

12-535

RECEIVED

JUN 24 2013

PUBLIC SERVICE  
COMMISSION

Bardwell Carlisle Co. News—6/13/13

Bardwell Carlisle Weekly—6/12/13

Brandenburg Meade Co. Messenger—6/13/13

Calhoun McLean Co. News—6/13/13

Calvert City Lake News—6/12/13

Central City Leader News—6/11/13

Central City Times Argus—6/12/13

Eddyville Herald Ledger—6/12/13

Elizabethtown News Enterprise—6/12/13

Hardinsburg Herald News—6/12/13

Hartford Ohio Co. Times News—6/12/13

Hawesville Hancock Clarion—6/13/13

Henderson Gleaner—6/12/13

Leitchfield The Record—6/13/13

Madisonville Messenger—6/12/13

Marion Crittenden Press—6/13/13

Marshall Co. Tribune Courier—6/11/13

Mayfield Messenger—6/12/13

Morganfield Union Co. Advocate—Did not run \*\*see attached letters of explanation\*\*

Owensboro Messenger Inquirer—6/12/13

Paducah Sun—6/12/13

Princeton Times Leader—6/12/13

Providence Journal Enterprise—6/12/13

Smithland Livingston Ledger—6/11/13

Wickliffe Advance Yeoman—6/12/13

**NOTARIZED PROOF OF PUBLICATION**

**STATE OF KENTUCKY**

**COUNTY OF** Franklin

Before me, a Notary Public, in and for said County and State, this 24<sup>th</sup> day of June, 2013, came Holly M. Willard

personally known to me, who being duly sworn, states as follows: That she is the Advertising Assistant of the Kentucky Press Service, Inc; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Big Rivers Electric Corporation.

Holly M. Willard  
Signed

Bonnie J. Howard  
Notary Public

My commission expires 9-18-16  
Id. # 472812



## KENTUCKY PRESS ASSOCIATION

June 24, 2013

Big Rivers - July 1 hearing ad for Union County Advocate

On Friday, June 7, 2013 at 12:50 p.m., the insertion order was sent to Union County Advocate scheduling the ad to run on 6-12 as a 2x3 ad. Lisa Turner signed off acknowledging receipt of schedule on June 10.

In pulling tearsheets, we discovered that the ad did not run on June 10. It was re-scheduled for June 19 and the insertion order was sent on June 17 at 8:42 a.m. Lisa Turner, again, signed off acknowledging receipt of schedule and assured us it would run that week. It did not.

We received the attached letter today informing us of a scheduling and production error on their end.

Of the newspapers who ran the ad as scheduled, these have circulation in Union County:

Henderson Gleaner - 607 subscribers  
Marion Crittenden Press - 56 subscribers

Thank you for your help.

Sincerely,

Teresa C. Revlett  
Director of Sales  
502-227-7992 Direct Line

# Union County **Advocate**

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214 W. Main Street • PO Box 370 • Morganfield, Kentucky 42437

270. 389. 1833

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Due to a scheduling and production error the legal for Big Rivers did not run as scheduled.

Lisa Turner  
Advertising Manager



caterpillars including cutworms. The larvae feed much like a spider by injecting a paralyzing toxin into their prey; then, injecting digestive juices to dissolve the prey and allow it to be more easily consumed. The adults probably feed on plant nectar to sustain their energy requirements.

There are several theories about why fireflies glow. One is that the flashing light is a homing beacon for the opposite sex. The male flies around flashing the signal to attract a female's attention. A female on the ground or on low-growing foliage will signal back when a male visits her vicinity. To avoid confusion, each firefly species has its own specific signal to attract a mate.

Another theory is that firefly larvae use their luminescence to warn a potential predator that they taste bad. Larvae contain defensive chem-

icals in their bodies. When disturbed, larvae also increase their glow's intensity and frequency.

Typical nighttime habitats for adults and larvae take place in rotting wood or other forest litter, or on the edges of water sources such as streams, ponds, marshes and ditches. The highest species diversity is in tropical Asia and Central and South America. Incidentally, some Asian species have tracheal gills that enable them to live under water where they feed on aquatic snails.

To attract fireflies to your property, reduce or

eliminate lawn chemicals. Add low, overhanging trees, tall grass and similar vegetation to give adult fireflies a cool place to rest during the day. Reduce extra lighting on your property because this light interferes with fireflies' luminous signals, making it harder for them to locate mates in the area. Fireflies also determine the time of night they'll flash by the intensity of ambient light. This is why you don't see many fireflies flashing on clear nights with a full moon.

Programs of the Kentucky Cooperative Extension Service serve all people regardless of race, age, sex, color, religion, disability or national origin. For additional information, contact your local County Extension Office.

## NOTICE OF HEARING

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Like us on  
facebook

the water buckets and other items at the scene.

The estimated value of the plants is \$2,000.00

June 1996;  
 November 1999,  
 Press Association  
**PUBLISHER**  
**EDITOR**  
 Service Requested To:  
**WEEKLY**  
 ( 301  
 KY 42023  
 Periodical Postage  
 Kentucky 42023  
 of Congress,  
 1887  
 county. \$32 out of county  
 Wednesday

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**ARTIST CHURCH**  
 RDWELL, KY  
 8-3645

SUNDAY SCHOOL  
 WORSHIP  
 EVENING WORSHIP, YOUTH BIBLE STUDY  
 STUDENT PRaise CHOIR  
 ADULT BIBLE STUDY & PRAYER, YOUTH,  
 AND TEEN KIDS

**BICE, PASTOR**  
 BRO. STEPHEN MANN, MUSIC MINISTER

**OFFICE HOURS**  
 9:00 AM - 4:30 PM  
 10 PM FOR LUNCH

**We make insurance worries obsolete.**

We're specialists in comparing insurance companies and rates. Call 628.5472 or visit [lowellkinginsurance.com](http://lowellkinginsurance.com).

**LOWELL KING INSURANCE SERVICE, LLC** | Grange

**WE CENTER**  
 es-L.P. Gas-Hydraulic Hose  
 81 or 6371





Homes for Sale

24 Rocky Martin Dr 3 bdrm, 1  
Windows/Kitchen/bath/HVA  
panelling \$7,500/down  
\$79,900. 270-649-1188  
HomesByWestview.com

5488 Meadow Grove Dr.  
ing Meadows) 3-4 BR, 2 BA,  
ft. custom built 07, lg  
yard. \$205,000 570-9706

08 Gallahadon Ct. 3 BR, 1  
1.5 laundry rooms screened  
patio 1400 sqft. large  
yard. \$89,500 925-7850

1/2 mile South on Hwy 784,  
ft. full basement. Call for  
dates. 270-288-9277

ILLE For Sale By Owner,  
1.4 BR, BA, brick new  
apert, paint & counter tops.  
316-0184

Lots & Acreage

Do. - 28 1/2 A Mini Farm,  
-Easton Rd. Sm Shed W/  
13 Acre Woods/10 Acre  
22 500 2 0 313-3288

188 Acres of Prime Hunt-  
Turkey & Deer Food Plots  
as of 4-wheeler trails.  
04 or 270-222-0488

Selling on Contract  
2 acres w/septic tank  
pricio. \$222.38 per m  
247

re Lot, 832,500 W. 5th  
814-9750 or 686-4065

Mobile Homes for Sale

995 - 24x44 Doublewide,  
odeled, immaculate. Ap-  
sq. ft. 3 BR, 2 BA, Stair-  
noas. Everything New!  
ist Sell! \$29,999 or De-  
999. 929-2671

Misc. Real Estate

as Sacramento Self-Store  
y, 81 South 270-499

SPORTATION

Boats for Sale

w/165 hp, mercruiser,  
1. \$3560. 686-2888

Recreational Vehicles

v ry good con ition.  
281-4889

Campers/Trailers

Pickup Camper  
000/obo 684-7106

40 ft power ide  
2 bath, dng g  
closed walk n showe  
ce, AM, DVD  
f, Many More Extras  
5,000 g  
70-828-7 6

Motorcycles

1 00 Street  
0 g nal m \$4,200

08E '94  
550 FI 302-9398

m 1500 Classic 2004  
753-3333

Cars for Sale

0868  
Honda, Civic 01 black, 5 speed, sm  
dent in rear \$4,800. Call 202- 229

GWENSDORF MOTOR  
1800 W 2nd St. 685-1688

'06 Grand Marquis \$8,990  
'02 Mustan Convertible \$8,990- '02  
Monte Carlo SS \$6,990, '02 Eclipse  
\$6,990, '99 El Dorado \$4,990, '01  
Grand AM \$4,460, TRUCKS & VANS  
'02 Navigator 4x4 \$9,990,  
'04 Explorer XLT 4x4 \$7,450, '06  
Equinox \$6,990, '02 Avalanche 2x2  
\$6,990, '06 S-10 V-Cab 4x4 \$5,990,  
'06 Bravada S-999, '98 0-1 366 4x4  
\$5,990, '98 Grand Cherokee \$4,990  
'99 V-300 4x4 \$4,990, '98 E-150  
\$4,990, '92 F-150 8c, 4x4, \$2,990

Pontiac Grand Am GT '04 173K,  
loaded, solid \$9900 @ 2326 W. 2nd

PT Cruiser '04 one owner, 102K, Exc.  
condition \$6,000, 270-318-0628

Toyota Camry 2002 148,060 mi  
\$4,900 270-316-2906

Toyota Camry 2007, white, 96,000  
mi \$12,000, call 570-0222



LEGALS

0955  
Legals

**PUBLIC NOTICE**

The following estates have been prob-  
ated in the McLean District Court  
Estate of Charles William James  
deceased, Jennifer Lee James  
Bilbert, 182 Lees Rd., Island, KY  
42698, appointed Executor, W.E.  
Quisenberry, Jr., P.O. Box 261,  
Cahoon, KY 42307 270-278-  
9287, Attorney.

Persons having claims against said  
estate should present same, veri-  
fied according to law, to the per-  
sonal representative no later than  
six (6) months from date of ap-  
pointment.

Stephanie Korte-Logsdon, Clerk  
McLean District & Circuit Courts

Find a bargain  
in the  
McLEAN COUNTY NEWS  
To Subscribe  
**273-3287**

1509 Account

Accounting & Bookkeeping Ser-  
vices. ANYTHING Bookbooks (Install  
setup, training, consulting). Call  
Hospofter @ (270) 316-1640.

