

RECEIVED

APR 04 2013

PUBLIC SERVICE  
COMMISSION

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said County and State, this 4<sup>th</sup> day of April, 2013, came Holly Willard

personally known to me, who being duly sworn, states as follows: That she is the Advertising Assistant of the Kentucky Press Service, Inc; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Big Rivers Electric Corporation.

Holly Willard  
Signed

Bernie J. Howard  
Notary Public

My commission expires 9-18-16  
Id. # 472812

Bardwell Carlisle Co. News—3/21/13  
Bardwell Carlisle Weekly—3/20/13  
Brandenburg Meade Co. Messenger—3/21/13  
Calhoun McLean Co. News—3/21/13  
Calvert City Lake News—3/20/13  
Central City Leader News—3/26/13  
Eddyville Herald Ledger—3/20/13  
Elizabethtown News Enterprise—3/20/13  
Hardinsburg Herald News—3/20/13  
Hartford Ohio Co. Times News—3/20/13  
Hawesville Hancock Clarion—3/21/13  
Henderson Gleaner—3/20/13  
Leitchfield The Record—3/21/13  
Madisonville Messenger—3/20/13  
Marion Crittenden Press—3/21/13  
Marshall Co. Tribune Courier—3/26/13  
Mayfield Messenger—3/20/13  
Morganfield Union Co. Advocate—3/20/13  
Owensboro Messenger Inquirer—3/20/13  
Paducah Sun—3/20/13  
Princeton Times Leader—3/20/13  
Providence Journal Enterprise—3/20/13  
Smithland Livingston Ledger—3/19/13  
Wickliffe Advance Yeoman—3/20/13

support for counties declared natural disaster areas by the United States Department of Agriculture. Because Graves County was in the severe drought zone, the donation was doubled. Trace Creek Farms was chosen as the program winner from Graves County.

The Heaths selected the Food Pantry and the YMCA for the donations. More than 60,000 farm-



ers across the country participate in the program. Shown here at the check presentation are (left to right) Penny

Heath, Food Pantry Board Member Ann Qualk, and Monsanto representative John K. Lawson.

## Five Kentuckians Report to afford enough Food

households struggling to afford enough food.

"This report provides evidence of both the lingering effects of the recession and the existence of holes in the federal safety net," said Kentucky Association of Food Banks Executive Director Tamara Sandberg. "Food banks can attest to the continued need for emergency food assistance among our struggling neighbors; we are serving 84% more individuals than in 2006. The shockingly high rate of households in Kentucky that struggle to put food on the table should spur all of us to join the fight to end hunger."

The full report is available at [www.frac.org](http://www.frac.org).

For more information about food resources, go to [www.kafb.org](http://www.kafb.org).

About the Kentucky Association of Food Banks

The Kentucky Association of Food Banks is comprised of seven Feeding America food banks that reach all 120 counties of Kentucky and serve an estimated

1 in 7 of all Kentuckians annually. Last year its members distributed 52.6 million pounds of food and grocery products—the equivalent of 40.5 million meals—through a network of over 1,000 charitable feeding agencies such as pantries, soup kitchens, and shelters.

About the Food Research and Action Center

The Food Research and Action Center is the

leading national non-profit organization working to improve public policies and public-private partnerships to eradicate hunger and undernutrition in the United States. FRAC works with hundreds of national, state and local nonprofit organizations, public agencies, corporations and labor organizations to address hunger, food insecurity, and their root cause, poverty.

### NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on April 9, 2013, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through October 31, 2012*, Case No. 2012-00555, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through October 31, 2012. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

support. Sentence: plea-guilty, 12 months probated two years (\$183).

**Larhonda J. Perez, 41**, theft by deception, including cold checks under \$500. Sentence: plea-guilty, 10 days probated two years after serving one hour (\$208).

**Charles O. Simpson, 40**, operating on suspended/revoked operator's license. Sentence: amended to no license in possession, plea-guilty, fined \$25 (\$193).

**Wade Junior Poindexter, 59**, (1)-(4) theft by deception, including cold checks under \$500. Sentence: (1) plea-guilty, 10 days probated two years after serving one hour, (2)-(4) plea-guilty, 10 days probated two years, consecutive (\$183).

**Anthony C. Thornburgh, 21**, (1) traffic in marijuana, less than 8 ozs., (2) possession of marijuana, (3) buy/possess drug paraphernalia. Sentence: (1) amended to possession, plea-guilty, 30 days probated two years after serving two days, (2) dismissed, (3) plea-guilty,

90 days probated two years (\$168).

**Adella A. Cranmer, 46**, (1) failure to wear seat belts, (2) failure of owner to maintain required insurance/security. Sentence: (1) plea-guilty, fined \$25, (2) dismissed (\$25).

**Michael L. Bordeaux, 40**, (1) failure to dim headlights, (2) no/expired other state registration receipt or plates, (3) operating on suspended/revoked operator's license. Sentence: (1)-(2) dismissed, (3) amended to no license in possession, plea-guilty, fined \$25 (\$168).

**Kevin Joseph Revor, 38**, (1) speeding 26 mph or greater over limit, (2) reckless driving, (3) failure to wear seat belts, (4) DUI (blood alcohol .240), (5) driving DUI-suspended license. Sentence: (1) amended to 20 mph over limit, plea-guilty, fined \$40, (2)-(3) dismissed, (4) plea-guilty, fined \$350, six months probated two years after serving 14 days, concurrent, enroll in KAPS/

ment, (4) DUI (blood alcohol .120). Sentence: (1)-(2) dismissed/merged, (3) plea-guilty, fined \$50, (4) plea-guilty, fined \$200, 30 days probated two years, enroll in KAPS/ADE (\$803).

**Michael Maurice Nash, 47**, speeding 26 mph or greater over limit. Sentence: amended to 14 mph over limit, plea-guilty, fined \$28 (\$171).

**Mark Riley, 58**, (6) probation violation (for misdemeanor offense). Sentence: (6) 90 days jail revoked.

**Olivia Ann Youart, 29**, (1) disregarding stop sign, (2) DUI (blood alcohol .092). Sentence: (1) dismissed/merged, (2) plea-guilty, fined \$200, 30 days probated two years, enroll in KAPS/ADE (\$753).

**Terry Gle Standiford, 54**, assault, domestic violence. Sentence: amended to harassment, plea-guilty, 90 days probated two years, no unlawful contact or communication with named subjects, attend counseling, no domestic violence (\$178).

## Crossword answers

1	S	P	A		4	F	A	B		7	D	I	R	G	E			
12	T	E	A	R		13	B	A	N	E		14	U	N	I	O	N	
15	W	A	R	C		16	L	O	U	D	S		17	C	H	O	R	D
18	O	R	A	T	I	O	N		19	E	S	T	A	T	E			
		21	A	N	T				22	T	A	I	L					
		23	P	A	N	E	L	E	D		27	C	L	E	R	I	C	
31	G	U	M		32	R	E	A	R	S		34	E	R	O	D	E	
35	E	R	E		36	G	R	O	O	M		38	A	I	D			
39	R	E	B	E	C		42	L	O	U	I	S		44	R	O	E	
45	M	E	A	N	I	E		46	P	R	O	T	E	S	T			
		49	D	R	A	T			51	C	A	N						
		52	S	H	E	R	R	Y		54	T	E	R	R	A	N	E	
58	A	L	A	M	O		59	I	D	E	N	T	I	C	A	L		
61	S	A	K	I	S		62	N	O	N	E		63	C	R	A	M	
64	S	P	A	C	E		65	G	E	T		66	H	E	N			

**NOTICE**

**NOTICE**

**NOTICE OF PUBLIC HEARING**

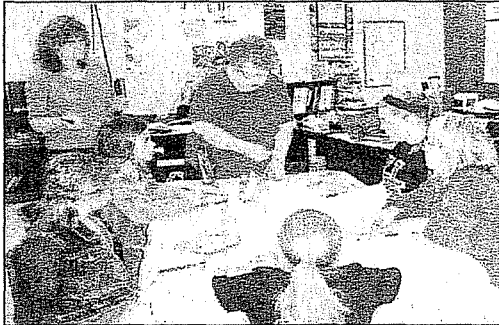
The Kentucky Public Service Commission will hold a hearing on April 9, 2013, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through October 31, 2012*, Case No. 2012-00555, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through October 31, 2012. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

**NOTICE**

**NOTICE**

# 4-H NEWS

## 4-H Clover Collage



Callie Carver, Camryn Grogan, Carleigh O'Neill, Catherine Drysdale, and Alexi Ashbaugh enjoy learning to decorate a blue jean bag with a floral design in Blue Jean Bling class. Instructors are Mary Jo Langston and Cathy Madden.



Kala Yarbrough, Ryan Geveden, Elijah Ernest, Rebecca Estes, Chayenne Pender, and Elizabeth Estes enjoy making napkin holders in 4-H wood craft class. Galen Langston is the instructor and Dakota Pender is his assistant.



Award Winners at 4-H Communications Day at CCHS on March 17 include: front row - left to right - Sarah Drysdale - Blue and Champion in Age 15 Speeches, Catherine Drysdale - Blue & Champion in Age 12 Speeches, Laiken Ellegood - Blue and Champion in Junior Dairy Foods, Britany Spicer - red ribbon in Age 16 Speeches, back row - left to right - Clifton Turner - blue ribbon in Age 15 Speeches, Dakota Pender - Blue and Champion in Senior Foods, and Caleb Buford - red ribbon in Age 13 Speeches.



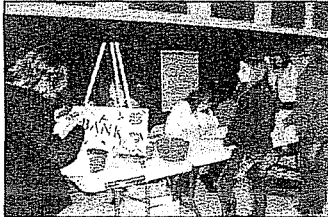
Alex Ioon, 17 year old daughter of Frankie and Roxie Ioon of Fancy Farm was chosen as one of only 30 youth in the Commonwealth of Kentucky to receive the 4-H Gold Achievement Award for 2013 on March 9. The award is based on the overall 4-H record of the youth, with special emphasis on leadership and citizenship activities, in addition to an interview conducted on the UK campus in Lexington by members of the Kentucky 4-H Foundation Board.

