominations and election for Vice President & 5 Trustees during regular meeting on March 27 at 7pm. All members are urged to attend

Paste copy of advertisement on this margin.

PROOF OF PUBLICATION

Mayfield, KY

JACKSON PURCHASE ENERGY
PADUCAH KY

In Account With

The Mayfield Messenger

Mayfield, KY 03-20-13

Title of Advertising: CLASSIFIED LEGAL

2x4" ad		\$49.36
	TOTAL	\$49.36

Personally appeared before me, Eric Hoffman, Publisher of The Mayfield Messenger, a daily newspaper published in Mayfield, Graves County, Kentucky, and on his oath says that the above are the true charges for advertising, which appeared in The Mayfield Messenger on the following dates:

03/20/13

Signed Eric Hoffman
Publisher of The Mayfield Messenger

Subscribed and sworn to before me, Carolyn Williams, a Notary Public in Mayfield, Graves County, Kentucky, by Eric Hoffman this

Signed Carolyn Williams

My Commission Expires

MY COMMISSION EXPIRES 9/1/13

EXHIBIT B

Ivy and Rudd

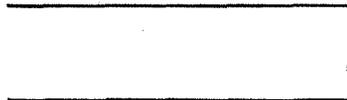
of what it means to be both a woman and a parent, and urges her daughter to do the same. Merely the idea of Tomlin playing Fey's mom is exciting, but watching these two strong, groundbreaking comedians share the screen is one of the film's few real joys.

And seeing the college application process behind the scenes — the lobbying, the favors, the weeding-out — is actually kinda fascinating if this is indeed how it all goes down. Given the cynicism that exists in that conference room over those long days of deliberation, as well as some of the more questionable practices that occur, it's sort of amazing that an actual school would lend its actual name to the film, much a place of Ivy League prestige.

So maybe there were some surprises here after all.

"Admission," a Focus Features release, is rated PG-13 for language and some sexual material. Running time: 100 minutes. One and a half stars out of four.

Motion Picture Association of America rating definition for PG-13: Parents strongly cautioned. Some material may be inappropriate for children under 13.



that." This perceived problem is not always what it seems to be. -- Kentucky

Annie's Mailbox is written by Kathy Mitchell and Marcy Sugar, longtime editors of the Ann Landers column. Please email your questions to anniesmailbox@comcast.net, or write to: Annie's Mailbox, c/o Creators Syndicate, 737

Call 247-5223

GET THE JOB DONE

020 Business Notice

CHECK YOUR AD

Advertisers are requested to check the first insertion of their ad carefully for any errors. The Mayfield Messenger will only be responsible for ONE INCORRECT INSERTION. If there is an error it should be reported immediately so that the corrections can be made. Contact the Classified Advertising Department during office hours Monday - Friday 8:00a.m. - 4:30 p.m.

270-247-5223

SPRING SPECIAL MASON'S

Mini Storage

All climate controlled units
1st month free!
3477 Hwy. 121S
270-705-6846

MAYFIELD MINI STORAGE
247-2734

Call 247-5223
To Place Your Ad!

060 Lost & Found

IS YOUR PET MISSING?
Check with the Animal Shelter 300 North 12th Street

Call 251-0130

070 Help Wanted

POULTRY EQUIPMENT SERVICEMAN

Must be mechanically inclined and have good driving record, full-time position. Send resume to: Mid States Agri, 305 N. 12th Street, Mayfield KY

070 Help Wanted

OTR DRIVER

must be 23 years of age, 2 years experience, clear MVR, 500 mile radius, home weekends. Call 270-554-5552

INFINITY GROUP

Immediate opening for full-time position for assembly workers in the Murray area. Indoor climate, shift work required. Drug free and physical assessment must be met. Please send resume to: david@inf-grp.com or call 270-767-2518.

070 Help Wanted

PIZZA COOK WANTED

1 year minimum experience, full-time/part-time position Apply in person at Majestic Pizza & Steak House.



080 Jobs Wanted

LA Cleaning Service

Residential / Commercial
References Available
970-5141/804-9087

PUBLIC HEARING NOTICE

A public hearing will be held on Tuesday, April 9, 2013, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2010 through October 31, 2012. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 5, 2013. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, PO Box 615, Frankfort, Kentucky 40602.

LEGAL NOTICE

Sealed bids for the following services, will be received by the Housing Authority of Mayfield on 4/9/13, no later than 2:00 p.m. prevailing time at 312 Brookside Dr. and then publicly opened and read aloud.

ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC
Indiana Newspaper Group
1540 MC CRACKEN BLVD
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 05055973

PUBLISHER'S AFFIDAVIT

AD IN THE CARLISLE COUNTY NEWS
FUEL ADJUSTMENT

----- \$78.00

JPEC - ADVERTISING IN THE CARLISLE COUNTY NEWS
2 COLUMN X 3.25 INCH AD

AMOUNT DUE \$78.00

NOTICE OF PUBLIC HEARING ON BEHALF OF JACKSON PURCHASE ENERGY CORP

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper The dates of publication being as follows:

..... 21-Mar-13
..... FUEL ADJUSTMENT CLAUSE HEARING

Teresa Leneave.....

Date March 21, 2013.....

Notary: TERESA LENEAVE, ACCOUNTING DEPT

EXHIBIT C

PUBLIC HEARING NOTICE

A public hearing will be held on Tuesday, April 9, 2013, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2010 through October 31, 2012. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 5, 2013. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record.

Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

FAMILY PACK TO-GO DINNERS
 Catfish Fillet • Catfish Steak
 Chicken Strips • Hamburgers or Cheesburgers

**Register
 for a
 Bicycle!**



Not actual bike to be given away!

HIGHWAY 60 IN LACENTER, KY • 270-665-5399

Senator
 spoke on
 floor
 Obam
 at

McCannell. And that is before...

ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC
Indiana Newspaper Group
1540 MC CRACKEN BLVD
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 05055968

PUBLISHER'S AFFIDAVIT

AD IN THE ADVANCE YEOMAN
FUEL ADJUSTMENT

\$78.00

JPEC - ADVERTISING IN THE ADVANCE YEOMAN
2 COLUMN X 3.5 INCH AD

AMOUNT DUE

\$78.00

NOTICE OF PUBLIC HEARING ON BEHALF OF JACKSON PURCHASE ENERGY CORP

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

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..... 20-Mar-13

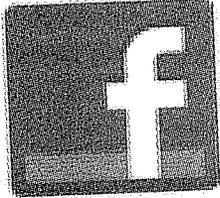
..... FUEL ADJUSTMENT CLAUSE HEARING

..... *Teresa L. Neave*

Date *March 21 2013*

Notary: TERESA LENEAVE, ACCOUNTING DEPT

EXHIBIT D



**Like us on
facebook**

PUBLIC NOTICE

There will be a Tornado Siren Test starting April 6th. In Lacerter, Ky

First Saturday of every month at 1:00 pm for 2 minutes

PUBLIC HEARING NOTICE

A public hearing will be held on Tuesday, April 9, 2013, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2010 through October 31, 2012. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 5, 2013. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

GO DINNERS
fish Steak
rs or Cheesburgers



and bike to be given away!

KY • 270-665-5391

ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC
Indiana Newspaper Group
1540 MC CRACKEN BLVD
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 05055930

PUBLISHER'S AFFIDAVIT

AD IN THE LIVINGSTON LEDGER
FUEL ADJUSTMENT

\$78.00

JPEC - ADVERTISING IN THE LIVINGSTON LEDGER
2 COLUMN X 3.5 INCH AD

AMOUNT DUE

\$78.00

NOTICE OF PUBLIC HEARING ON BEHALF OF JACKSON PURCHASE ENERGY CORP

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper The dates of publication being as follows:

..... 19-Mar-13

..... FUEL ADJUSTMENT CLAUSE HEARING

Teresa L. Neave
.....

Date March 21 2013

Notary: TERESA LENEAVE, ACCOUNTING DEPT

EXHIBIT E

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The church is still meeting at the North Livingston Elementary School while the church's building is being rebuilt. "We are very grateful to the NLES staff and the local school's administration and Board of Education for the use of the facilities," said church Pastor Danny Starrick. Starrick added, "The community and surrounding churches have been generous with monetary gifts and offers ranging from usage of their facilities to combining special services," he added.

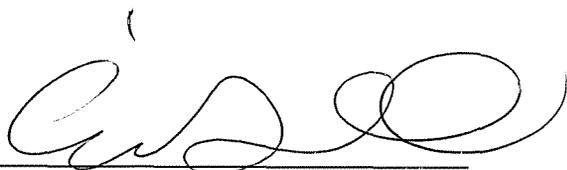
A combined Easter Egg hunt is still in the planning stages for Easter weekend at nearby Pinckneyville Baptist church's campus and sister church, Dyer Hill Baptist, will host the congregation for a joint Sunrise Service at 6:00 A.M. Easter morning with a fellowship breakfast to follow at Dyer Hill. Members of the congregation are excited and remain optimistic as the planning stages of the new facilities are taking shape. Do-

Now Introducing...

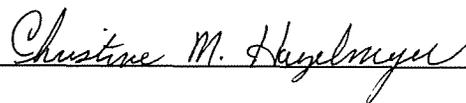
The Music Barn

AFFIDAVIT

I, Emily McGill, Office Manager of the *Tribune-Courier*, a newspaper of general circulation, published in the city of Benton, county of Marshall, state of Kentucky, do hereby affirm the legal advertisement attached was published in the March 19, 2013 issue of the *Tribune-Courier*.