UNITED FEDERAL ENERGY

FERP Project 119, LLC

NOTICE OF PRELIMINARY PER-  
MITTING COMMENTS, MD

On February 1, 2013, FERP Proj-  
ect 119 permit purchase becom-  
ing to study the feasibility of a  
series of engineering studies of  
Open River near the town of  
purpose the preliminary permit  
to file a permit application  
does not authorize the permit-  
tees or otherwise enter upon re-  
owner's private property.

The proposed project would  
170-foot wide intake structure  
meeting the existing dam to the  
170-foot wide powerhouse contain-  
ing 8.9 megawatts (M) a 240 kilovolt  
kilovolt (KV) substation, (B) a 6  
and substation (C) a 0.8-mile-  
project would have an average  
hours, and operate as directed.

Application Contact: Ms. Ramya  
289 Causeway Street, Suite 30

PERC Contact: Christiane Cas  
8577

Deadline for filing comments, (i)  
(without notices of intent), and  
60 days from the issuance of no-  
tices of intent must meet the re-  
quirements to intervene, notices of in-  
tervention electronically via the Internet. Se-  
lect "file" on the Commission  
http://www.ferc.gov/docs-filing  
and contact information at the e-  
support FERC Online Support at  
1-866-208-3676, or by TTY. I  
strongly encourage electronic  
paper-file; mail an original and  
Federal Energy Regulatory Com-  
DC 20426.

More information about this pro-  
ject is available on the  
http://www.ferc.gov/docs-filing  
14489) in the docket number  
contact FERC Online Support.

Kimberly D. Bose,  
Secretary

NOTICE OF HEARING

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will hold a hearing in the Matter of:  
A petition of Big Rivers Electric  
Corporation for a General Adjustment in  
Rates, Case No. 2012-00535, for the purpose  
of cross-examination of witnesses of Big  
Rivers Electric Corporation and intervenors  
in the proceeding. The hearing will be held  
beginning at 10:00 a.m. Eastern Daylight  
Time on Monday, July 1, 2013, in Hearing  
Room 101 of the office of the Kentucky Public  
Service Commission, 211 Sower Boulevard,  
Frankfort, Kentucky.



BUSINESS and SERVICE

HOME SERVICE DIRECTORY

1012 Appliances

1126 Floor Covering/Installation

HARDWOOD FLOORS Refinished &  
installed! Sand/Stain/Finishing.  
FREE Estimates! 270-670-2865

1162 Home Improvement & Repair

CHAD & DAD'S HOME REPAIR  
Inside and Out. All Your Repair



**HUD Publisher's Notice**  
 All real estate advertised here in is subject to the Federal Fair Housing Act which makes it illegal to advertise and preference, limitation, or discrimination based on race, color, religion, sex, handicap, family status or national origin, or intention to make any such preferences limitations or discrimination. We will not knowingly accept any advertising which is in violation of the law.

To Advertise with The Lake News  
 call 270-395-5858

Wednesday, June 12, 2013 53

**Help Wanted**

**District Health Department**  
 ng applications for a full time  
 ar Local Health Nurse-1 to be  
 the Livingston County School  
 Starting pay \$14.77/hour.  
 Applications and full listing  
 ations may be obtained at the  
 Crittenden, Livingston, Lyon,  
 county Health Centers, Pen-  
 trict Health Department, or  
<http://ohhs.ky.gov/dph/LHD>  
 pleted, application, transcript,  
 of current license must be  
 o those same health centers  
 Resources Manager, PDHD,  
 770, Eddyville, KY 42038 by  
 e 18, 2013. Resumes will not  
 far completed application.

**Legal Notice**

**Invitation to Bid**

The City of Calvert City, Kentucky is accepting bids for construction, labor and materials of a salt storage building foundation and slab (30' x 60') for Calvert City Public Works. A copy of the scope and specifications for the project are available from the City Clerk at Calvert City-City Hall, 861 E. 5th Avenue, P. O. Box 86, Calvert City, KY 42029, Monday through Friday between the hours of 8:00 AM to 4:00 PM Central Time.

After a thorough review of all bids received, a contract may be awarded to the bidder, which submits the lowest and most responsible bid, unless all bids are rejected pursuant to the Calvert City Procurement Policy. The determination and identification of "responsive and responsible bid" shall be based upon such investigation as the City deems necessary under the circumstances and may, at the discretion of the City Administrator, require the production of a bidders credit report, credit history, or such other documentation as the City Administrator may deem necessary in order to determine the bidders ability to fully perform the requirements of the proposed contract. All bids may be evaluated on the basis of cost, value, quality of workmanship, quality of materials, reliability, experience, expertise, reputation, service, availability, location, timeliness, quality, convenience, references, and specification compliance.

Those who may have interest in providing such a bid shall prepare and deliver a sealed bid clearly labeled "Salt Building" to the City of Calvert City, City Clerk, 861 E. 5th Ave., P. O. Box 86, Calvert City, KY 42029 on or before 3:00 PM, Friday, June 14, 2013. Contact the City Administrator (270-395-7138) with regard to any questions about the project.

THE CITY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

John E. Ward  
 City Administrator

**Auctions**

**PUBLIC AUCTION**

*CFSB Operations Building*

prox. 16,500 Sq. Ft.

.001 Main Street

enton, KY 42025



**Saturday**

**June 15, 2013**

**3:07 p.m.**

**Your  
 Business  
 could be  
 here!**  
**Call today  
 for low,  
 affordable,  
 rates!**  
**270-395-5858**

**Need  
 Extra  
 \$\$\$?**  
 Sell it

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*Our new Conventional  
 No Mortgage Insurance*





The Longitude is 87° 05' 40" of Jo Anna Y Holmes to Karen Garrett, Co-

The bond now in effect for Increment No. 4 is a cash bond in the amount of \$16,400.00.

The post mining land use for Increment No. 4 is hayland and pasture with wildlife enhancements.

Reclamation work performed includes:

Reclamation Phase 3: All reclamation in accordance with the approved reclamation plan has been completed.

The lands are not contributing suspended solids to stream flow or runoff outside of

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**GOVERNMENT FORECLOSURE SALE**

TUESDAY, JUNE 25, 2013 10:00 A.M.  
 AT 403 WHEELER AVENUE, GREENVILLE, KY OF HOUSE AND LOT  
 403 WHEELER AVENUE, GREENVILLE, KY

This is a three bedroom home with public water and sewer. It is located in a residential neighborhood. It has 1,298 square feet and consists of a living room, kitchen, three bedrooms, and one bathroom. This property is considered unsuitable for the Rural Development Housing Program. This would be an excellent buy for an investor interested in rental property or for resale after repairs.

An open house will be held on Tuesday, June 25, 2013 one hour prior to the sale.

Payment of the current year's property taxes are the responsibility of the purchaser.

Clear title to this property is not warranted. The U.S. Marshal's Deed is not a general warranty deed. Buyers are advised to have the property's title examined. Written notification regarding encumbrances on the property must be made to the Madisonville, KY Rural Development Office within 30 days.

\*\*\*\*\*  
**LEGAL NOTICE**  
 \*\*\*\*\*

Notice is hereby given that on Tuesday, June 25, 2013, at 10:00 a.m., at 403 Wheeler Avenue, Greenville, Kentucky, in order to raise the sum of \$39,583.21 principal, plus interest in the amount of \$8,621.29, and fees of \$2,347.56 for a total unpaid balance of \$48,562.06 as of July 8, 2011, and interest thereafter at \$9.1517 from July 8, 2011, until the date of Judgment herein, and interest thereafter on the judgment at the rate of 0.17 percent per annum, until paid, plus costs, disbursements and interest thereon.

located a loaded sawed off Muhlberg County  
shotgun under a couch cush- Detention Center.

Our new Conventional  
No Mortgage Insurance  
Loan could save you  
\$1,000\* a year!

\*Terms and conditions apply



www.kyhousing.org | (800) 633-3896 Toll-Free in KY



## FOR RENT

**2 BEDROOM UPSTAIRS APARTMENT.** refrigerator and stove are included. No pets. Rent is \$125.00 per week with a \$500.00 security deposit. Water, power and garbage pickup are included in rent. For application and more information, call 270-338-6368 Mon.-Fri. 9:00 a.m. to 3:00 p.m.

**1 BEDROOM APARTMENT,** in Central City. All utilities furnished, 977-0 40.

## FOR SALE

NEW BODY parts, hoods, fenders, bumpers, headlights, grills, radiators, AC condensers and glass.  
**AUTO BODY SUPPLY**  
338 4800 OR 338-4 01.  
Located beside Snyder Chiropractic Center on Boggess Ave. in Greenville.

## MOBILE HOMES

**STOP FEEDING YOUR LANDLORD!** See how easy it is to own your own home. Get Pre-Approved today. 1-888-782-5641.

Get Pre-Approved before you buy. Call the Clayton Homes Pre-Approval Hotline Today. 1-888-782-5641. We Own The Land!

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connection

Call LiveLinks,  
the hottest place to meet  
the coolest people.

Try it Free!

888.979.2264

Available Everywhere!

www.livelinks.com



## FULL-TIME POSITION

CDI has a delivery warehouse person full-time position available for qualified applicants.

Please apply in person M-F 8 a.m. to 5 p.m. at 107 North Second Street, Central City, KY 42330.

Applicants must have a clean driving record, be in good physical condition and be able to work a flexible schedule.

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ifieds

The Lyon County Herald Ledger Accepts Visa, Mastercard, Discover and American Express



3 4 5 6 7 8

financial animals general merchandise homes for sale transportation

35,000 potential customers in Marshall County • Trigg County for One Low Price!

TELEPHONE PREFIXES

Lyon County - 388  
Marshall County - 252, 527, 354, 395, 362, 437  
Trigg County - 522, 924  
Caldwell County - 365, 545

\$9.50. Each additional word 25¢

ANCES  
GE Pro  
ple oven  
asher-\$90;  
oktop-\$75;  
ven-cook-  
wave-\$75;  
Hot-Point  
for-\$100.  
remodeled.  
s in great  
and work-  
002

1276  
Absolute Roofing  
\*New Roofs  
\*Re-Roofs  
\*Tear-Offs  
\*Storm Repair  
\*Locally Owned  
\*FREE  
ESTIMATES  
INSPECTIONS  
Local References  
Upon Request  
Call OR Text  
270-350-0741

1342  
Storage units. Call  
522-8093 OR  
522-5216

PROFESSIONAL  
SERVICE DIRECTOR  
1770  
LESSONS: Kids & adults, guitar, banjo, bass, mandolin, etc. E/Z Method. Scottie Henson. 270-354-6507.