**NOTICE OF PUBLIC HEARING**  
The Public Service Commission of Kentucky issued an order on February 15, 2013, regarding a hearing to be held on April 5, 2013, at 10:00 a.m., Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through October 31, 2012. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

## Students Participate in Reality Store

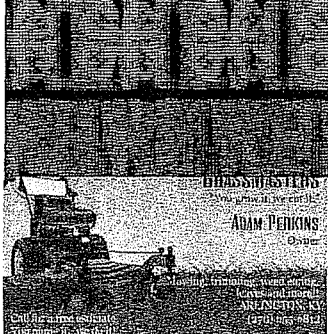
Carlisle County seventh graders learned that lifestyle is related to educational level when they participated in the 4-H Reality Store on March 12. This event, co-sponsored by 4-H, the school system, and the Family Resource Center has as its purpose to help youth realize that their career choice, the education required for the career, and potential lifestyle are all related. Here is how the program works: 4-H and local school officials invite community business representatives to set up "booths" during school hours. The booths provide various services such as banking, groceries, insurance, clothing, utilities, and entertainment. Students choose or are assigned a career and anywhere from 0-5 children, and enter the 4-H Reality Store with a monthly "pay check" in hand. They must visit each booth and buy the goods and services needed by their families for one month. Those who spend wisely may have money left over; others who make expensive purchases or who chose lower paying careers may go bankrupt. In addition to visiting each "business" booth, youth also visit the

Crystal Ball or Chance Booth. This is where life deals them something unexpected. It may be something positive such as winning free groceries or it may be a windstorm that has damaged their home and is not covered by insurance. While it is only make-believe, it carries a serious message. Youth who have dreams of owning a nice home, driving an expensive car, or having a large family discover what the real costs are. At this age, students can still make a change in their choice of career and in conjunction with that, make a change in course selection and study habits. "It's a way for them to see first hand how expenses for both necessities and luxuries must be balanced with the reality of monthly income", says DeeAnne Arant, the local middle school principal who helped coordinate the program along with Angie Gilbert, a middle school teacher. Local businesses that sponsored booths included: Hocker's Inc., First Kentucky Bank, Citizen's Deposit Bank, McGee's Used Cars, King Insurance,



The first stop at 4-H Reality Store is the bank where youth deposit their "pay checks" and learn that banking is not free.

Greg's Supermarket, West Kentucky RECC, Bardwell City Utilities, West Kentucky & Tennessee Telecommunications Cooperative, the Carlisle County Tax Assessor's Office, Purchase District Health Department, Angelia's Daycare, Carlisle County Family Resource & Youth Services Center, Hutson Ag, Carlisle County Extension Homemakers, and the Adult Education Center. Educational programs of the Kentucky Cooperative Extension Services serve all people regardless of race, color, age, sex, religion, disability, or national origin. For more information on the 4-H Reality Store or other local programs, call 628-5458.



**There will be a CCWD class (concealed carry) class that will be held March 25th and April 1st at Bardwell City Hall. The class will encompass those two dates and will begin at 6:00 p.m. on both dates. Registration fee is \$75.00, the class is limited to 20, so call 628-5415 to sign up for your spot today.**

Just a reminder to all the businesses out there, if you do business within the city limits you must buy an annual business license! The cost of the license is \$25/year and are due January 31 of each year. Also, we have received next year's city stickers, (the current ones expire at the end of April) so if you haven't already got one for next year you can come by the office Monday-Thurs 8-4, and 8-5 on Friday and pick those up. They're \$20 per passenger car and \$10 per motorcycle.

**NOTICE OF PUBLIC HEARING**  
The Kentucky Public Service Commission will hold a hearing on April 9, 2013, at 10:00 a.m., Eastern Daylight Time, in the case of *An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through October 31, 2012*, Case No. 2012-00523, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through October 31, 2012. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

Packages - Near town (ing) & Cash for Trade-Ins

**Misc. Real Estate**

Sacramento Self-Storage, 81 South, 270-499-

**SPORTATION**

**Boats for Sale**

Boat - 14 ft. V-Bow Boat & trolling motor, \$600. 6408

**Campers/Trailers**

'08- 31ft. Super Slide \$11,500 NICE 316-4831

**Motorcycles**

ster 1200 2001, Black with lots of Chrome 16K 22-2743

VTX '06 Excellent 270-929-0671

CBR 900rr '99 17K, New red/white/ \$3,000 314-9979

Toyota Sienna '11 Ramp Van, 18K, all power. \$42,500. 270-313-2889

**0864 Trucks for Sale**

Chevy 1500 '02 Ext cab, 5.3 engine, 180K, \$9,150 270-275-9301

Chevy Silverado 2004, 4WD, ex-cab, heated seats, 163k \$8,285 929-1189

Ford F-150 Heritage '03 4x4, ext. cab, 5.4L, Extra Clean \$8,495 316-4831

FORD F350 XLT '08, Crew Cab, white, 4x4, toll pkg., cruise, 71k mi \$24,900 270-929-7390

**0868 Cars for Sale**

2001 Pontiac Grand Prix, 163k, \$2600 (270)315-0396

Buick Regal '00 All power- For Sale or Trade. \$3,000/obo 270-231-0215

Ford Taurus Limited '10 72K, loaded, SHARP \$13,995 270-316-4831

Ford Taurus Wagon '00 low miles, 93K, One owner, \$3,899 929-1402

Mercedes Benz, C230, 2002, Nice Car, Gray, \$7,995 obo (270)929-4082



Cherokee \$4,990; '98 E-150 \$3,990; '92 F-150 SC, 4X4, \$2,990

Pontiac; Grand Prix GT; 2005; Black on Tan; 100k; \$7,200 (270)315-8159

Toyota Corolla '07 dark gray, approx 73k mi., new tires, \$9200. 231-7178

Toyota Corolla LE silver 7000 mi \$21,000 or take over payment's \$395.05 mo for 52 mo. or trade for 2011-2012 Jeep Wrangler or convertible car 270-860-1394

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**PUBLIC HEARING**

hearing will be held on Tuesday, April 9, 2013, at .m., Eastern Daylight Time, at the offices of the Public Service Commission, 211 Sower d, Frankfort, Kentucky, to examine the application el Adjustment Clause of Kenergy Corp. for the ovement 1, 2010 through October 31, 2012. is interested in attending this hearing shall notify cky Public Service Commission in writing of their attend no later than April 5, 2013. If no notices of attend are received by that date, this hearing will led and the matter shall be considered submitted on based on the evidence in the record. Written intent to attend this hearing should be sent to: Director, Kentucky Public Service Commission, 615, Frankfort, Kentucky 40602.

**NOTICE OF PUBLIC HEARING**

ntucky Public Service Commission ld a hearing on April 9, 2013, at a.m., Eastern Daylight Time, in the *In the Matter of: An Examination of plication of the Fuel Adjustment of Big Rivers Electric Corporation ovement 1, 2010 through October '2, Case No. 2012-00555, for the pur- f examining the application of Big Electric Corporation's Fuel nment Clause from November 1, 2010 1 October 31, 2012. The hearing will d in Hearing Room 1 of the ssion's offices at 211 Sower ard, Frankfort, Kentucky.*

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# eds



### HUD Publisher's Notice

All real estate advertised here in is subject to the Federal Fair Housing Act which makes it illegal to advertise and preference, limitation or discrimination based on race, color, religion, sex, handicap, family status or national origin, or intention to make any such preferences limitations or discrimination. We do not knowingly accept any advertising which is in violation of the law.

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Wednesday, March 20, 2013

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News i-5858

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### Help Wanted

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Subscribe to The Lake News Only \$20 per year locally 270-395-5858!

### Legal Notice

**NOTICE OF PUBLIC HEARING**

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Classified rates are \$8.03 for 15 words. Special monthly rates available for the Service Directory. More Info Call 395-5858

**ORDINANCE NO. 2013-01**  
AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF CALVERT CITY AS IT AFFECTS A .41 ACRE TRACT OF LAND FRONTING ON KENTUCKY HIGHWAY 95 (MAIN STREET) LYING 430 FEET SOUTH OF 2nd AVENUE, 411 FEET NORTH OF 5th AVENUE, AND 195 FEET WEST OF ASPEN STREET

WHEREAS, Larry McCully filed an Application for a zoning map amendment with the Calvert City Planning Commission, requesting a zoning change with regard to the rear portion of the property fronting along Kentucky Highway 95 (Main Street), lying approximately 430 feet south of 2nd Avenue, approximately 411 feet north of Avenue, and approximately 195 feet west of Aspen Street, affecting .41 acres of property owned by Applicant, from an R-3 One and Two Family Residential District to a B-2 General Business District; and,

WHEREAS, due process was afforded all interested parties in accordance with provisions of KRS Chapter 100; and,

WHEREAS, the Planning Commission has made a written summary of the evidence, findings of fact, and recommendation to the City Council, requesting adoption of the amended Zoning Map, attached hereto; and,

WHEREAS, the City Council has determined that the proposed zoning classification is in agreement with the adopted Comprehensive Plan and that the existing zoning classification given to the subject property is inappropriate and the proposed zoning classification is appropriate

WHEREAS, the City Council has noted that the Official Zoning Map of the City has become difficult to interpret because of the nature and number of changes and additions since the adoption of the original Official Zoning Map and has determined to adopt a new Official Zoning Map in accordance with the provisions of Article 9.4 of the Calvert City Zoning Ordinance.

NOW THEREFORE BE IT ORDAINED BY THE CITY OF CALVERT CITY, COMMONWEALTH OF KENTUCKY, that the Official Zoning Map presented to the City Council and bearing an "adopted" date of March 11, 2013, 2013, be and hereby adopted as the Official Zoning Map of the City.