Emily McGill
Office Manager
Tribune-Courier



Sworn to and before me, a Notary on this the

20th Day of March, 2013.

My Commission expires: 1/6/16

CLASSIFIEDS

MARSHALL COUNTY TRIBUNE-COURIER

Contact:

Emily McGill,
Office Manager
527-3162; 527-4567 (fax)
emcgill@tribunecourier.com

1

ANNOUNCEMENTS

2

EMPLOYMENT

3

FINANCIAL

4

ANIMALS

5

GENERAL MERCH.

**Classified
Deadline:**
10 a.m. Monday
(Garage/Yard Sale ads
must be prepaid)

THE TRIB ACCEPTS THESE CREDIT CARDS



**GARAGE/ESTATE
SALES**

Yard Sale - Thursday & Friday, 7am-? Blood River Baptist Association, Hardin. Back of building.

Yard Sale - 3637 Jackson School Rd. Sat. & Sun. only, 7am. No early birds.

EMPLOYMENT

0220 MEDICAL/DENTAL

Trigg County Manor - Med.Tech wanted, Experience Preferred. Willing to do nights and weekends. Apply in Person Monday-Friday 9 a.m.- 3 p.m.

0232 GENERAL HELP

Big Bear Marina sales staff needed. 270-354-6414. Apply at office or email stayatbigbear.kentuckylake.com

HELP WANTED at The Stillye House Assisted Living. Part Time Resident Attendants. Pick up application at 971 Birch Street, Benton.

Marshall Co. Exceptional Center Now Hiring Direct Support Staff. Qualifications:

0276 BUSINESS OPPORTUNITY

Trigg County Moonriver Marina Restaurant For Rent Seasonal or Year around 80-Seats, Balcony, & Inside, Beautiful Waterfront Contact Moonriver Marina @ 270-522 7638

0288 ELDERLY CARE

Dependable Care-giver, will sit with elderly, willing to do light house cleaning and meal preparation. Call 270-522-1144.

Experienced care giver can set in your home. Reference & drug free. 527-2178

PETS

0320 CATS/DOGS/PETS

All New Happy Jack Kennel Dip II: kills fleas, ticks & MANGE mites without steroids. Do NOT use on cats!!! MARSHALL COUNTY COOP (270) 527-1222

0563 MISC. ITEMS FOR SALE

SALE! SALE! 21st ANNIVERSARY SALE

Sale on 40 year metal roofing. ALSO, sale on Porta/Grace 29 gauge unpainted galvalume, 30 year warranty. Call for low prices. Gray's Carpets & Building, 907 Hopkinsville Street, Princeton, KY. (270) 365-7495

REAL ESTATE FOR RENT

0605 REAL ESTATE FOR RENT 2 bedroom mobile homes, \$300 plus deposit. No pets. 270 527-8808.

1 mobile home, 1 2BD house for rent in Hardin. All appliances furnished. Call 205-5263, leave message.

HUD PUBLISHERS NOTICE:

All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, religion, color, sex, handicap, familial status or national origin, or intention to make any

0605 REAL ESTATE FOR RENT

vertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

0610 UNFURNISHED APARTMENTS

1,2 and 3 bedroom luxury apartments in Benton. 527-2888.

2-Bedroom Downstairs Apartment In Cadiz

\$425 Rent + Security Deposit. Includes water and gas heat. NO PETS. Call 270 362-4263

Apartments for rent in Cadiz. 1 or 2 bedroom. Call 270-522 8226

COX Manor Apartments. One bedroom apartment, rent subsidized, 62 & older, handicapped and disabled. 202/Section 8 EHO. 270-395-4126, TTY: 1-800-648-6056.

For Rent Willis Green Group Home in Benton, Kentucky is now accepting applications for HUD subsidized housing. Applicants must be female and must

0610 UNFURNISHED APARTMENTS

Now taking applications for 1, 2, and 3 bedroom apartments Section 8 assisted. Equal Housing Opportunity. Handicapped Accessible Units. Barkley Manor Apartments. Call 270 -522-3969 Office Hours Tues. & Thurs 9:30 - 3:30 TDD # 800-648-6056

BENTON, BRAND NEW luxury 2 bedroom, 1 bath duplex, all appliances, 2 car garage, (270) 703 7956

0610 UNFURNISHED APARTMENTS

Eddyville Hayden Drive Apartments 270-823-6428

HARDIN Apartments is now accepting applications for 1, 2 and 3 bedroom units. Apply at 1111 Poplar St., Benton, KY or call 527-1311. Equal Housing Opportunity. TDD #711. Rent is based on income.

Find what you're looking for, in the Tribune-Courier Classifieds.

NOTICE

A public hearing will be held on Tuesday, April 9, 2013, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2010 through October 31, 2012. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 5, 2013. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.