ON  
GRACE  
unpainted  
30 year  
all for low  
rports &  
07 Hop-  
treef,  
LESSONS: Kids & adults, guitar, banjo, bass, mandolin, etc. E/Z Method. Scottie Henson. 270-354-6507.

SEASONAL EMPLOYMENT!

Housekeepers needed

Holiday Hills Resort

5631 St. Rt. 93 S

Eddyville

Apply in person

Monday - Friday



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Get it in print and get it...

SOLD!

388-2269



**5,000 SQ. FT. WAREHOUSE**, office, with overhead doors. Near I-65, Howell Dr. Call (270) 783-7594.

**MULBERRY SQUARE**, 2,800 sq. ft. office space, 2,520 sq. ft. retail space. Call (270) 765-8478 or (270) 769-0869.

**AVAILABLE NOW! OFFICE SPACE**  
Utilities included. Lease terms negotiable. Call Jerry at (270) 737-2485 or (270) 737-3897 after 8pm at (502) 348-2949.

**WAREHOUSE FOR LEASE**  
12,000 or 18,000 sq. ft., with 1200 sq. ft. offices, 1 mile from I-65, WK Parkway Jct. Call 270-268-9664 Paul

**125 Real Estate Rentals**

\* 606 COLUMBIA DR. Etown. Located in St. Johns Pointe Subdivision 3 bedroom, 2 full baths, large kitchen & dining area, 2 car garage. Pet standards, \$950 rent/deposit. Call (270) 268-0825.

\*119 WOODS CT., ETOWN located in beautiful scenic Woods subdivision off Hwy 251. 3 bedrooms, large living room & dining room area, new stainless steel appliances, including washer & dryer, den, game room, large 2 car garage. Pet standards, \$1,200 rent/deposit. Call (270) 268-0825.

\*183 WOODEN LN. - Elizabethtown, located off Tunnel Hill Rd, 3 bedrooms, 1 1/2 baths, large living room area. Large 2 car garage & large lot. \$995 rent/deposit. Pet standards. (270) 268-0825

\*HODGENVILLE 3 bedroom, 1 1/2 bath, stainless steel appliances, walk out basement, fenced yard, \$850 month plus deposit, 20% discount for military off of deposit. Call (270) 401-1824.

bath, 1,080 sq. ft., 3 kitchen appliances, central air/heat, updated & clean, shed, fence, lease with references, pet restrictions. \$685 rent & dep. 270-769-8177

ETOWN 3 BR, 2 BA Refrig, Stove, D/W, W/D hookup. Central heat & AC, large yard, pet standards, Lincoln Trail School District, 1 yr lease req. \$750 mo \$750 dep 270-234-0257 270-312-7372

HOUSE & 6 OR 22 acres approximately 2 miles from town. 502-294-9697

**LAND AND MOBILE** off Joe Prather Hwy. in Radcliff, 2 bedrooms, one bath, large living room, city water, heat and air, all electric, on a land with shade trees. \$39,900. Financing Available for Everyone with a reasonable down payment. Call 351-4977, 800-398-8331, www.kentucky-land.com

pay up to \$20 per unit. Don't Junk. NO TVs please. Call Don. 270-848-4921

**300 Legals**  
Green Apple, LLC, a North Carolina limited liability company, having a mailing address of 170 Wind Chime Court, Raleigh, NC 27615, hereby declares its intention to apply for Limited Restaurant and Special Sundry Retail Drink licenses no later than June 14, 2013. The business to be licensed is located at 2059 Wal-Mart Way, Radcliff, KY 40160, doing business as Applebee's Neighborhood Grill & Bar. Green Apple, LLC is managed by Michael D. Olander, 10763 Trego Trail, Raleigh, NC 27614. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverages, 1008 Twilight Trail, Suite A-2, Frankfort, Kentucky 40601, within thirty (30) days of the date of legal publication.

**300 Legals 300 Legals**

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**INVITATION TO BID**  
The Hardin County Board of Education, Elizabethtown, Kentucky, will receive bids in the manner and on the date herein specified for the furnishing of all labor, materials, supplies, tools, services, etc., necessary for:  
**HARDIN COUNTY EARLY COLLEGE AND CAREER CENTER**  
ELIZABETHTOWN, KENTUCKY

**BID SUBMITTAL**  
Contractors must submit their bids prior to 2:00 p.m. (local time), Tuesday, July 2, 2013, at:  
**HARDIN COUNTY SCHOOLS CENTRAL OFFICE**  
65 W.A. JENKINS ROAD  
ELIZABETHTOWN, KENTUCKY 42701

Each proposal shall be submitted on forms obtained from the project Specification Manual. Proposals shall be enclosed in a sealed envelope with the following information on the outside:  
**"BID DOCUMENTS"**  
**HARDIN COUNTY EARLY COLLEGE AND CAREER CENTER**  
ELIZABETHTOWN, KENTUCKY  
JULY 2, 2013, 2:00 P.M.

**GENERAL INFORMATION**  
Scope of the Contract: A new, 71,000 square foot, 900-student early college and career center.  
Pre-bid conference will be conducted by the Architect on Thursday, June 20, 2013, at 10:00 a.m. EST, at Hardin County Schools Central Office. Bid security in the amount of five (5) percent of each Proposal submitted must accompany each Proposal in accordance with the Form of Proposal. The successful bidder will be required to provide a Performance and Payment Bond, written on AIA Document A312, for 100% of the total bid amount.  
State Prevailing Wage Rates are applicable.  
**OBTAINING PLANS AND SPECIFICATIONS**  
Plans and specifications are available in paper and electronic formats and may be purchased from Lynn Imaging 11460 Bluegrass Parkway, Louisville, Kentucky, from 8:00 a.m. to 4:30 p.m. Monday-Friday; phone 502-499-8400, or via internet at [www.lynnimaging.com](http://www.lynnimaging.com). A non-refundable fee of Two Hundred Fifty Dollars (\$250.00) is required for each printed set and for each compact disc, payable to Lynn Imaging. Any additional shipping or mailing charge shall be assessed by, and payable to, Lynn Imaging. NO PARTIAL SETS WILL BE DISTRIBUTED.

**Maplewood Mobile Home Park**  
 Now renting  
**2 & 3 bedroom homes.**  
 Visit our website:  
[maplewoodmhp.com](http://maplewoodmhp.com)  
**270-756-2852**

**FOR RENT**  
 2 & 3 Bedroom Mobile Homes  
 Application required  
 Pet standards  
**Woodlawn Trailer Park**  
 in Irvington  
**547-6400**

1, 2, 3 bedroom apartments. Potential **FREE** rent for people that qualify  
 ☎ **788-6771**  
 Please call for appointment.  
**Weatherholt Hills Apartments**

bookcases, lawn furniture, flower planters, swings, gliders, bridges, arbors, picnic tables & etc., lots of gift items, storage sheds, several styles. Closed Sunday. Open Mon-Sat. 8 a.m. to 6 p.m. or later by appt.  
**270-547-2299**  
 Located at the intersection of 259 & 144, official (Old Miner's School gym)

**PUBLIC NOTICE**  
**BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) FUNDS**  
 A public hearing will be held by the Breckinridge County Fiscal Court at the courthouse on June 24, 2013 at 6:00 p.m. for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) funds.  
 All interested persons in Breckinridge County are invited to the hearing to submit verbal or written comments on possible uses of the CRA or LGEA Funds. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments should call the office of the County Judge/Executive at (270) 756-2269 by 4:00 p.m. on Friday, June 21, 2013, so the arrangements can be made to secure their comments.

**PUBLIC NOTICE ACCEPTING BIDS**  
 The Breckinridge County Fiscal Court is currently accepting sealed bids until 4:00 p.m. Monday, June 24, 2013 for the following:  
 • Crushed Stone  
 • Road Tile  
 • Bituminous Hot Mix  
 • Asphalt Emulsions  
 • Petroleum and Oil  
 The bids will be opened at 6:00 p.m. on Monday, June 24, 2013 at the Fiscal Court Meeting. Bid conditions and specifications may be obtained at the office of the Judge, Executive at 208 South Main Street, Hardinsburg, KY 40143 or by calling the office at (270) 756-2269.  
 Sealed bids must be marked and addressed to:  
**Breckinridge County Fiscal Court**  
**Attn: Sealed Bids (example, road tile)**  
**P.O. Box 227**  
**Hardinsburg, KY 40143**  
 The Fiscal Court reserves the right to waive any formalities and or to accept or reject any or all bids and are not responsible for bids that are not delivered on time.

**Employment Opportunity Whitworth Tool, Inc.**  
 • Tool & Die Makers - Min. one (1) yr. experience  
 • Machinist - Min. three (3) yrs. experience  
 • 2nd, 3rd and weekend shifts available  
 • Comprehensive employee benefits package  
 • Competitive wages  
 Applications are available in the lobby of our facility at 114 Industrial Park Ln. Hardinsburg, KY 40143  
 Monday - Friday from 7:00 a.m. - 4:00 p.m. CST and online at [www.whittool.com](http://www.whittool.com) or on Facebook.  
 Equal Opportunity Employer - M/F/Vet/Disab

**NOTICE OF HEARING**  
 The Kentucky Public Service Commission will hold a hearing in the Matter of: Application of Big Rivers Electric Corporation for a General Adjustment in Rates, Case No. 2012-00535, for the purpose of cross-examination of witnesses of Big Rivers Electric Corporation and intervenors to the proceeding. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Monday, July 1, 2013, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.

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 Insurance policies to fit your needs.  
**547-3921 • 547-8467**  
 Cattle, Farm Machinery  
*Sharon Ledford*

read the first day of publication and report any errors promptly. We only accept responsibility for omission of copy. The Herald-News accepts no responsibility for the quality of work of classified ads, or contract. Discrepancies in Quality of work or customer satisfaction should be reported to the event the advertisement is not published, or an error occurs in the advertisement through refund of the sum to the extent paid.



## NOTICE OF HEARING

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The Ohio County District Court Judges, after proving the will or after hearing the application for appointment, do hereby grant administration and order of appointment for the following:

**Thelma E. Maples, deceased:** Lana Berleman of 2835 Brockton Dr., Cincinnati, OH 45251, and Ronnie Maples of 2952 Sauer Rd., Valparaiso, IN 46383, were appointed co-executors on June 3, 2013. Hon. Laura Eaton of 307 Apple Alley, P.O. Box 406, Hartford, KY 42347, attorney for the estate.