PASSED BY THE CITY COUNCIL OF THE CITY OF CALVERT CITY, KENTUCKY AT THE FIRST READING ON THE 28TH DAY OF FEBRUARY, 2013 PASSED BY THE CITY COUNCIL OF THE CITY OF CALVERT CITY, KENTUCKY, AT THE SECOND READING ON THE 11TH DAY OF MARCH, 2013.

The members of the City Council voting upon this Ordinance voted as follows:

Member	Vote
RICK COCKE	YEA
GENE COLBURN	YEA
TIM HAWKINS	ABSENT
LISA SILLS	YEA
R. DARYL SMITH	YEA
KEVIN STOKES	YEA
PASSED: MARCH 11, 2013	
CLERK	
MAYOR	

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Immediately thereafter, real estate located at Muhlenberg County, Kentucky, and more particularly described as follows:

**Property Address:**  
**2495 State Route 171,**  
**Greenville, KY 42345**

Beginning at an iron pin in the West right of way line of Highway #171, a new division corner; hence N 89-7 W 217.83 feet to an iron pin, new division corner; thence in a Southwesterly direction 200 feet, more or less, to an iron pin, new division corner; thence S 89 E 199.78 feet to an iron pin in the West right of way line of Highway #171; thence with the West right of way line of said Highway N 84-36 E 122.20 feet to an iron pin; thence continuing with said right of way line S 26-34 E 96.48 feet to an iron pin; thence N 17-49 E 78.87 feet with the right of way line to an iron pin; hence 06-17 E 14.28 feet with the right of way line to the beginning.

Furthermore, included is a right of way easement running between the above described property to a lane which right of way easement is 10 feet wide and runs parallel with Kentucky Highway # 171 and across the land of Eddie Paxton and Suzanne Paxton, husband and wife and Clyde Jones and Clarice Jones, trustees for C.J. and C.J. Enterprises, a Trust.

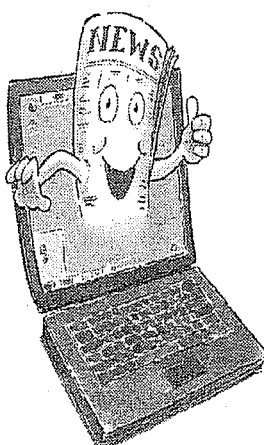
Minerals and mining rights are excepted only to the same extent same have been heretofore reserved or excepted in

bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at twelve percent (12%) per annum until paid. Such bond shall have the force and effect of a judgment. In the event the Plaintiff is the successful bidder, it shall be entitled to a credit of its judgment against the purchase price and shall only be obligated by pay court costs, fees and costs of the Master Commissioner, and the real estate taxes due pursuant to this order. The purchaser shall pay the real estate taxes for the 2012 tax year and subsequent years.

Bidders will be prepared to comply with these terms.

Respectfully submitted,  
This \_\_\_ day of \_\_\_\_\_, 2013.

Al Miller,  
Master Commissioner  
428 North Second Street  
Central City, Kentucky  
42330



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subscribing  
online at:  
[www.ky-leadernews.com](http://www.ky-leadernews.com)

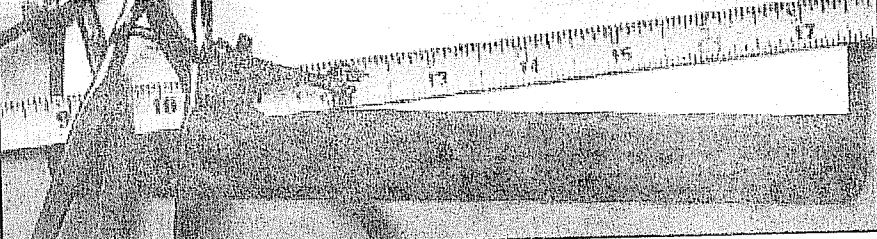
**PUBLIC HEARING**

A public hearing will be held on Tuesday, April 9, 2013, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy Corp. for the period November 1, 2010 through October 31, 2012. Individuals interested in attending this hearing shall notify the Kentucky Public Service Commission in writing of their intent to attend no later than April 5, 2013. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on April 9, 2013, at 10:00 a.m. Eastern Daylight





Eddyville  
Apply in person  
Monday - Friday

Jr., President, 1361 Circle Crest Drive, Eddyville, KY 42038, and Marcia Daniel, Secretary/Treasurer, 1361 Circle Crest Drive, Eddyville, KY 42038. Any person, association, corporation, or body politic may protest the granting of the license by writing the Office of Alcoholic Beverage Control, 1003 Twilight Trail, Suite A-2, Frankfort, Kentucky 40601, within thirty (30) days of the date of legal publication.

**EVERYONE  
DESERVES  
A FAMILY!**  
*Foster Children  
need YOU to open  
your home and  
your heart!*  
**Call Omni Visions  
270-443-9004.**

**Kentucky State Penitentiary**  
LPN 6pm - 7am. 3 nights per week, every other weekend. Primary duties to include medication administration, assessment and response to emergencies. Please forward resume to CorrectCare - Integrated Health at [hr@correctcare.com](mailto:hr@correctcare.com) or Fax (859) 685-0901. EEO

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on April 9, 2013, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through October 31, 2012*, Case No. 2012-00555, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through October 31, 2012. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

**Thinking  
Spring?**  
**Planning a yard  
or garage sale?**

**For all your needs...**  
**SERVICE DIRECTORY**

Legend

**125 Real Estate Rentals**

**BEAUTIFULLY REMODELED**  
3 bedroom, 2 bath home, large lot in a country setting, 5 minutes outside of Elizabethtown off of Lincoln Parkway. Pet standards. Rent \$850, deposit \$850. 270-300-2335.

**ELIZABETHTOWN**  
106 Cortland Ct.  
3 bed, 2 bath, JHHS  
1203 Revere Dr.  
3 bed, 1.5 bath  
31 Jockey Ct.  
3 bed, 2 bath  
**CECILIA**  
96 S. Long Grove Rd.  
3 bed, 2 bath  
53 Rodgers Way  
3 bed, 2.5 bath  
Executive Group  
Property Mgmt., Inc.  
(270) 234-1820  
leasing@eq-pm.com  
executivegroupweb.com

**E'TOWN - 3 BD, 2 bath,** app., finished walkout basement with family room & kitchen, double garage. Pet standards. \$895 rent, \$895 deposit. Call (270) 737-7514.

**E'TOWN - Autumn Way,** large 3 bedroom, 2 bath brick with partial finished basement, 1 car garage. \$1,000 rent & deposit.  
**HODGENVILLE - 3 bedroom,** 2 bath brick with carport. \$700 rent & deposit. (270) 765-8733 or (270) 369-7431.

**FAMILY OF 4 - with dogs** looking for home under \$800 a month. Call anytime. (270) 801-8328.

**HOUSES, MOBILE HOMES & APARTMENTS AVAILABLE FOR RENT**  
Located in Flaherty (10 minutes from Ft. Knox and E'town). Rent starts at \$400 & up. Call (270) 668-9713.

**NICE 3 BEDROOM, 1 bath** ranch home, 1,100 sq. ft. newer paint, carpeting, pergo flooring in kitchen & entry. pet restrictions. central heat & air. nice yard. 2 miles from mall. \$650 rent/dep. taking applications now. 270-763-1287.

**125 Real Estate Rentals**

**RADCLIFF**  
104 Ashton Walk  
3 bed, 2.5 bath  
241 Senate Cir.  
4 bed, 2 bath  
**RINEYVILLE**  
60 Ben Ct.  
3 bed, 2.5 bath  
Executive Group  
Property Mgmt., Inc.  
(270) 352-1000  
leasing@eq-pm.com  
executivegroupweb.com

**RADCLIFF-270 NORTH DEEPWOOD** 2 bedroom, 1-1/2 bath. Brick Ranch, finished basement, carport, storage shed, mature trees, quiet neighborhood, fresh paint. \$650/month, lease, deposit. Pet standards, credit check, non-smoking environment. 270-300-6181.

**SIMS & JEFFRIES**  
(270) 769-0369  
or (270) 735-3069  
**ELIZABETHTOWN**  
606 Princeton Dr.  
3 bedrooms, 2 full baths, 1 car garage, fenced in back yard.  
\$1,200 month.

**130 Real Estate Sales**

**0 DOWN 0 CLOSING,** 100% loans still available, call Greg at ReMax Executive Group, 270-268-2599.

**2 ACRES** of land with a great view located near Fort Knox off U.S. Hwy 50. city water and electric available. \$12,900. Financing Available. Call 351-4977 800-336-6331 www.kentucky-land.com

**6.8 ACRES** in western Hardin County with city water and electric available. Located off State Hwy 84 on Cundiff Lane. \$26,900. Financing Available. Call (270) 351-4977. 800-336-6331 www.kentucky-land.com

**29.7 ACRES** of Forest Land west of Elizabethtown near Custer in Breckinridge Co. Great for hunting, dirt bike riding, four wheeling or just enjoying the country setting. has good road access and electric is available on the property. \$51,975. Financing Available for Everyone. 351-4977 800-336-6331 www.kentucky-land.com

**130 Real Estate Sales**

**DOUBLEWIDE HOME** and one acre of land near Fort Knox off U.S. Hwy 60, 3 bedrooms, 2 baths, city water, central heat and air, all electric. \$59,900. Financing Available for Everyone. Call 270-351-4977 or 800-336-6331 www.kentucky-land.com

**ELIZABETHTOWN**  
107 Freeman Green Dr. Condo for sale by owner. ground level. two BR two BA, minutes to grocery, doctors, hospital, possible owner financing available. \$115,000 270-769-0424 765-9051

**\$ PRICED TO SELL**  
**HARNED, KENTUCKY,** 2 bedroom, 1 bath. Excellent starter home, rental, or weekend getaway. 15 minutes from Rough River. city water, natural gas, cable, on 1/2 acre lot. \$37,000. Call 270-756-2775 or 270-547-0134.

**LET KY LAND OF E'TOWN** Help You Find the Perfect Home or Lot. Many Listings to Choose from in Central Ky. We Will Buy or Trade for Your Property. Cash Paid. We Will Finance Anyone. Call Ky. Land at 737-2111 or 1-800-737-6030.

**MOBILE HOME** and land on State Hwy 920. 3 bedrooms, 2 baths, city water, central heat & air. Located at 12098 Salt River Rd. Eastview. \$44,900. Financing Available for Everyone. Call (270) 351-4977 800-336-6331 www.kentucky-land.com

**300 Legals**

**NOTICE OF PUBLIC HEARING**  
The Public Service Commission of Kentucky issued an order on February 13, 2013, scheduling a hearing to be held on April 9, 2013, at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky for the purpose of

**130 Real Estate Sales**

**NEW HOUSING LOTS - Beckley Woods,** New Glendale Rd., \$31,900 and up. Sante Fe, off Hwy 62 East, 1 acre & up, several wooded lots. Commercial lots in Hardin Co. Agent Owned. The Land Store, (270) 737-0399.

**ONE ACRE** set up for mobile home with city water, electric and septic system. Located off Dixie Hwy and U.S. Hwy 60 near Fort Knox. \$27,900. Financing Available. Call (270) 351-4977, 800-336-6331 www.kentucky-land.com

**132 Lots & Acreage**

**\*BEAUTIFUL\*** Partially wooded acreage lots, 6.8 acres and up, located on Highway 434 near highway 251. Agent owned. **The Land Store 270-737-0399**

**3 WOODED LOTS** 10 ACRES and up. Roanoke area of Larue County. Okay for mobiles. Agent Owned. **The Land Store 270-737-0399**

**12+ ACRES OF TILLABLE** buildable or recreational land 3 miles north of Hodgenville right off 31E. Motivated seller. Call (502) 549-3112 or (502) 827-4109.

**GREAT LOCATION** R5 Zoned lot on Childers Ct., E'town. Call Tom, The Land Store, (270) 766-9766.

**300 Legals**

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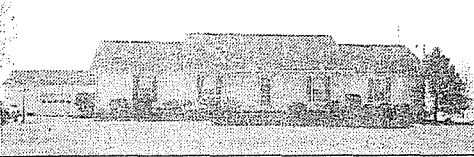
**300 Legals**

Quady General Store, LLC. The owners/members are as follows: Owner/member, Ben Taul of 170 Old Railroad Road, Falls of Rough, KY 40119; and owner/member, Nancy Taul of 170 Old Railroad Road, Falls of Rough, KY 40119. Any person, association, corporation or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601, within 30 days of the date of this legal publication.

**FOR SALE 616 Hooks Ln. • Hardinsburg**

2247 sq. ft. 3BR, 2 BA Home w/ 2 car garage & 1 car detached garage on fenced 1 acre lot.

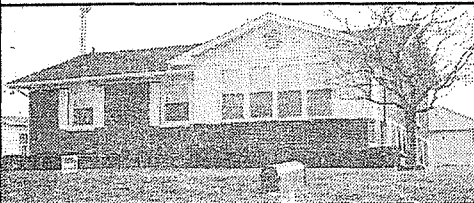
Hardwood & tile flooring, vaulted ceilings, gas fireplace, custom cabinetry, appliances stay, gazebo, beautifully landscaped blacktop drive & much more. \$210,000 Call 270-985-8698



**FOR SALE**

3 Bedroom, 1 Bath brick home with carport, detached 1 car garage, gas & electric, central heat & air, like new built in appliances, wood floors, nice sun room, new windows & blacktop drive conveniently located in Hardinsburg. \$119,000

Call 756-2131 for a showing.



**ACCEPTING BIDS**

**BRECKINRIDGE COUNTY HEALTH BOARD ACCEPTING MOWING BIDS FOR HEALTH DEPARTMENT PROPERTY**

The mowing contractor must submit a bid on weekly mowing. The mowing contractor agrees to mow, trim, maintain landscaping by weeding and mulching and remove grass clippings from sidewalks and parking lots. The mowing contractor agrees to provide all necessary equipment, mulch, gas and oil. All work shall be done in a workmanship manner.

The mowing contractor shall be solely responsible for all taxes, social security, unemployment and payroll compensation insurance required by the law until the term of his/her contractor. Must carry liability insurance. Mowing season will begin April through November. Please call the Health Department for an appointment to view the property.

All bids must be sealed with a copy of liability insurance or they will not be accepted. Sealed envelopes must be marked "HD Mowing". The Breckinridge County Health Board reserves the right to reject any/or all bids.

Cut off date: Thursday, March 28, 2013  
Breckinridge County Judge/Executive  
C/O Breckinridge County Health Board  
P.O. Box 227  
Hardinsburg, KY 40143

Inez Board, Mayor  
City of Irvington  
EOE/AA/ADA

**HELP WANTED**

**Local Company needing OTR CDL driver**

**Qualifications:**

- 5 yr. experience required
- Must be willing to obtain HAZMAT endorsement
- Never out more than 2 nights (most loads 1 night)

**Benefits:**

- Home every weekend!
- \$.42 per mile / \$20 per hr. operating crane
- Make from \$45K-\$60K, depending on you!
- 100% paid health insurance
- Retirement fund
- 1 week paid vac. after yr. of service
- No waiting for loads or backhauls, everything preset before dispatched
- 100's of loads waiting to be picked up!



Apply in person @  
**CRIST PROPANE SERVICES, LLC**  
13344 E Hwy 60, Irvington, KY 40146

**PUBLIC NOTICE**

**SUMMARY OF ORDINANCE PERTAINING TO THE COMPREHENSIVE REGULATION OF THE SALE AND DISTRIBUTION OF ALCOHOLIC BEVERAGES WITHIN THE COUNTY OF BRECKINRIDGE, KENTUCKY.**

The Breckinridge County Fiscal Court at a meeting to be held on the 25th day of March, 2013 at 6:00 p.m., in the Breckinridge County Courthouse, Hardinsburg, KY 40143 will convene for passing of the following ordinance:

AN ORDINANCE PERTAINING TO THE COMPREHENSIVE REGULATION OF THE SALE AND DISTRIBUTION OF ALCOHOLIC BEVERAGES WITHIN THE COUNTY OF BRECKINRIDGE, KENTUCKY.

- Section I: General Provisions
- Section II: Administration
- Section III: Licensing Regulations
- Section IV: Sale of Alcoholic Beverages
- Section V: Gender Neutrality
- Section VI: Penalties
- Section VII: Severability
- Section VIII: Effective Date

The full text of the ordinance is available for inspection in the office of the Breckinridge County Judge Executive, Breckinridge County Courthouse, P.O. Box 227, Hardinsburg, KY 40143.

Kathina Bell  
Breckinridge County Fiscal Court Clerk

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on April 9, 2013, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through October 31, 2012*, Case No. 2012-00555, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through October 31, 2012. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

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# Legal Notices

Notice is given that the Ohio County District Court (Probate Division) has reviewed the following financial settlement of the estate. These settlements are available for inspection and are filed in the Ohio District Court Probate Clerk's Office. Heirs or creditors having objections should file complaints or exceptions before confirmation at the time and the date set forth below for each division.

Marilyn Bratcher, administratrix of the estate of Robert Lynn Carden, has filed the final settlement.

JUDGE RENONA BROWNING  
DATE: April 5, 2013,  
at 1 p.m.

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OHIO DISTRICT  
COURT

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## COMMONWEALTH COMMUNITY BANK

IS CURRENTLY RECEIVING BIDS ON

A

1987 Ford Econo Van  
1994 Dodge Caravan  
2000 Dodge Dakota  
and a  
1992 Yanmar Tractor

Bids will be taken from  
March 11, 2013 to Noon March 22, 2013

Vehicles may be inspected at

## COMMONWEALTH COMMUNITY BANK

at our  
Hartford Branch  
From 8:30 A.M. to 4:00 P.M.

### NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on February 13, 2013, scheduling a hearing to be held on April 9, 2013, at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2012-00552, which is An Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2010 through October 31, 2012.

Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

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The Kentucky Public Service Commission will hold a hearing on April 9, 2013, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through October 31, 2012*, Case No. 2012-00555, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from

BR

# LEGAL NOTICES

## LEGAL NOTICE PROPOSED USE HEARING FOR MUNICIPAL ROAD AID (MRA) PROGRAM AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) PROGRAM FUNDS

A hearing will be held by the City of Lewisport at the Lewisport City Hall on Thursday, March 21, 2013, at 6:30 p.m., for the purpose of obtaining written and oral comments of citizens regarding possible use of Municipal Road Aid (MRA) and Local Government Economic Assistance (LGEA) Funds. The City expects to have approximately \$25,000 in MRA and \$5,000 in LGEA funds available for Fiscal Year 2012-13.