All persons objecting or having claims against said estates are notified to present them, properly proven, to the executor or administrator certified according to law.

Circuit Clerk  
Ohio County  
District Court

### 40<sup>th</sup> Rosine Community Park Festival June 14<sup>th</sup> & 15<sup>th</sup>, 2013



**Friday, June 14<sup>th</sup>**


- 7 pm Ryan Jim
- 8 pm Jerusalem Ridge
- 9 pm Higher Ground



**Saturday, June 15<sup>th</sup>**

- 8 am Country Breakfast
- 11 am Children's Games
- 12:30 pm Turpin Race, Clunk Drawing, Grass Sack, Egg Toss, Sponge Relay
- 1:30 pm Washers & Corn Hole Sign-ups
- 2:00 pm Cornhole Tournament begins @ 2 pm
- 2:30 pm Washers Tournament begins @ 2 pm

**Trophies for winners and prizes for participants!!!**



- 6 pm Cake Walk
- 7 pm Honky Tonk Band - Country Dancing

Action Level (AL) - the concentration of the contaminant in the water before treatment techniques (T)

Spanish (Español) Este informe

Values for Hartford  
This report is being

The data presented in this report were collected, analyzed, and approved by the laboratory. The concentrations of the contaminants listed in this report are representative of the water sampled.

Turbidity (NTU) FT	
* Representative samples of filtered water	
<b>Regulated Contaminants</b>	
<b>Contaminant</b>	
<b>[code] (units)</b>	
Alpha emitters [4000] (pCi/L)	
Combined radium (pCi/L)	
Uranium (µg/L)	
Barium [1010] (ppm)	
Chromium [1020] (ppb)	
Copper [1022] (ppm) sites exceeding action level	0
Fluoride [1025] (ppm)	
Lead [1030] (ppb) sites exceeding action level	0
Nitrate [1040] (ppm)	
Atrazine [2030] (ppb)	
Simazine [2037] (ppb)	
Total Organic Carbon (ppm) (report level - lowest average of monthly ratios)	
* Monthly ratio is the % TOC ratio	
Chlorine (ppm)	
HAA (ppb) (all sites) [Haloacetic acids]	
TTHM (ppb) (all sites) [total trihalomethanes]	

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added convenience to you!*

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**For Your Lab Testing In**

**ase You Can't Come To Us!**

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 Independent Outpatient    •    Fast Accurate Results  
 Most Cases We Save On Your Deductible  
 See Us Today!

**Laboratory, Inc.**

IN (Across from Tell City High School)  
**866 • Fax: 812-548-0089**

**NOTICES**

**ATRIX NOTICE**  
 Bernette D. Hogan of Franklin, Tennessee, executrix of the estate of Jane Lynn having claims against said estate must appear on or before six months from this date.

**ADMINISTRATOR NOTICE**  
 Craig Wheatley of Hawesville and Kelley hereby appointed Co-Administrators of the estate of Robert Wheatley, deceased. Anyone having claims against said estate must file same, properly certified on or before the date.

**ADVERTISEMENT**  
 The Board of Education's School Nutrition Department is seeking bids for food and cafeteria supplies for the month of June. Bids will be opened at 10:00 a.m. CST on Tuesday, June 18, 2013. The Board of Education, 83 State Route 100, Tell City, Indiana. For specifications, to obtain bid

**NOTICE OF HEARING**

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**Public Notice**

The second reading of the Hancock County proposed Budget Ordinance for Fiscal Year 2013/2014 will be held at the Administration Building on June 24, 2013 at 6:00 p.m.

**Budget Summary**

AN ORDINANCE Relating to the Annual Budget and Appropriations.

WHEREAS, the proposed budget was tentatively approved by the Fiscal Court on the 9th day of May, 2011 and approved as to form and classification by the State Local Finance Office.

BE IT ORDAINED BY THE FISCAL COURT OF HANCOCK COUNTY, KENTUCKY:

**SECTION ONE:** The following budget is adopted for the Fiscal Year 2013/2014 and the amounts stated are appropriated for the purposes indicated:

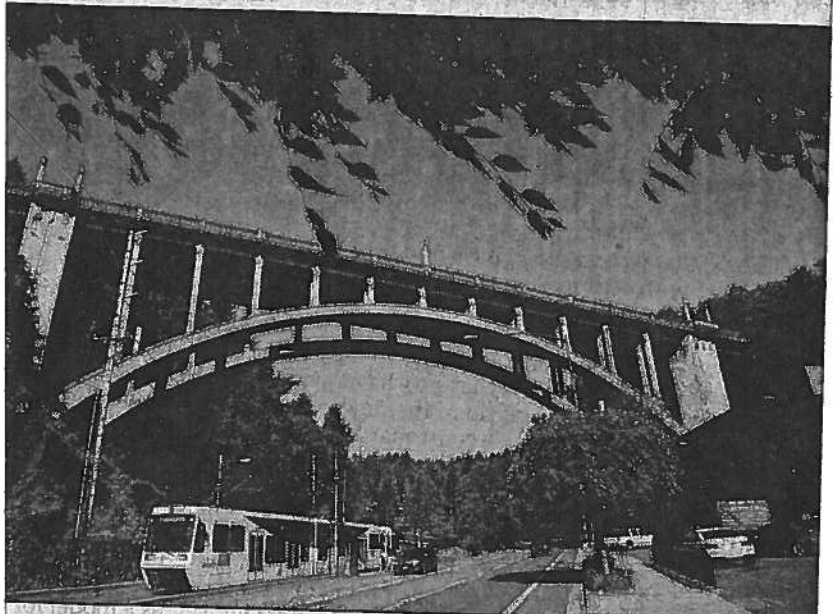
<b>(01) General Fund</b>	
General Government	\$1,520,585
Protection to Persons & Property	\$ 984,761
General Health & Sanitation	\$ 189,060
Social Services	\$ 245,024
Recreation & Culture	\$ 348,429
Transportation Facilities and Services	\$ 0
Airport	\$ 7,500
Debt Services	\$ 0
Administration	\$2,028,538
<b>Total General Fund</b>	<b>\$5,321,897</b>
<b>(02) Road Fund</b>	
Roads	\$1,882,358
Debt Service	\$ 146,544
Administration	\$ 409,648
<b>Total Road Fund</b>	<b>\$1,961,958</b>
<b>(03) Jail Fund</b>	
Protection to Persons & Property	\$ 244,800
Administration	\$ 34,200
<b>Total Jail Fund</b>	<b>\$ 279,000</b>
<b>(04) LGEA Fund</b>	
General	\$ 0
Protection to Persons & Property	\$ 5,000
General Health & Sanitation	\$ 3,300
Social Services	\$ 21,500
Recreation & Culture	\$ 3,750
Road Materials	\$ 338,150
<b>Total LGEA Fund</b>	<b>\$ 371,700</b>
<b>(75) E911 Fund</b>	
Protection to Persons & Property	\$ 110,800
Administration	\$ 286,100
<b>Total E911 Fund</b>	<b>\$ 346,900</b>
<b>Total General Fund</b>	<b>\$5,321,897</b>
<b>Total Road Fund</b>	<b>\$1,961,958</b>
<b>Total Jail Fund</b>	<b>\$ 279,000</b>
<b>Total LGEA Fund</b>	<b>\$ 371,700</b>
<b>Total E911 Fund</b>	<b>\$ 346,900</b>
<b>Grand Total All Funds</b>	<b>\$8,281,455</b>

**Section Two** This ordinance shall be published in the Hancock County Clarion newspaper by title and summary within thirty (30) days following adoption.

**Section Three** This ordinance becomes effective upon passage and publication.



# Group fights for barriers



DON RYAN / ASSOCIATED PRESS

and traffic pass under the Vista Bridge, historically known as "The Suicide Bridge," in downtown Portland, Ore. A suicide or two occurs each year at the arch bridge.

Imagine a human being jumping," he said. The Kahns are a group, Friends of the Bridge, that is pushing the city to install prevention barriers at bridges around the world, from Santa Barbara, the Bloor Street Bridge in Toronto and the Segovia in

Jumping from a bridge is an impulsive act. A barrier, the group contends, introduces a pause that may make someone think twice.

But the group, which formed after the January suicide, faces its own obstacle: money. City leaders, though receptive to the idea, are tackling a \$20 million budget shortfall, and it is projected to cost \$2.5 million to put architecturally appropriate barriers on

the bridge, which is listed in the National Register of Historic Places. The city may seek a federal grant.

"We certainly think of it as a high priority," City Commissioner Steve Novick said. "But there's a whole mess of competing priorities and not much money."

The group must also overcome the skepticism of those who believe that people who are determined to kill themselves will find

## capitol

led a lifelong Legislature

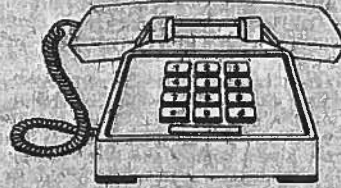
t 86-year-old Ita Lou Webb, their quest to st one. When the reason for and cheered. le was a 65th children.

ve years ago, rcine Webb's

## NOTICE OF HEARING

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# CLASSIFIED RINGS A BELL



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## The Record

270-259-8061

300 Legals

300 Legals

### NOTICE

All Financial Records, Rules and Regulations of the Edmonson County Water District are available for Public Inspection during office hours from 8:00 A.M. until 4:30 P.M. Monday through Friday at the office of the District. The Board of Commissioners consists of Jimmy Mills - Chairman, Barry Rich - Secretary/Treasurer and Roy McDougal - Board Member.

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### NOTICE OF SECOND READING OF ORDINANCE

The Fiscal Court of the County of Grayson, Kentucky, at a meeting to be held at 11:00 a.m. local time on June 21st, 2013, at 125 E. White Oak Leitchfield, KY 42754 in the Count of Grayson, Kentucky will consider for passage, the following ordinance:

**AN ORDINANCE APPROVING A LEASE FOR THE FINANCING OF A PROJECT; PROVIDING FOR THE PAYMENT AND SECURITY OF THE LEASE; CREATING A SINKING FUND; AND AUTHORIZING THE EXECUTION OF VARIOUS DOCUMENTS RELATED TO SUCH LEASE.**

It is hereby certified that the foregoing ordinance provides for approval of a lease with Kentucky Association of Counties Leasing Trust, as administrator, and the bank financial institution or finance corporation offering the lowest and best interest rate, as lessor for financing certain public improvements and provides a general obligation pledge to assess and levy sufficient taxes to comply with the obligations to make lease payments, establishes and maintains a sinking fund for the deposit and application of tax revenues, and makes certain designations regarding the Lease.

300 Legals

300 Legals

### ORDINANCE TITLE

**AN ORDINANCE AMENDING AN ORDINANCE IMPOSING A LICENSE FEE UPON INSURANCE COMPANIES FOR THE PRIVILEGE OF ENGAGING IN THE BUSINESS OF INSURANCE WITHIN THE CORPORATE LIMITS OF THE CITY OF LEITCHFIELD, KENTUCKY FOR THE CALENDAR YEAR 1995 BEGINNING JULY 1, 2014 AND THEREAFTER ON A CALENDAR YEAR BASIS; ESTABLISHING INSURANCE COMPANY LICENSE FEE RATES AS FOUR (4%) EIGHT PERCENT (8%) OF THE FIRST YEAR PREMIUMS FOR LIFE INSURANCE, AND FOR (4%) EIGHT PERCENT (8%) OF THE PREMIUMS FOR ALL OTHER TYPES OF INSURANCE ACTUALLY COLLECTED WITHIN EACH CALENDAR QUARTER DURING THE CALENDAR YEAR 1995 BEGINNING JULY 1, 2014 AND THEREAFTER UNTIL AMENDED; ESTABLISHING A DUE DATE OF JANUARY 1 AND A DELINQUENCY DATE THIRTY (30) DAYS AFTER THE END OF EACH CALENDAR QUARTER; ESTABLISHING A PENALTY INTEREST CHARGE AT THE TAX INTEREST RATE AS DEFINED BY STATUTE; AND REQUIRING INSURANCE COMPANIES SUBJECT TO THE LICENSE FEE TO FURNISH ANNUAL COLLECTION INFORMATION.**

**BE IT ORDAINED BY THE CITY OF LEITCHFIELD, KENTUCKY;**

**SECTION 1:** There is hereby imposed on each insurance company a license fee for the privilege of engaging in the business of insurance within the corporate limits of the City of Leitchfield, Kentucky beginning on July 1, 2014 for the calendar year 1995 and thereafter on a calendar year basis:

**SECTION 2:** The license fee imposed upon each insurance company which issues life insurance policies, except for annuity policies, on the lives of persons residing within the corporate limits of the City of Leitchfield, Kentucky shall be four (4%) eight percent (8%) of the first year's premiums actually collected within each calendar quarter by reason of the issuance of such policies.

**SECTION 3A:** the license fee imposed upon each insurance company which issues any insurance policy which is not a life insurance policy shall be four (4%) eight percent (8%) of the premium actually collected within each calendar quarter by reason of the issuance of such policies or risks located within the corporate limits of the City of Leitchfield, Kentucky on those classes of business which such company is authorized to transact, less all premiums returned to policy holders; however, any license fee or tax imposed upon premium receipts shall not include premiums received for insuring employer against liability for personal injuries to their employees, or death, caused thereby, under the provisions of the Worker's Compensation Act and shall not include premiums received on policies of group health insurance provided to state employees under KRS 18A.255(2).

**SECTION 3B:** At the time of filing said statement, said company shall pay to the City Clerk a license tax in the sum of FOUR PERCENT (4) EIGHT PERCENT (8%) of the said premium received less the deductions herein above set out; however, that the minimum license tax a paid shall be the sum of FIVE DOLLARS (\$5.00).

**SECTION 4:** All license fees imposed by this ordinance shall be due no later than thirty (30) days after the end of each calendar quarter. License fees which are not paid on or before the due date shall bear interest at the tax interest rate as defined in KRS 1131.010(6).

**SECTION 5:** Every insurance company subject to the license fees imposed by this ordinance shall annually, by March 31, furnish the City of Leitchfield, Kentucky with a written breakdown of all collections in the preceding calendar year for the following categories of insurance: (a) casualty; (b) automobile; (c) inland marine; (d) fire and allied perils; (e) health; and (f) life.

**SECTION 6:** The City Clerk is hereby directed to transmit a copy of this ordinance and an amendment thereto, to the Commissioner of Insurance, Commonwealth of Kentucky.

**SECTION 7:** This ordinance shall become effective on the first day of July 1995 2014 and any ordinance inconsistent herewith is repealed as of said date.

Adopted this the 3rd day of June, 2013 after first having been duly read on the 20th day of May, 2013.

LANGUAGE ADDED TO THE ORIGINAL ORDINANCE IS DESIGNATED BY A SOLID LINE DRAWN BETWEEN IT AND THE PREVIOUS LINE.



TOTAL REVENUE	226,663	38,600	16,000	2,744,079	3,025,342
<b>EXPENDITURES</b>					
General Government	105,447	17,400	7,900		130,747
Intergovernmental Expense	2,050				2,050
Police Department	51,430		1,000		52,430
Fire Department	3,220			18,000	21,220
Water Department				208,200	208,200
Sewer Department				237,023	237,023
Pension Fund				2,772	2,772
Reserve for Contingencies	64,516	21,200	7,100	265,064	357,880
Other Expense				2,015,000	2,015,000
TOTAL EXPENDITURES	226,663	38,600	16,000	2,744,079	3,025,342

DATE OF FIRST PUBLIC READING June 3, 2013.  
PUBLICLY READ AND ADOPTED ON SECOND READING  
ADOPTED THIS 6th DAY OF June 2013

*Frank Stafford*  
APPROVED  
MAYOR FRANK STAFFORD

ATTESTED:  
*Vickie Marsh*  
VICKIE MARSH, CITY CLERK

This Ordinance shall be in effect upon publication as required by KRS Chapter 424.

**PUBLIC NOTICE**

This notice is intended to inform the residents of Hanson, Kentucky that the City of Hanson is in the process of closing out Hanson Sewer System Improvement Project Phase II. The project was funded in part by the Kentucky Community Development Block Grant Program. A public hearing will be held at the Hanson City Hall, 80 Sunset Road, Hanson, Kentucky on Thursday, June 20, 2013 at 3:30 p.m. The purpose of this hearing is to review past use of funds and program performance. If there are any questions or comments about the project, please direct them to the following:

Mayor Charles Young  
P.O. Box 387  
Hanson, KY 42418

TDD State Relay Number: 1-800-648-6067

The City of Hanson does not discriminate on the basis of race, color, national origin, sex, age, religion or disability, and provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford and individual with a disability an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance should contact Mayor Charles Young at 270-322-8521 at least five days prior to the meeting.

Written comments will be received until the date and time of the hearing, June 20, 2013.

**NOTICE OF HEARING**

The Kentucky Public Service Commission will hold a hearing in the Matter of: Application of Big Rivers Electric Corporation for a General Adjustment in Rates, Case No. 2012-00535, for the purpose of cross-examination of witnesses of Big Rivers Electric Corporation and intervenors to the proceeding. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Monday, July 1, 2013, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.

**ANNOUNCEMENTS**

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alternative, the Master Commissioner will take from the purchaser, then percent (10%) of the purchase price in cash together with bonds (for the remainder of the purchase price) in two equal installments with good and sufficient surety, bearing interest from the day of the sale and payable to the Master Commissioner within 30 days of the date of sale.

In the event that a representative of the Plaintiff is not present at the judicial sale, upon Motion of the Plaintiff, the sale shall be vacated.

In the event that the Plaintiff is the successful purchaser, it shall be entitled to a credit of its judgment

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 bartschnapf@yahoo.com • (270) 836-0018 call

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 **BLUEGRASS** Realty & Auction

**A LITTLE COUNTRY** - Located on Ky. 91 north just minutes from Marion! 3 bdr, 1 bath with several buildings for storage or workshop. Nice 3 +/- acres some fenced perfect for raising the animals of your choice. \$49,900.00. jh

**LOTS OF SPACE** - Don't miss this opportunity. This is a rare find 4 bdr, 2 bath, walk out basement with bdr, big family rm, big yard, over 2,000 sq ft. of living space. This home is sitting in a great location right on the edge of town, close to school, banks, grocery, what more could you want? If you're looking for a home, you better act fast, this one will not last long. \$149,000.00. bm

**WALKING DISTANCE** - Located within walking distance to anywhere in Marion. This home has 3 bdr, 1 bath, nice eat-in kitchen, hardwood floors, gas heat and nice size back yard. Perfect for you and your family. Priced to sell. Price Reduced. \$57,500.00. kc

**MATTOON AREA** - Beautiful 3 bdr home w/ Din. rm, liv. rm, kitchen all appliances stay & utility room. Bath & dryer. Bathroom has a jet tub & shower. This home has central heat/air & a nice deck on the back. Also a 2.5 car garage, 25x30 workshop & a metal storage bldg all on 5+/- acres. dl

**SALEM** - 6 bdr, computer rm, lg eat-in kitchen w/ natural custom cherry cabinets, appliances stay, 2 baths, utility rm, lg living rm, 2-car attached garage 30x60 workshop that's insulated w/ concrete floor. \$129,000.00. cy

**NICE & NEAT** - 2 bdr ready to move into, dining rm, family rm in basement, utility rm, kitchen appliances stay, 1 car garage, storage bldg, paved drive, also has central heat/air. \$52,000.00. ts

**COUNTRY LIFE** - Beautiful 4 bdr, 4 bath home w/ finished basement for your mother-in-law. Basement has its own kitchen w/ appliances. Central heat/air all sitting on 3 +/- acres. \$225,000.00. pl

**DRAKE STREET** - 3 bdr, lots of kitchen cabinets, lg utility rm, central heat & air, appliances stay, walking distance to town. \$38,500.00. rd

**FORDS FERRY** - This is a must see 4 bdr, 2 1/2 bath, central heat & air, city water & sewer. Nice 3 car garage all sitting on 2 +/- acres. jb

**MYERS BED & BREAKFAST** - 4 bdr, 3 bath, liv. rm, din rm, large kitchen, storage rm, basement & large back porch in the main house. Two 2 bdr apartments, storage rm and a lg porch with the cottage home. Beautiful hardwood floors & other woodwork in the main house. Some appliances & furniture stay. Only \$165,000.00. jm

**INCOME PROPERTY** - 3 apt bldg. There are 3 1 bdr, 1 bath apt. 2 presently rented & owner living in the other storage rm & approx. 4 acres. Great investment. \$59,500.00. dt