All interested persons and organizations in the City of Lewisport are invited to the public hearing to submit oral or written comments on the possible use of these funds. Any persons who cannot attend, but would like to submit comments, should call City Hall at (270)295-3324 between the hours of 8:00 a.m. through 4:30 p.m., Monday through Friday, so that arrangements can be made to secure their comments. 1nMarch 21

## COMMONWEALTH OF KENTUCKY HANCOCK CIRCUIT COURT NO: 12-CI-00106 NOTICE OF SALE US BANK, NATIONAL ASSO- CIATION, AS TRUSTEE, ET AL. PLAINTIFF VS MICHAEL WILSON DEFENDANT

Pursuant to a Final Judgment and Order of Sale entered in the above action, I will on **Tuesday, April 9, 2013 at the hour of 10:00 a.m.**, expose to sale at public action on the ground floor of the Hancock County Judicial Center in Hawesville, Kentucky, property located at 295 Homer Young Street, Lewisport, Hancock County, Kentucky 42351 and more particularly described as follows:

The following described property located in Hancock County, Kentucky and more particularly described as follows, to-wit:

Being Lot No. 6 in the Homer Young Addition to the Town of Lewisport, Kentucky, a plat of which is recorded in Deed Book 66 Page 326, and revised plat in Deed Book 67, Page 69, to which plat reference is hereby made for a more particular description

AND BEING the same property conveyed to Michael Wilson, single, by deed dated January 13, 2011, from Charity Murphy (f/k/a Charity

## COMMONWEALTH OF KENTUCKY HANCOCK CIRCUIT COURT NO: 12-CI-00103 NOTICE OF SALE FIRST SECURITY BANK OF OWENSBORO, INC PLAINTIFF VS PATRICIA ANN CONDER, ET AL. DEFENDANTS

Pursuant to a Final Judgment and Order of Sale entered in the above action, I will on **Tuesday, April 9, 2013 at the hour of 10:00 a.m.**, expose to sale at public action on the ground floor of the Hancock County Judicial Center in Hawesville Kentucky, property located at 2980 SR 2181, Hawesville, Hancock County, Kentucky 42348, and more particularly described as follows:

A certain tract of land lying and being in the County of Hancock, State of Kentucky and on the waters of Caney Creek, described as

follows:

Being the same that was conveyed to Thomas Davison by deed from Charles Davison recorded in Deed Book 29, Page 65, Hancock County Clerk's Office, and is the residue of a tract of land containing 72 1/2 acres and fully described in deed from Davison to G.C Bruner, recorded at Deed Book 50, Page 554, Hancock County Clerk's Office and containing 26 acres, more or less, and lies between the Pellville Road- Hawesville Road and the old road lying north of Peyton's line.

THERE IS EXCEPTED AND RESERVED from the above described property the following tracts:

(1) A certain 2.63 acres tract conveyed to Thomas Lambert and Pearl Lambert, his wife, by deed dated July 21, 1980, to John Larry Adams and Martha Lee Adams, his wife, and recorded at Deed Book 91, Page 53, Hancock County Clerk's Office.

### PUBLIC HEARING

A public hearing will be held on Tuesday, April 9, 2013, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy Corp. for the period November 1, 2010 through October 31, 2012. Individuals interested in attending this hearing shall notify the Kentucky Public Service Commission in writing of their intent to attend no later than April 5, 2013. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

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# s hit real estate market



This photo provided by the U.S. Air Force shows an aerial view of damage to the New Jersey shoreline following Superstorm Sandy. A rising number of homes damaged by Sandy are hitting the real estate market.

U.S. AIR FORCE, MASTER SGT. MARK C. OLSEN / ASSOCIATED PRESS

single woman, was unwilling to take on the renovations.

The property is back on the market for \$550,000. That's a 17 percent discount, but the eventual buyer will have to pay for new floors and walls, plus a new kitchen and bathroom.

Still, that sort of cut might make the neighborhood affordable for a family that was priced out in recent years, when houses were selling for \$750,000 and more.

And in one sense, buying a storm-damaged home can offer an advantage, said Tom Tripodi, president of the Tripodi Group/ Douglas Elliman Real Estate in the Long Island city of Long Beach, where damaged

houses are selling for about 10 percent less than before the storm.

"If it's all gutted out, you can do what you want," he said. "You can own the house with a brand new kitchen, new appliances, new floors."

In addition to people looking to create their dream house out of a damaged home, Tripodi has seen investors eyeing the

area. In Long Beach's West End neighborhood, for example, investors are looking to tear down gutted 1920s-era ranch homes and build bigger houses with multiple stories at higher elevations in their place.

The shorefront sections of Staten Island also are seeing accelerating turnover of homes that are likely to get torn down eventually.

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1041 Sower Boulevard, Frankfort, Kentucky.

### Ladies

You really need to come & see what's new at The Gold Mine.

- 50 Spring Purses
- Beautiful Scarf Slides & Scarves
- Summer Crocheted Scarves - New Colors!
- Infinity Jewelry

The Gold Mine

**Public Hearing**  
 \$29,900 Financing  
 Available for Everyone  
 Call 351-4977 or  
 800-336-6331  
 www.kentucky-land.com

**DOUBLEWIDE HOME**  
 and one acre of land  
 near Fort Knox off U.S.  
 Hwy 60, 3 bedrooms, 2  
 baths, city water, central  
 heat and air, all electric.  
 \$59,900 Financing  
 Available for Everyone  
 Call 270-351-4977 or  
 800-336-6331  
 www.kentucky-land.com

**ELIZABETHTOWN**  
 107 Freeman Green Dr  
 Condo for sale by  
 owner, ground level, two  
 BR two BA, minutes to  
 grocery, doctors, hospi-  
 tal, possible owner  
 financing available  
 \$115,000 270-769-0424  
 765-9051

**MOBILE HOME** and  
 land on State Hwy 920,  
 3 bedrooms, 2 baths,  
 city water, central heat &  
 air. Located at 12098  
 Salt River Rd, Eastview.  
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 Available for Everyone.  
 Call (270) 351-4977,  
 800-336-6331  
 www.kentucky-land.com

**NEW HOUSING LOTS -**  
**Beckley Woods**, New  
 Glendale Rd., \$31,900  
 and up. Sante Fe, off  
 Hwy 62 East, 1 acre &  
 up, several wooded lots.  
**Commercial lots** in  
 Hardin Co. Agent  
 Owned. The Land  
 Store, (270) 737-0399.

**ONE ACRE** set up for  
 mobile home with city  
 water, electric and sep-  
 tic system. Located off  
 Dixie Hwy and U.S.  
 Hwy 60 near Fort Knox.  
 \$27,900 Financing  
 Available Call (270)  
 351-4977, 800-336-6331  
 www.kentucky-land.com

**132 Lots & Acreage**

**\*BEAUTIFUL\***  
 Partially wooded  
 acreage lots, 6.8 ac-  
 res and up, located  
 on Highway 434 near  
 near highway 251.  
 Agent owned  
**The Land Store**  
 270-737-0399

**3 WOODED LOTS**  
 10 ACRES and up.  
 Roanoke area of Larue  
 County.  
 Okay for mobiles.  
 Agent Owned  
**The Land Store**  
 270-737-0399

**GREAT LOCATION**  
 R5 Zoned lot on  
 Childers Ct., E'town.  
 Call Tom,  
 The Land Store,  
 (270) 766-9766.

The Kentucky Public Service Commission will hold a hearing on April 9, 2013, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through October 31, 2012*, Case No. 2012-00555, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through October 31, 2012. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

**PUBLIC Local/State Board**  
 The Grayson County Board of Education Kentucky Board of Education local/state Board public Grayson County District Tuesday, April 9, 2013 Grayson County Board 909 Brandenburg Rd., The District Facility capital construction and that the school district priority order, if applicable initiated. Copies of the Plan are available for individuals at the Board 909 Brandenburg Rd., between 8 am and 3:30 2013. Questions may Superintendent Barry 4011. Those individuals the proposed District Federal or written comment Board Public Hearing. The local Board of Education will forward the approval to the Kentucky Department Ultimate approval by Education. The local State Board scheduled in accordance regulated by 702 KAR 1:0

You haven't filed an income tax report in how long?

**Dishonesty never pays**

Governments lose billions of tax dollars every year from the income of individuals and businesses, as well as from unpaid taxes. Tax evasion can take many different forms: Tax shelters, undeclared work, excessive tax planning, omitting to submit an income tax return or to declare revenue earned from investments on the stock exchange, etc.

**Consequences for tax evaders**

Tax evasion has major consequences for those who are caught: It can result in a criminal conviction. If they are found guilty, they could receive a heavy fine, go to prison or end up with a criminal record with all the negative repercussions this situation can result in.

**Consequences for the general public**

This embezzlement of public funds also has consequences for society in general.

Governments invest considerable sums of money in attempting payers and tax evaders. This money, added to that lost every evasion, amounts to a huge loss of revenue for governments. They affect their level of debt and influence their capacity to provide finance programs in response to the needs of our society; society often the first to be cut. Moreover, law-abiding individuals see increased unfairly.

Tax evaders, as much as society in general, are affected by tax evasion you owe now before having to pay too much at a later date.

**Crosstax & Tax Services**  
 Family Owned & Operated  
 Nannette Crockett  
 Peggy Cirk  
 5781 South Winchester  
 Elizabethtown, KY  
 270-769-4000  
 270-765-7000  
 crosstax@windstream.net

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MISSION  
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APRIL 15, 2013

...ning a Plant manager and operators with...  
coal wash experience for our new Oil Recovery Facility in  
Logan County.

Please bring a resume with you. If you are unable to  
attend, email your resume to info@realhr.ca and put  
"Stampede" in the subject line.

# Stampede Land Development Inc.



The Kentucky Division of Abandoned Mines (KYDAML) is soliciting public comment on a proposed Abandoned Mine Land Enhancement Rule Reclamation Project near the community of Beulah, in Hopkins County. The project is being proposed pursuant to guidelines in 30 CFR 874 17, and the Commonwealth of Kentucky's Abandoned Mine Land Reclamation Plan. The Division will accept comments from the public until close of business April 1, 2013. Any person or group may submit comments in writing through the United States Postal Service or via email. The project involves a proposed cooperative reclamation effort between the Kentucky Department of Natural Resources (DNR) and a contractor to remove coal refuse material from an abandoned coal refuse dump located north of KY 70 near Lambs Creek. The refuse material was deposited by previous pre-law mining operations. The project proposes to remove the refuse material using suitable equipment and transport it to a local permitted preparation plant. After refuse removal operations are completed, the former dump area will be regraded and revegetated in a manner described in the project narrative. You will find a description of the proposed project and plan maps on the internet at <http://aml.ky.gov/> for viewing and download. Or call (502) 564-2141 and request to have a copy of the project mailed to you.

Comments may be mailed to:  
Kentucky Division of Abandoned Mine Lands Attn. Bill Overman  
Upper Colonial Slurry AML Enhancement Project  
2521 Lawrenceburg Rd.  
Frankfort, KY 40601.

Comments may be emailed to:  
[bill.overman@ky.gov](mailto:bill.overman@ky.gov) or [ryan.howell@ky.gov](mailto:ryan.howell@ky.gov)  
Put "Upper Colonial Slurry AML Enhancement Project" in the subject line of the email.

## NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on April 9, 2013, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through October 31, 2012*, Case No. 2012-00555, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through October 31, 2012. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

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**GMS MINE REPAIR & MA**  
Is seeking a **Human Re**  
**Recruiter** for its Midwest r  
located in Madisonvil  
Human Resources Degr  
years experience recruitin  
mining industry a must. S  
commensurate with experie  
require travel with a comp  
Please email cover letter a  
[gjiacobe@gmsminerej](mailto:gjiacobe@gmsminerej)  
EOE

## ANNOUNCEMENTS

0149 Found  
Found 2 puppies Hwy. 41 Mortons  
Gap, call to identify, 258-9953

Found at Cracker Barrel, med dog  
Call 821-5869 to identify

## GARAGE/ESTATE SALES

0151 Garage/Estate Sales  
Indoor Sale, March 20th & 24, Barn-?  
210 Pleasant View Rd., 836-0255  
Lots of everything: Furniture, Coca  
Cola, clothes, dishes, plants, Xmas, 2  
mowers, it all must go! Cash only.

## EMPLOYMENT



Fill Your Purse Through  
the Classifieds

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For sale: 1978 Ford pickup F150 4x4, mechanically in good shape, body little rough. Phone 988-3587 after 5 p.m. (2t-38-p)

1970 Dodge Charger R/T 440 Magnum, automatic, black on black, factory A/C, asking \$8,500, timmany7@juno.com or (502) 354-8759. (10t-41-p)

## real estate

2 story brick home for sale. 6 BR, 2 bath, 4200 sq. ft., finished basement. Pond, garden, lots of storage. 50 acres timber/hunting, 30-acre farm. Will sell home separately. Call (270) 988-2030. (3t-38-p)

Sturgis: Neat 2 BR home with large eat-in kitchen, large living room, study, 1 bath, utility room, front porch, rear porch, large patio, large 2 car garage, move in ready. Priced under \$40,000. Call Riden Auction and Realty, LLC, (270) 667-2570. #731. (2t-37-c)

Sturgis: Farm with 2 BR home, large living room, kitchen, dining room, bath, full basement, large heated shop, livestock barn, 4-5

decks. We wash, seal, stain and paint log homes, wood sided houses and decks. Call Kevin at 704-2585. (1t-36-p)


Rural America Homes, new home construction, up to 100% financing; low fixed interest rates. Visit [www.realestatesbeststop.com](http://www.realestatesbeststop.com) or call (270) 350-6599. (tfc)

Guitar lessons: beginner to intermediate. \$10 for 30 minute session. (270) 969-1900, ask for Chris. Saturdays only. (4t-39-p)

Need live-in to stay with elderly lady in Marion. Call 704-0022 or 988-3999. (2t-37-p)

## ORDINANCE AND NOTICE OF ADOPTION OF BOND ORDINANCE

The Crittenden County Fiscal Court, at a meeting held on March 1, 2013, gave second reading to, and adopted, the following ordi-



- plumbing
- septic tanks
- dirt work

270-704-0530  
270-994-3143

## Crittenden County Animal Clinic

Thomas G. Shermwell  
D.V.M.



Stephanie Call  
D.V.M.

3841 US Hwy. 60 West, Marion, KY 42064  
**Large & Small Animal Medicine & Surgery**  
**270-965-2257**  
**24-Hour Emergency Service 270-965-2777**

SEAN SHUECRAFT 270-243-0509



SEEDING • FERTILIZING  
TREE WORK • MUCH MORE

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Basements • Driveways  
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NOW AVAILABLE  
New Storage Units For Rent

**STABLE SELF  
STORAGE UNITS**

Various sizes available  
Chapel Hill Road, Marion, Kentucky  
**Richard Cruce**  
(270) 965-3633 • Mobile 969-0158



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LAWNCARE**

"PROFESSIONAL WORK  
AT A FAIR PRICE"

**DETAILED MOWING  
AND TRIMMING**  
**270-625-0861**  
KEITH ROGERS

### PUBLIC HEARING

A public hearing will be held on Tuesday, April 9, 2013, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy Corp. for the period November 1, 2010 through October 31, 2012. Individuals interested in attending this hearing shall notify the Kentucky Public Service Commission in writing of their intent to attend no later than April 5, 2013. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

### NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on April 9, 2013, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through October 31, 2012*, Case No. 2012-00555, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through October 31, 2012. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

**0232 GENERAL HELP**  
 Marshall Co. Exceptional Center Now Hiring Direct Support Staff. Qualifications: 18 yrs or older, high school diploma or GED. Must have a valid driver's license and be able to communicate effectively. Applicant will be responsible for helping enhance the lives of persons with developmental/intellectual disabilities. Applications available at MCEC 198 Old Symsonia Rd., Benton, KY 42025. Hours 8am-3pm, M-F, fringe benefit package included.

Willis Green Group Home Now Hiring Relief Staff  
 Person must supervise 8 residents, assist with medications and cook.  
 Must be 21 years of age or older.  
 Contract weekend position, nights required. Must be able to drive, write and communicate verbally.  
 Call 270-527-1327 for more information.  
 EEO

**0260 RESTAURANT**  
**HELP WANTED:**  
 Taking applications for experienced grill cooks. Bluegrass Grill, Eddyville. 270-388-2468

**0276 BUSINESS OPPORTUNITY**  
**Trigg County Moonriver Marina Restaurant For Rent Seasonal or Year around**  
 30-Seats, Balcony, Inside, Beautiful Waterfront  
 Contact Moonriver Marina @ 270-522 7638

**0288 ELDERLY CARE**  
 Experienced care giver can set in your home. Reference & drug free. 527-2178.

**PETS**

**0533 FURNITURE**  
**BED - Queen Pillow Top Mattress Set.** NEW in plastic. \$195. 270-293-4121. Can deliver.

**0554 WANTED TO RENT/BUY/TRADE**  
**WHY** have a yard sale?? We will buy your used tools, small or large appliances, estate sale items, household goods!! Call Keith at: 270-559-6407

**0563 MISC. ITEMS FOR SALE**  
**SALE! SALE!**  
**21st ANNIVERSARY SALE**

Sale on 40 year metal roofing. ALSO, sale on Porta/Grace 29 gauge unpainted galvalume, 30 year warranty. Call for low prices. Gray's Carpets & Building, 907 Hopkinsville Street, Princeton, KY. (270) 365-7495

**KATHRYN'S SEWING KORNER FABRICS!!!**  
 Notions - Quilting supplies  
 Alterations & Hemming

680 US Hwy. 62E, Eddyville  
 270-388-2600  
 Mon - Fri 9 - 5  
 Saturday 9-Noon

**REAL ESTATE FOR RENT**

**0605 REAL ESTATE FOR RENT**  
 2 bedroom mobile homes, \$300 plus deposit. No pets. 270 527-8808.

**HUD PUBLISHERS NOTICE:**  
 All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, religion, color, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discrimination.  
 State laws forbid dis-

**0610 UNFURNISHED APARTMENTS**  
 2-Bedroom Downstairs Apartment In Cadiz  
 \$425 Rent + Security Deposit. Includes water and gas heat. NO PETS. Call 270 362-4263

Apartments for rent in Cadiz. 1 or 2 bedroom. Call 270-522 8226

Now taking applications for 1, 2, and 3 bedroom apartments. Section 8 assisted. Equal Housing Opportunity. Handicapped Accessible Units. Barkley Manor Apartments. Call 270 -522-3969 Office Hours Tues. & Thurs. 9:30 - 3:30 TDD # 800-648-6056

HARDIN Apartments is now accepting applications for 1, 2 and 3 bedroom units. Apply at 1111 Poplar St., Benton, KY or call 527-1311. Equal Housing Opportunity. TDD #711. Rent is based on income.

**0610 UNFURNISHED APARTMENTS**  
**For Rent**  
**Willis Green Group Home**  
 in Benton, Kentucky is now accepting applications for HUD subsidized housing. Applicants must be female and must have an intellectual/developmental disability diagnosis. Rent will be determined based on income. Contact 270-527-1327 or TDD (800) 648-6056. Marshall County Exceptional Center, 198 Old Symsonia Rd. Benton, KY 42025 Equal Opportunity Housing. Fair Housing Provider.

COX Manor Apartments. One bedroom apartment, rent subsidized, 62 & older, handicapped and disabled. 202/Section 8 EHO. 270-395-4126, TTY 1-800-648-6056.

**Eddyville One and two bedroom Apartments**  
 270-823-6428

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**NOTICE OF PUBLIC HEARING**  
 The Kentucky Public Service Commission will hold a hearing on April 9, 2013, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through October 31, 2012*, Case No. 2012-00555, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through October 31, 2012. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

**BID NOTICE**  
 The Marshall County Fiscal Court will be accepting bids on a current year model, 3/4 ton pickup truck. Specifications can be picked up at the Marshall County Road Department, 160 Homer Lucas Ln., Benton, KY, Monday - Friday. All bids must be submitted to the Judge/Executive's office by 9:00 a.m. on April 2nd, 2013. The Marshall County Fiscal Court reserves the right to reject any or all

Bl.

# 7 and Rudd

of what it means to be both a woman and a parent, and urges her daughter to do the same. Merely the idea of Tomlin playing Fey's mom is exciting, but watching these two strong, groundbreaking comedians share the screen is one of the film's few real joys.

And seeing the college application process behind the scenes — the lobbying, the favors, the weeding-out — is actually kinda fascinating if this is indeed how it all goes down. Given the cynicism that exists in that conference room over those long days of deliberation, as well as some of the more questionable practices that occur, it's sort of amazing that an actual school would lend its actual name to the film, much a place of Ivy League prestige.

So maybe there were some surprises here after all.

"Admission," a Focus Features release, is rated PG-13 for language and some sexual material. Running time: 100 minutes. One and a half stars out of four.