**GREAT HOME, GREAT LOCATION** - 2 bdr, 1 1/2 baths, nice kitchen, dining rm, family rm. This home is move in ready & sits on a nice big lot w/storage bldg. \$58,000.00. js

**CHERRY STREET** - Cute 3 bdr, 1 bath home, utility rm, storage bldg & double lot. Good starter home or investment property. \$30,000.00. gt

**WALKER STREET** - 3 bdr, 1 bath, nice size laundry room, deck, large yard. \$42,000.00 MAKE OFFER! rd

**MAIN STREET** - 3 bdr, 2 bath w/nice big rooms, city water & sewer. This home is a piece of history, motivated seller. Make an offer. \$81,000.00. dm

**PERFECT LOCATION** - 2 bdr, 1 bath, large kitchen w/lots of cabinets, dining rm, & laundry rm. Nice storage bldg, 2 car garage on 3/4 acres. \$35,000.00. cf

**PRICED TO SELL** - 2 br, 1 bath, liv. rm, carport, nice storage bldg., central heat & air. \$42,500.00. rd

**LOTS & ACREAGE**  
**CRAVNE CEMETERY RD.** - Prime investment property 9 +/- acres ready to develop.  
**BUILD CLOSE TO TOWN** - 3.25 acres on Lakeview Dr. just off Chapel Hill Rd. Nice view of Lake George. \$20,000.00. ns  
**40 +/- ACRES** - Great hunting full of deer & turkey, all wooded and located just outside the city limits on Hwy. 506. Small tracts are hard to find, so hurry before it's gone. \$69,000.00. jr  
**BUILD YOUR DREAM HOME** - On this 1/2 acre lot +/- with a gorgeous view overlooking Marion. Priced to sell. \$18,000.00  
**COME HUNT, FISH OR FARM** - On this 490 +/- acres. Property has a older home and a pond, mostly wooded, some pasture with Ohio River bottom ground.  
**QUIET NEIGHBORHOOD** - 3.37 acres in Grandview Estates, county water, underground electric, \$25,000.00. mr

**COMMERCIAL**  
**88 DIR** - Ready to be your own boss? This is your opportunity. Established restaurant that has been in business for over 50 years. Great location, business is selling with all the equipment, ready for business the day you open. \$112,000.00. mt  
**SUPER COMMERCIAL LOCATION** - Hwy:60 west, nice 18x48 block building w/ air. Also a nice home site w/ water & septic & 5 +/- acres. 3 other bldg & an established retail business currently in operation that can be purchased also. This real estate is a bargain at \$71,500.00. wp

Office (270) 965-0033 • 221 Sturgis Rd., Marion, Ky. 42064 • Fax (270) 965-0181  
 John Chappell - Broker/Auctioneer (270) 704-0742 • Robert Kirby - Owner/Broker 889-1504  
 Mike Crabtree - Sales Associate 704-0607 • Ben W. Dyer III - Sales Associate 836-2536  
 www.bluegrassrealtyauction.com • bluegrassreal33@bellsouth.net



INTING - Free  
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270-395-7615.

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Detailed Plans

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Edwards,

the auction and all items must be removed from  
school property by 10:00 A.M. on Monday, June  
24, 2013.

**BID NOTICE**

The Marshall County Fiscal Court will be accepting  
bids on two current model tractors and side arm  
mowers, with three tractor/mower trade-ins. Speci-  
fications can be obtained at the Marshall Co. Road  
Department, Monday-Friday. All bids must be sub-  
mitted by 9:00 am, June 11th, 2013. The Marshall  
Co. Fiscal Court reserves the right to reject any or  
all bids. For more information please contact Rus-  
sell York or Jeff Jacob at (270) 527-3173.

**NOTICE OF HEARING**

The Kentucky Public Service  
Commission will hold a hearing in in the  
Matter of: Application of Big Rivers  
Electric Corporation for a General  
Adjustment in Rates, Case No. 2012-  
00535, for the purpose of cross-exami-  
nation of witnesses of Big Rivers  
Electric Corporation and intervenors to  
the proceeding. The hearing will be held  
beginning at 10:00 a.m. Eastern Daylight  
Time on Monday, July 1, 2013, in Hearing  
Room 1 at the office of the Kentucky  
Public Service Commission, 211 Sower  
Boulevard, Frankfort, Kentucky.

**SPEED LIMIT ORDINANCE  
COMMONWEALTH OF KENTUCKY  
COUNTY OF MARSHALL  
SPEED LIMIT  
ORDINANCE NO. 2013-04**

BE IT ORDAINED BY THE FISCAL COURT  
OF MARSHALL COUNTY, COMMONWEALTH  
OF KENTUCKY in accordance with the provisions  
set forth in KRS 189.390(5)(a), and based upon  
the request of affected citizens and after review  
by the Marshall County Road Superintendent, the  
Marshall County Fiscal Court does hereby set the  
speed limit at 25 mph for Opal Lane located in  
Marshall County, Kentucky.

The foregoing Ordinance shall be published in  
*The Tribune-Courier* on June 11, 2013.

1st reading on May 7, 2013  
2nd reading on May 21, 2013

Passed by the Fiscal Court of Marshall County  
on May 21, 2013, on the motion of Commissioner  
Mist Drew and seconded by Commissioner Terry  
Anderson.

MIKE MILLER  
MARSHALL COUNTY JUDGE EXECUTIVE

ATTESTED BY:  
MELONIE CHAMBERS, CLERK

above mentioned property.

Dated this the 31st day of May, 2013.

TOM BLANKENSHIP  
MASTER COMMISSIONER.  
909 MAIN ST  
PO BOX 571  
BENTON, KY 42025  
270-527-1444

**COMMONWEALTH  
MARSHALL CIR  
CIVIL ACTION NO**

JOHN M. HENDERSON, JR.

VS.

HEIRS OF CAROLYN WADDELL, ET AL

**NOTICE OF**

Pursuant to a judgment and order of sale  
Plaintiff in the amount of approximately \$  
the Commissioner will offer for sale on  
28, 2013, at public auction to the highest  
house, 1101 Main Street, Benton, Kentucky

LOT 37, CEDAR HILL SUBDIVISION

Lot No. Thirty Seven (37) of Cedar Hill Sub  
in Plat Book 6, Page 15, Marshall County C  
Kentucky. Reference is hereby made to sa  
tion.

This conveyance is subject to all the restric  
covenants and conditions shown on plat of

Being the same property conveyed to John  
dell, by deed from Gale M. Raymond and  
1984, of record in Deed Book 203, Page  
Office. John Waddell having died testate.  
Carolyn Waddell in fee simple by virtue of r

Terms: The following terms are in effect.  
Property is to be sold for cash or in the alte  
with ten percent (10%) of the purchase pri  
If sold on credit, purchaser shall be require  
surety per KRS 426.705, unpaid balance st  
per annum from date of sale until paid. The  
fect of a judgment and shall remain a lien  
security for the payment of the purchase.  
Master Commissioner shall approve the bid  
be waived if the Plaintiff is the successful.  
licable, the property will be sold subject to  
The purchaser shall be responsible for ad v  
subsequent years. This sale may be cancel  
at the sale take precedence over printed m  
Commissioner does not have  
access to the inside of the above mentioned

Dated this the 31st day of May, 2013.

TOM BLANKENSHIP  
MASTER COMMISSIONER  
909 MAIN ST  
PO BOX 571  
BENTON, KY 42025  
270-527-1444

plaints, running tickets and addressing problems with residential meters such as dead meters, damaged or broken meters, and cut meter seals.

This position requires a high school diploma or equivalent, a two year technical degree in an electrical related field is preferred.

The cooperative offers an excellent benefit package and pay commensurate with qualifications. Qualified applicants should send resumes to:

**Marcia Pritchett**

Human Resources Coordinator  
West Kentucky RECC

P.O. Box 589 • Mayfield, KY 42066

Resumes must be received  
by June 26, 2013

West Kentucky Rural Electric is an Equal Opportunity Employer and does not discriminate on the basis of race, religion, color, sex, national origin, age or disability.

### NOTICE OF HEARING

The Kentucky Public Service Commission will hold a hearing in the Matter of: Application of Big Rivers Electric Corporation for a General Adjustment in Rates, Case No. 2012-00535, for the purpose of cross-examination of witnesses of Big Rivers Electric Corporation and intervenors to the proceeding. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Monday, July 1, 2013, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.

Ads Must  
Be Brought In &  
Prepaid

**WANT TO BE GREAT**

TACO BELL IN MAYFIELD

**ASSISTANT /  
SHIFT MA  
AND CREW**

We are looking for motivated individuals who impact people. We're looking for great people like you. We offer competitive benefits, and a



Application  
styles  
Mart  
location

**CLASSIFIED  
SECTION**

## REAL ESTATE AUCTION

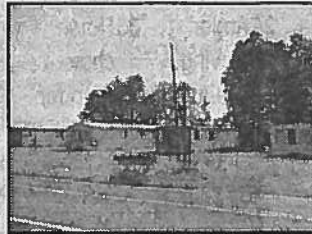
THURS., JUNE 20<sup>TH</sup>, 2013 AT 4:00 P.M.

Sale will be held in "Fristoe's Restaurant"

41 ST. RT. 1241, HICKORY, KY

JUST OFF HWY. 45

Selling Multiple Properties in North Graves, Mayfield, KY,  
South Graves County



#1- Located at 398 Hubert Rd., Hickory, KY. Property faces 45 North & currently rented at \$400.00 per month. 16'x80' 3 bedroom, 2 bath, mobile home, well, central heat & air, decks w/1.06 acres.

#2- located at 124 S. 16th Street, Mayfield, KY. Property is a duplex, or would make a 3 bedroom, 2 bath home. Brick w/fireplace & garage. Property will need some repair - excellent opportunity for a fixer upper!!

#3- Midway Trailer Park, located on Hwy. 1241 between Folsomdale & Viola.

TRACT 1- House & mobile home situated on 35,605 sq. ft. lot. House currently rented at \$475.00 per month.

TRACT 2- 4 mobile homes situated on 35,125 sq. ft. lot - excellent opportunity to increase rental inventory!! Tracts 1 & 2 will be offered separately and/or in combination. 2 car carport to be sold separately.

#4 TRACT 1- 140 Mobile Heights, Mayfield, KY. Selling a 16'x80' mobile home & lot, currently rented at \$400.00 per month.

TRACT 2- Vacant lot next to 140 Mobile Heights. Tract 1 & 2 will be offered separately and/or in combination.

#5- 165 Mobile Heights, Mayfield, KY. Triple wide mobile home w/garage & concrete drive. Selling separately.



### YARD SALE AD

The Mayfield Messenger - Class  
(270) 247-5223 - Office Hours

**Don't Be Late Planning A**

To ensure proper date insertion, placed by 10:00 a.m., the day you want the ad to be in the

Example: Yard Sales on 'Friday' should be placed in Thursday's paper for best results - Ad must be placed by 10:00 a.m. on Thursday.

#### ALL YARD SALES MUST BE PREPAID

Below is a convenient Ad Form. Please fill in the spaces provided and return to:

NAME _____		PHONE _____
TYPE OF SALE		
Single Family _____	Multi-Family _____	
Yard _____	Garage _____	
DATE & TIMES OF		
Fr. _____	Sat. _____	Fr. & Sat. _____
Time: _____		
ADDRESS: _____		
(Driving Directions are not included in ad. If you would like to provide directions please include them.)		
Items For Sale/Directions: 1x2 Ad - \$ _____		



**0710 Homes for Sale**  
**WHITESVILLE** For Sale By Owner  
 1,860 sq. ft. 4 BR; 2 BA; brick n w  
 roo. carpet, paint & counter tops.  
 71.000. 316-8184

**0715 Condominiums for Sale**  
**Downtown/River Condo**- 983 W. 1st  
 St. 1670 sq. ft. 2 bdrm. 2.5 bath.  
 den, fireplace, pool, vault ceilings, 2  
 decks, garage. \$139,500. 929-8928

**0731 Lots & Acreage**  
**NEW FOR YOU TODAY**  
**Hancock Co.** - 23 Acre Mini Farm  
 Hawesville-Easton Rd., 5m. Shed W/  
 New Roof. 18 Acre Wood 5/1 Acre  
 Fl. Id. \$82,500. 2 @ 313-3 88

**NEW FOR YOU TODAY**  
**Ohio Co.** - 188 Acres of Pr. Hunt-  
 ing Ground, Turkey & Deer Food Plots  
 Lg. barn, lots of 4-wheeler trails.  
 618-791-8047 or 270-222-0488

**Ohio Co.** - Sell on Contract  
 \$300 down, 2 acres w/ septic tank,  
 water & electric. \$222.33 per m.  
 270-298-4247

**West** - 3 Acre Lot, \$9,500. W. 5th  
 St. Rd. 270-314-9750 or 68 5

**Classifieds**  
**Get The Job Done**

**0741 Mobile Homes for Sale**  
**Freshwood 1995** - 2 x Doublewide,  
 Newly Remodeled, mm. latel. Ap-  
 prox. 1,100 sq. ft. 3 B. 2 BA. Sta-  
 less Appliances. E. sythl g. N. w  
 Mov. g. Must all. \$29,999 or De-  
 livered. \$35 929-267

**0754 Commercial/Office**  
**South - 3130 Burlaw Blvd** 1.546  
 Acres, 150 ft. frontage, B-4 zoning  
 clal. \$204,000/offers. no delad.  
 270-670-9688 or 270-929-6209

**TRANSPORTATION**

**0804 Boats for Sale**  
**Cobalt 4972 w/ 65 hp** mercurian,  
 exc. condition. \$3500. 685-2688

**0816 Recreational Vehicles**  
**Older 31 RV** in ary good condition.  
 65,500. Call 281-48 9

**0820 Campers/Trailers**  
**Conquest 09 40 ft. 3** power slide  
 outs, 2 bdrm, 2 bath, slid ng. ass-  
 doors, glass enclosed walk n shower,  
 electric fireplac, AM-FM, CD, DVD,  
 surround-sou. Many M re Extras!  
 Book value \$25,000. Ask  
 \$18,500/opp. 270-828-711

**0832 Motorcycles**  
**Harley Custom** 1 0' Bonister 1998  
 1 as than 8,500 original miles. \$4,200  
 270-15-3637

**Honda G 1500 E '94** Teal, great  
 cond, 69K mi. \$5600. FRM. 302-8966  
 0 925-9021

**0852 Heavy Equipment**  
**CKH E- J hn Da re 5100** Ex-  
 tend or 92-58 9

**0856 Sport Utility Vehicles**  
**Chevy Blazer LS '03 4x4** Tow pack-  
 age \$2800. 902-0834 or 670-1180

**Chevy Traverse '11 FWD w/ILT**  
 package. 48,000 mi. garage kept,  
 exc. cond. \$22,000. 270-670-0397

**Ford Freestyle SEL '06** - leather, 3rd  
 row seat, DVD. \$9,200. 316-4881

**Ford Escape '12 XLT 4WD**, moon-  
 roof, Sync, and Sirius satellite, V6,  
 warranty, 1-owner, immaculate, 29K  
 mi. Asking \$21,000. 925-1480

**0860 Vans for Sale**  
**Dodge Caravan '05 4 cyl. 8/0. auto.**  
 140K miles. \$2,600. 931-0808

**0860 Vans for Sale**  
**Honda Odyssey '01 Silver**, 140K mi.  
 Good cond. \$5,700. 613-4572

**Honda Odyssey Van EX-L '07** Sunroof,  
 leather, 8 pass, extra clean, one  
 owner. \$18,900. Call 270-878-8487

**0864 Trucks for Sale**  
**Chevrolet Silverado 2000** - V6, Power  
 Steering, Brakes, Air, Tilt, Towing  
 Package, Bedliner, 92,500 mi.  
 \$6,995. Call 270-813-6186

**DODGE RAM 1500, 1996** - Ext Cab,  
 V8, 249K mi., VERY DEPENDABLE.  
 \$1,950. 988-2785

**Ford F-150 '08 FX4** (crew cab, 4x4,  
 Exc. Cond. \$9,200. 270-816-4881

**Ford F150 2007** - Exc. Cond.  
 Leather Seats, Ext. Cab, 68,000  
 mi., \$9,998. FRM. 270-222-0849

**0868 Cars for Sale**  
**Cadillac Deville '89**, 65K original  
 miles, good cond. \$2,500. 988-1884

**Chevy Cobalt '05** All power, \$9,000.  
 Call 270-785-0429

**CHEVY IMPALA '10** - Red Jewel,  
 1 owner, garage kept, moon roof,  
 heated leather seats, remote start,  
 less than 12K mi. & Much More!  
 \$16,000. 270-754-4619, 543-5065

**SELL YOUR CAR**  
**CONSIDER IT**  
**SOLD**  
**CLASSIFIEDS**  
 926-6161  
 miautomover.com

**NOTICE OF HEARING**  
 The Kentucky Public Service Commission  
 will hold a hearing in the Matter of:  
 Application of Big Rivers Electric  
 Corporation for a General Adjustment in  
 Rates, Case No. 2012-00535, for the purpose  
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 to the proceeding. The hearing will be held  
 beginning at 10:00 a.m. Eastern Daylight  
 Time on Monday, July 1, 2013, in Hearing  
 Room 1 at the office of the Kentucky Public  
 Service Commission, 211 Sower Boulevard,  
 Frankfort, Kentucky.

**SERVICE DIRECTORY**

**HOME SERVICE DIRECTORY**

**1012 Appliances**  
 Paying up to \$40 for Unwanted  
 Appliances. FREE Removal.  
 Appliance Repair. 485-1390

**PAYING Up To \$35.00 FOR**  
**(UNWANTED APPLIANCES!!!) For Free**  
**Removal Call: 270-315-1483**

**Appliances Repaired** - New and Used  
 Parts, House Calls \$35 & \$45. 270-  
 275-9898 or 314-2027

**Free Removal Of Appls., LCD TVs**  
 Get 'er done! Dunn Appls. 684-0200

**1018 Asphalt/Concrete**

**1132 Garage Doors/Builders**  
**Roger Richeson Overhead Doors**  
 Garage Doors & Openers  
 Installed & Repaired  
 Licensed & Insured  
 270-314-3847 or 270-314-3844

**1144 Handyman**  
**GUSTAVO YANEZ**  
**HOME IMPROVEMENT & REMODELING**  
 Replacement Windows/Doors,  
 Additions, Roofing, Painting,  
 Trim & Crown Molding  
 Call for FREE Estimates  
 (270) 315-8611

**1150 Hauling**  
**A-1 Light Hauling** Attics, Basements,  
 Yards, Garage. 270-302-7841

**1162 Home Improvement & Repair**  
**AAA Floor Levelling Experts**  
 Call the only skilled Floor Levelling  
 Company in the Tri-State area.  
 "We can Level & Repair any floor  
 regardless of the extent of damage."  
 We install any type of floor cover-  
 ing, Laminates, Hardwood, Vinyl,  
 Tile. 270-683-1261  
 By Griffith Construction

**All Home Improvements**  
 By Griffith Construction  
 Room Additions, Garages, Decks,

**1162 Home Improvement & Repair**  
**All A Round Home Repairs HUGE**  
 Summer Special, Get up to 30% off  
 on most jobs. Roofing, vinyl siding,  
 fen idg, pole barns. 270-302-2497

**Montgomery Building, Inc.**  
 Serving the Tri-State for over  
 25 yrs., Free Est., Lic. & Ins.  
 For your Quote Call: 270-829-8728

**Phillips Drywall and Home Repairs**  
 Hang-Finish-Texture Ceilings  
 25 yrs. experience. 270-683-8501

**Porch Screening/Roofing, Decks,**  
 Garages, Additions, Fencing, etc.  
**Best Quality & Best Prices**  
 270-903-4680

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 out more!  
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**REAL ESTATE & ACREAGE**

on Gage  
 0-5455.

house, 2  
 yl, Heath  
 9858.

\* in Liv-  
 p. Woods  
 ure mix-  
 ar, high-  
 ge. Excel-  
 & turkey  
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 s. 2.5 mi  
 Hwy 60.  
 nquire  
 8-2624

**REAL HOMES FOR SALE**

ON 16x80,  
 BR, 2 B,  
 489-2525.

**BUSINESS PROPERTIES**

le office  
 8th St.  
 (owing)

**VEHICLE SALE**

454  
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**FINANCIAL**

**0910 BUSINESS OPPORTUNITIES**

SOME ads in this  
 classification are not  
 necessarily for "help  
 wanted" but for em-  
 ployment information  
 booklets.

**0860 VANS FOR SALE**

'07 FORD Freestar,  
 all leather, 20 MPG,  
 \$8,500. 898-2900.