Motion Picture Association of America rating definition for PG-13: Parents strongly cautioned. Some material may be inappropriate for children under 13.

that." This perceived problem is not always what it seems to be. -- Kentucky

Annie's Mailbox is written by Kathy Mitchell and Marcy Sugar, longtime editors of the Ann Landers column. Please email your questions to anniesmail-

**Call 247-5223**

**GET THE JOB DONE**

### 020 Business Notice

#### CHECK YOUR AD

Advertisers are requested to check the first insertion of their ad carefully for any errors. The Mayfield Messenger will only be responsible for ONE INCORRECT INSERTION. If there is an error it should be reported immediately so that the corrections can be made. Contact the Classified Advertising Department during office hours Monday - Friday 8:00a.m. - 4:30 p.m.

270-247-5223

### SPRING SPECIAL MASON'S

#### Mini Storage

All climate controlled units  
1st month free!  
3477 Hwy. 121S  
270-705-6846

**MAYFIELD MINI STORAGE**  
247-2734

Call 247-5223  
To Place Your Ad!

### 060 Lost & Found

IS YOUR PET MISSING?  
Check with the Animal Shelter 500 North 12th Street.

Call 251-0130

### 070 Help Wanted

#### POULTRY EQUIPMENT SERVICEMAN

Must be mechanically inclined and have good driving record, full-time

### 070 Help Wanted

#### OTR DRIVER

must be 23 years of age, 2 years experience, clear MVR, 500 mile radius, home weekends. Call

270-554-5552

#### INFINITY GROUP

Immediate opening for full-time position for assembly workers in the Murray area. Indoor climate, shift work required. Drug free, and physical assessment must be met. Please send resume to:  
david@inf-grp.com  
or call 270-767-2518.

### 070 Help Wanted

#### PIZZA COOK WANTED

1 year minimum experience, full-time/part-time position. Apply in person at Majestic Pizza & Steak House.



### 080 Jobs Wanted

#### LA Cleaning Service

Residential / Commercial  
References Available  
970-5141/804-9087

#### PUBLIC HEARING NOTICE

A public hearing will be held on Tuesday, April 9, 2013, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2010 through October 31, 2012. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 5, 2013. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, PO Box 615, Frankfort, Kentucky 40602.

#### LEGAL NOTICE

Sealed bids for the following services, will be received by the Housing Authority of Mayfield on 4/9/13, no later

## NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on April 9, 2013, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through October 31, 2012*, Case No. 2012-00555, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through October 31, 2012. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

## NOTICE OF INTENTION TO MINE Pursuant to Application Number 913-0013, ORIGINAL

In accordance with KRS 350.070, notice is hereby given that Camp Eleven Mining, LLC, PO Box 409, 450 Pryor Blvd., Sturgis, KY 42469, has applied for a permit for an surface coal mining and reclamation operation located 2.94 miles northeast of Boxville in Union County. The permit will contain 564.4 acres of surface disturbance and will underlie an additional 0 acres making a total of 564.4 acres within the permit boundary.

The proposed operation is approximately 2.94 miles northeast from KY HWY 141's junction with KY 56. The operation lies 1.84 miles northwest of Anderson Creek.

The permit area is located on the Waverly U.S.G.S. 7½ minute quadrangle maps. The surface area to be disturbed by the amendment is owned by Camp Eleven, LLC. There are no mineral owners affected by this amendment. The operation will recover slurry from existing mine pits on site. The operation affects an area (access roads) within 100 feet of KY 141. The operation will not involve relocation of a public road. A post mining land use change is proposed, changing the land use from pasture and fish and wildlife to fish and wildlife.

The application has been filed for public inspection at the Department for Natural Resources, Division of Mine Reclamation and Enforcement's Madisonville Regional Office, 625 Hospital Drive, Madisonville, KY 42431. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, KY 40601.

(9)

## NOTICE OF PUBLIC HEARING OF THE COUNTY OF UNION

Notice is hereby given that Union, Kentucky (the "Issuer") a public hearing at the Union House, 100 West Main Street, Kentucky, on April 9, 2013 at 8:00 a.m. (8:00 a.m. local time) regarding the proposed issuance of a Note by the Issuer, a political subdivision of the Commonwealth of Kentucky, together with the Catholic Bishop of Owensboro, a non-profit organization described and defined in Section 1361(c) of the Internal Revenue Code under Section 1361(c)(3) of the Internal Revenue Code as amended (the "Code") of its Kentucky Revenue Note, Series 2013 (the "Note") in an aggregate amount of \$8,000,000.

The proceeds of the Note will finance the acquisition, construction and installation of the John P. School not to exceed 52,000 square feet, servicing up to 450 Pre-K - 8th grade students, located at 307 South Church Street, Kentucky.

A portion of the proceeds of the Note will be used to pay costs of issuance.

THE NOTE AND LOAN AGREEMENT SHALL NOT CONSTITUTE A DEBT, LIABILITY OR OTHER OBLIGATION OF THE ISSUER. THE ISSUER SHALL NOT BE OBLIGATED TO PAY THE PRINCIPAL DUE ON THE NOTE OR INTEREST THEREON, EXCEPT FROM THE RECEIPTS AND ONLY FROM THE RECEIPTS UNDER THE LOAN AGREEMENT WITH RESPECT TO THE NOTE ONLY, AS PROVIDED IN THE LOAN AGREEMENT HEREBY APPROVED. The public hearing is being held pursuant to Section 1361(c)(3) of the Internal Revenue Code to permit interested persons to comment on the issuance of the Note. Persons wishing to express their views on the proposed issuance of the Note or the facilities proposed to be financed by the Note may appear at the hearing and express their views in writing. Any written comments should be sent to the County Clerk, Union County Courthouse, 100 West Main Street, Morganfield, Kentucky, in a clearly marked "Re: County of Union Revenue Note, Series 2013 (Catholic Bishop of Owensboro Project)." Comments should be mailed in sufficient time to be received on or before 8:30 a.m. on April 9, 2013.

FISCAL COURT CLERK,  
COUNTY OF UNION, KENTUCKY

**MAKE  
ROOM FOR  
CHANGE**

**0868 Cars for Sale**

2000 Mustang Convertible. Red w/ Tan Top. Pony leather interior. Loaded with options. Many newer parts. \$6,250 684-3297 or 929-3379.

2001 Pontiac Grand Prix, 163k, \$2600 (270)315-0396

Buick Regal '00 All power- For Sale or Trade. \$3,000/obo 270-231-0215

Ford Taurus Limited '10 72K, loaded, SHARP \$13,995 270-316-4831

Ford Taurus Wagon '00 low miles, 93K, One owner, \$3,899 929-1402

Mercedes Benz, C230, 2002, Nice Car, Gray, \$7,995 obo (270)929-4082

**OWENSBORO MOTOR**

1600 W. 2nd St. 685-1638  
'05 Grand Marquis \$8,990; '02 Mustang Convertible \$8,990; '04 Grand Prix GTP \$8,450; '02 Monte Carlo SS \$5,990; '02 Impala \$5,450; '02 Town Car \$5,990; '00 Solara \$6,990;  
**TRUCKS & VANS** '02 F-150 Crew Cab \$10,990; '03 Sport Track 4X4 \$9,990; '02 Navigator 4X4 \$8990; '05 Pacifica \$8,990; '03 Highlander \$8,990; '03 Escape \$6,990; '01 Ranger CS \$5,990; '00 Sienna \$5,990 '98 Grand Cherokee \$4,990; '98 E-150 \$3,990; '92 F-150 SC, 4X4, \$2,990.

Pontiac Grand Prix GT; 2005; Black on Tan; 100k; \$7,200 (270)315-8159

Toyota Corolla '07 dark gray, approx. 73k mi., new tires, \$9200. 231-7178

**0872 Classic/Sports/Collector Cars**

BMW '98M Roadster Convertible \$17,000. 270-231-6739

CORVETTE '72 excellent condition \$28,500 270-222-0379

FORD MUSTANG '99 GT Convertible 35th Anniversary Collectors Edition 107k mi 5 speed manual transmission, garage kept - \$7800/obo call 270-314-6261

Mercury Cougar 1967 Parts Car, 289/ auto. \$500. 270-993-1900

**0880 Off-Road Vehicles**

Honda TRX 300 1999 Four Trax. Good cond. \$2800. 270-929-0724

**LEGALS**

**0955 Legals**

Amana Commerance washer & dryer, good cond. \$125 270-313-9650

**LEGAL NOTICE**

This NOTICE is given that Bluegrass Self-Storage will sell the stored property of BEVERLY HUNTER- Unit E-9 located at 1522 W. 5th St., Owensboro, Kentucky on Saturday, March 23, 2013 at 10:00 a.m. at the storage facility to pay the owner's liens for charges incurred in maintaining and storing the property pursuant to KRS 359.200 to KRS 359.250.

**PLAYGROUND EQUIPMENT AND INSTALLATION RFP #2901**

The City of Owensboro, Kentucky accepting proposals for playground equipment and installation. Specifications for the above are on file and may be obtained from Pamela Canary, Purchasing Agent, City Hall, 101 E 4th Street, Room 119, Owensboro, KY, 42303. Telephone (270) 687-8431. Proposals must be delivered to the City Purchasing Department, 101 E. 4th Street, Room 119, Owensboro, KY 42303 on or before 2:00 p.m. prevailing local time on Thursday, April 4, 2013. The City of Owensboro reserves the right to reject any and all proposals and to waive any irregularities in said proposals.

Pamela Canary  
Purchasing Agent



**0955 Legals**

**PUBLIC NOTICE**

Notice is hereby given that John and Linda Goothe, 2835 Windsor Ave., Owensboro, KY 42301, has filed an application with the Natural Resources and Environmental Protection Cabinet to construct a 36' x 36' detached garage and porch. The property is located at the corner of College Drive and Windsor Ave. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Water Resources Branch, 200 Fair Oaks Ln., 4th Floor, Frankfort, Kentucky 40601. Phone: 502-564-3410

Are your closets bulging? Clean them out and turn those items into cash with an ad in the Messenger-Inquirer Classifieds 926-6161

**0955**

**Some Miss Let us find**

**CONSIDER SO CLASSIFIEDS**

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on April 9, 10:00 a.m., Eastern Daylight Time case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through October 31, 2012*, Case No. 2012-00555, for the purpose of examining the application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through October 31, 2012. The hearing will be held in Hearing Room 1000 of the Commission's offices at 211 West Broadway, Frankfort, Kentucky.

**SERVICE DIRECTORY**

**HOME SERVICE DIRECTORY**

**1012 Appliances**

Paying up to \$40 for Unwanted Appliances. FREE Removal. Appliance Repair 485-1390

PAYING Up To \$35.00 FOR UNWANTED APPLIANCES!!! For Fast Removal Call: 270-315-1483

Appliances Repaired/House Calls \$35 270-275-9898/314-2027

Free Removal Of Appls., LCD TVs... Get 'er done! Dunn Appls. 684-0200

**1018 Asphalt/Concrete**

**1150 Hauling**

A BIG JOB MADE SMALL Clean out attics, basements, garages, junk and light hauling. 683-8152

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LEGALS

**FRATELLI Enterprises LLC**, mailing address 211 Broadway, Paducah, KY 42001 hereby declares intention to apply for a Malt Beverage Retail, Restaurant Liquor & Wine by the Drink licenses no later than March 21, 2013. The business to be licensed will be located at 211 Broadway, Paducah, KY 42001 doing business as di fratelli's. The Member is as follows: Member, William D. James of PO Box 2246, Paducah, KY 42002.

Any person, association, corporation, or body politic may protest the granting of the licenses by writing the Dept. of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601-8400, within 30 days of the date of this legal publication.

#### LEGAL NOTICE

Notice is hereby given that on April 3, 2013 the following rooms will be sold. Terms to the sale is cash only. U-Haul reserves the right to refuse any bids. Items are generally described as household goods. The auction will start at approximately 10:00 a.m. at 2170 Irvin Cobb. Amy Clark, #302; Willa Brewer, #304; Dwayne Henry, #509; Troy Holt, #711; Felicia Coleman, #712; Mark Skinner, #725; Dwayne Henry, \$812.

#### PADUCAH AERIE

#3135 Fraternal Order of Eagles will hold nominations and election for Vice President & 5 Trustees during regular meeting on March 27 at 7pm. All members are urged to attend.

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LEGALS

#### NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on February 13, 2013, scheduling a hearing to be held on April 9, 2013, at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2012-00552, which is An Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2010 through October 31, 2012.

Kentucky Utilities  
Company  
220 West Main Street  
Louisville, Kentucky  
40202

#### PUBLIC NOTICE

Notice is hereby given of the dissolution of DCS, Inc. In conformance with KRS 271B.14-070, should any person have claim against DCS, Inc., written notice of the nature and amount of such claim should be sent to Melissa D. Yates, PO Box 929, Paducah, Kentucky 42002. Any claim against this corporation shall be barred unless a proceeding to enforce the claim is commenced within two years after the publication of this notice.

#### PUBLIC NOTICE Notice of Proposed Tariff Changes Electric Service Schedule III.

C. C. No. 1  
To the Electric  
Patrons of  
Ameren Illinois  
Company d/b/a  
Ameren Illinois:  
Ameren Illinois (or  
"Company") hereby  
gives notice to the

#### NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on April 9, 2013, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through October 31, 2012*, Case No. 2012-00555, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through October 31, 2012. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

0955

LEGALS

public that on March 11, 2013, it filed with the Illinois Commerce Commission ("ICC" or "Commission") evidence (direct testimony) regarding the reconciliation of revenues collected from its electric customers under the Company's Electric Environmental Adjustment ("EEA") Rider, with costs incurred in connection with certain environmental remediation activities associated with its manufactured gas plant sites in Illinois from January 1, 2012 through December 31, 2012. Rider EEA is applicable to Rate Zones I and III only (formerly the AmerenCIPS and AmerenIP services territories, respectively). This reconciliation may result in changes to the Company's rates and charges with respect to electric delivery services throughout the Company's territories in Illinois. The changes in rates and charges will take effect after hearings

0955

LEGALS

and after the Commission issues its final Order. A copy of the evidence may be inspected at the Ameren Illinois offices located at 300 Liberty Street, Peoria, Illinois or online at [www.icc.illinois.gov/e-docket/](http://www.icc.illinois.gov/e-docket/). All parties interested in this matter may obtain information with respect thereto either directly from Ameren Illinois or by addressing the Chief Clerk of the Illinois Commerce Commission, 527 East Capitol Avenue, Springfield, Illinois 62706.

AMEREN ILLINOIS  
COMPANY  
d/b/a Ameren Illinois  
By: Richard J. Mark,  
President

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**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on April 9, 2013, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through October 31, 2012*, Case No. 2012-00555, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through October 31, 2012. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

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**Public Notice**

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Kentucky Utilities Company  
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This is your handy guide to savings at yard sales, garage sales and moving sales!

Date	Hours	Address	Items
Fri., March 22	8:00 a.m. -	247 Pebble Creek, Eddyville.	Big One. All kinds of clothes,
Sat., March 23	2:00 p.m.	Watch for signs, at intersection.	plus sizes, pressure washer, jewelry, shoes, bags. Come see what all we do have. Inside and Out.

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**NOTICE OF PUBLIC HEARING**

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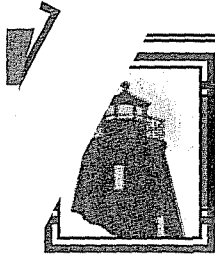


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# Out & About Grand Rivers

by: Pat Thomann - kpipat@ky-news.com

Sunday was a cold and rainy day in Grand Rivers but as they say, "the show must go on," and at the Badgett Theater it surely did. The first of three showings of Cotton Patch Gospel was presented. After seeing the reviews I was not sure what to expect but Bill Minihan came out before the show and gave a brief explanation of what the show was about.

The show is a retelling of the life of Jesus as if it took place today.

The story is set in modern day Georgia and begins with a young couple finding out she is pregnant and is still a virgin. Although humorous at times the story continues to be Biblically based and follows the life of Jesus from his birth to his

death and resurrection. After seeing the show, I could see how it could have happened exactly as portrayed if Jesus had not come 2000 years ago as he did, but instead was arriving on the scene today.

This award winning musical is based on the book, The Cotton Patch Version of Matthew and John by Clarence Jordan, a Bible

scholar and Civil Rights activist. Songs for the musical stage version were composed by the late Harry Chapin. Cotton Patch Gospel played to packed houses and unanimous critical praise from numerous publications including: The Chicago Tribune, Chicago Sun Times and many others. Cotton Patch Gospel is the only off Broadway show to receive praise from both Rolling Stones and Christianity Today.

You still have time to see one of the two remaining showings for this season.

Show dates and times are March 24th and April 7th at 2pm each day. You may call the box office at 1-888-263-4223 for information on this or any of their



great shows.

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## PUBLIC I

A public hearing will be held at 10:00 a.m., Eastern Daylight Time, at the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of examining the application of the Fuel Adjustment Clause of Big Rivers Electric Corporation for the period November 1, 2010 through October 31, 2012. Individuals interested in this hearing shall notify the Kentucky Public Service Commission in writing of their intent to attend the hearing on or before March 27, 2013. If no notices of intent are received by that date, this hearing will be held without a public hearing and shall be considered submitted. The evidence in the record shall be considered submitted. If you wish to attend this hearing, you should contact the Director, Kentucky Public Service Commission, Box 615, Frankfort, Kentucky 40621.

of the 5-day session was on biodegradable plastics, erosion, and liquid absorption.

In the "Bouncy Ball" experiment, students learned the importance of using biodegradable materials as an alternative to plastic, which does not biodegrade. The students also learned about what happens when altering an amount of a substance. This was important in that it showed why specificity is important

need to absorb liquid. The "Super Slurper" activity involved providing different materials with which the students were to predict how much water a particular material could hold. In light of the BP oil spill in the Gulf, the students got to experience how important it is to find ways to deal with problems so as to help the environment.

To a lesser degree, the kindergartners through the second graders were also able to do a walk



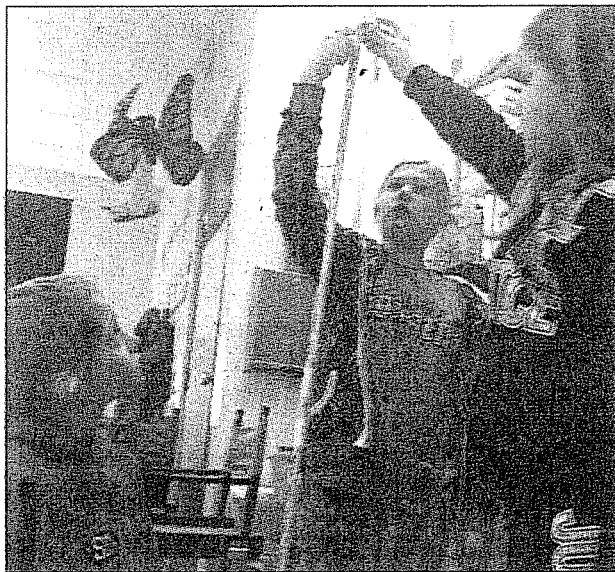
**Katelyn Sanderfer, Savannah Stigall, Haley Doke**

Photo by Kerry Sullivan



**Clayton Stokes and Andy Paul**

Photo by Angela Feezor



**Emily Walker, Autumn Dowdy and Alyssa Dome**

Photo by Angela Feezor



**Cody Braun-Holiday and Dusty Jackson**

Photo by Angela Feezor

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## PUBLIC HEARING

A public hearing will be held on Tuesday, April 9, 2013, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy Corp. for the period November 1, 2010 through October 31, 2012. Individuals interested in attending this hearing shall notify the Kentucky Public Service Commission in writing of their intent to attend no later than April 5, 2013. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.