2006 KIA Sedona LX  
 V6, CD, rear heat/air,  
 new tires, gold, 57K,  
 \$6,500. 217-8906.

**0864 PICKUP TRUCKS FOR SALE**

2000 FORD F150,  
 ext. cab, LWB, 132K  
 mi., auto, V8, \$2,600  
 OBO. 519-6926.

2011 FORD F-150,  
 chrome, like new,  
 34,000 miles. 270-  
 804-1003, 462-3527.

**0868 CARS FOR SALE**

BMW Black 328i 2  
 dr Ope. 2000, gar-  
 age kept, 75k miles.  
 \$10k. 270-556-3576.

**0872 CLASSIC/SPORTS/ COLLECTOR CARS**

1947 FARMALL H  
 Tractor w/ hydraulic  
 lift 270-217-3618.

**0876 BICYCLES**

SCHWINN Stingray  
 Chopper Bike, very  
 rare. \$850 Firm.  
 270-217-8796

**0910 BUSINESS OPPORTUNITIES**

**GOVERNMENT WILDLIFE JOBS!**  
 Great Pay and Bene-  
 fits. No Experience  
 Necessary. The tick-  
 et to a dream job  
 might really be a  
 scam. To protect  
 yourself, call the Fed-  
 eral Trade Commis-  
 sion toll-free, 1-877-  
 FTC-HELP, or visit  
 www.ftc.gov. A pub-  
 lic service message  
 from The Paducah  
 Sun and the FTC.

**LEGALS**

**0955 LEGALS**

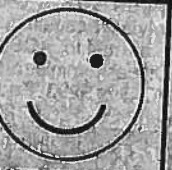
**PUBLIC NOTICE**  
 Notice is hereby given that James Prop-  
 erties Inc. has filed  
 an application with  
 the Natural Re-  
 sources and Environ-  
 mental Protection  
 Cabinet to place en-  
 gineered soil fill ma-  
 terial on their prop-  
 erty to raise the  
 ground elevation for  
 future commercial  
 development. The  
 property is adjacent  
 to Perkins Creek.  
 Property is located  
 on the east side  
 James Sanders  
 Boulevard approxi-  
 mately 0.25 miles  
 south of US Hwy 60  
 (aka Hinkleville  
 Road), in Paducah,  
 Kentucky. Any com-  
 ments or objections  
 concerning this ap-

**NOTICE OF HEARING**

The Kentucky Public Service  
 Commission will hold a hearing in  
 the Matter of: Application of Big Rivers  
 Electric Corporation for a General  
 Adjustment in Rates, Case No. 2012-  
 00535, for the purpose of cross-exami-  
 nation of witnesses of Big Rivers  
 Electric Corporation and intervenors  
 to the proceeding. The hearing will be  
 held beginning at 10:00 a.m. Eastern  
 Daylight Time on Monday, July 1, 2013,  
 in Hearing Room 1 at the office of the  
 Kentucky Public Service Commission,  
 211 Sower Boulevard, Frankfort,  
 Kentucky.

**0955 LEGALS**

plication shall be di-  
 rected to: Kentucky  
 Division of Water,  
 Water Resources  
 Branch, 200 Fair  
 Oaks, 4th Floor,  
 Frankfort, KY 40601.  
 Phone (502) 564-  
 3410.



**ANNOUNCING  
 HAPPY ADS  
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 SPECIAL OCCASIONS  
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 And Ask For Classified.**

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 Hidden  
 The Classifieds  
 To Place Your Ad Call  
 575-8700

**Browse it.**

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Miscellaneous

**West Bend**

Bread maker \$30.00 270-522-0961

Miscellaneous

**Wicker Armoire**

In excellent condition. Call 365-3036.

Miscellaneous

**Self Propelled**

Kirby Vacuum Cleaner Works great misc clean and good condition \$20.00 Please call 270-886-5674.

Miscellaneous

**TV and Internet**

Bundle TV and Internet starting at \$79.98 per month. Call 877-726-4077.

Miscellaneous

**Wood Pallets**

FREE Pick Up Behind Kentucky New Era East 9th St, Hopkinsville

Public Notice

Public Notice

**NOTICE OF HEARING**

The Kentucky Public Service Commission will hold a hearing in the Matter of: Application of Big Rivers Electric Corporation for a General Adjustment in Rates, Case No. 2012-00595, for the purpose of cross-examination of witnesses of Big Rivers Electric Corporation and intervenors to the proceeding. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Monday, July 1, 2013, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.

**WC** • Residential & Commercial  
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**Wilson Construction, Inc.**

Roofing - Shingle or Metal, Steel Buildings, Remodeling, New Additions, Vinyl Siding, Replacement Windows

**James Wilson, President**

270-625-3929 Cell  
2584 Sandlick Rd., Princeton, Ky. 42445  
jameswilsonconstruction@gmail.com

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Zack Russell

For discounted rate, bring horses to me.  
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7090 Hwy. 672  
Dawson Springs, KY  
(270) 875-5112

**FAX**

**We can send your FAXES!!**

The Times Leader will send your FAX for you

**ONLY \$1 per page!**

Just bring in your documents and our friendly staff will be glad to assist you.



Public Notice

Public Notice

Public Notice

**COMMISSIONER'S SALE**

Crescent Mortgage Company, Plaintiff vs. Trevor Austin Defendant.

**CIVIL ACTION NO. 13-CI-00061**

By virtue of a Judgment and Order of Sale entered in the Caldwell Circuit Court on May 15, 2013, in the above action, I shall proceed to offer for sale at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at PUBLIC AUCTION on Wednesday, June 19, 2013 at 9:00 a.m., cash or upon a credit for 30 days, the real estate located at **102 Meadowbrook Drive, Princeton, KY 42445, described more particularly in Deed Book 285 page 414 Office of the Caldwell County Clerk.**

The judgment in this case is for approximately \$75,229.25, plus interest, late fees, assessments and attorney fees. For the balance of the purchase price, the purchaser must execute a bond with approved surety, which shall bear interest at 12% per annum from date of sale and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the purchaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for 2012 and all prior years. Taxes for 2013 shall be paid by the purchaser.

Bidders should be prepared to comply promptly with these terms. Any announcements made on day of sale shall take precedence over printed matter contained herein.

JILL L. GIORDANO, MASTER COMM.

Nicholas M. Smith, Attorney for Plaintiff

**COMMISSIONER'S SALE**

U.S. Bank National Association N.D., Plaintiff vs. Stephen Baker aka Stephen M. Baker aka Stephen Matthew Baker, Beneficial Kentucky Inc., Caldwell County Kentucky, Lori Baker, Unknown Spouse of Stephen Baker aka Stephen M. Baker aka Stephen Matthew Baker, Defendants.

**CIVIL ACTION NO. 11-CI-00269**

By virtue of a Judgment and Order of Sale entered in the Caldwell Circuit Court on May 2, 2013, in the above action, I shall proceed to offer for sale at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at PUBLIC AUCTION on Wednesday, June 19, 2013 at 9:00 a.m., cash or upon a credit for 30 days, a tract of real estate located at **1550 U.S. Highway 641 S., Fredonia, Kentucky 42411 described more particularly in Deed Book 243 page 369, Office of the Caldwell County Clerk.**

The judgment in this case is for approximately \$52,916.65, plus interest, late fees, assessments and attorney fees. For the balance of the purchase price, the purchaser must execute a bond with approved surety, which shall bear interest at 12% per annum from date of sale and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the purchaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for 2012 and all prior years. Taxes for 2013 shall be paid by the purchaser.

Bidders should be prepared to comply promptly with these terms. Any announcements made on day of sale shall take precedence over printed matter contained herein.

JILL L. GIORDANO, MASTER COMM.

Crystal L. Saresky, Attorney for Plaintiff

**COMMISSIONER'S SALE**

First Southern National Bank, Plaintiff vs. Paul R. Ray, Jr., Christina Darnell (aka Christina Darnell Ray), Unknown Occupants and/or Tenants of 411 South Jefferson Street, Princeton, Kentucky, Unknown Occupants and/or Tenants of 601 Varmint Trace Road, Princeton, Kentucky, and ABC Finance Company, Inc., No. 2

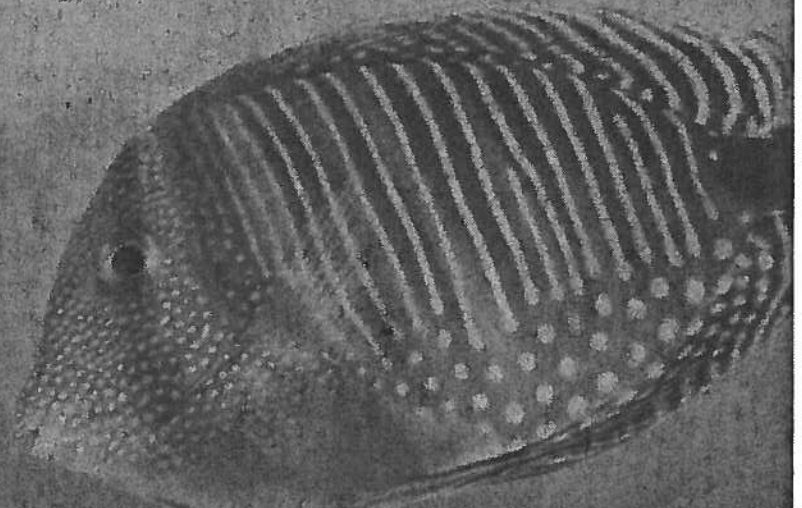
away with the bench.

## NOTICE OF HEARING

The Kentucky Public Service Commission will hold a hearing in In the Matter of: Application of Big Rivers Electric Corporation for a General Adjustment in Rates, Case No. 2012-00535, for the purpose of cross-examination of witnesses of Big Rivers Electric Corporation and intervenors to the proceeding. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Monday, July 1, 2013, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.

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# WICKLIFFE MOUNDS

continued from front page

Archaeology, was on hand to explain some of the archaeology behind the Mounds. She explained how she had been involved with handling the remains that had been excavated from Wickliffe Mounds of the Native Americans while she was in the archaeology program at Murray, Nichols talked about the different archaeological tools involved with excavating sites.

Barbara and Charles Gillihan of Caldwell County were at this year's event demonstrating games the Native American children would have played. Barbara is the President of the Caldwell County Trail of Tears Commission. "Every game was something for them to learn," said Gillihan.

Debbie Temple, Ballard County Extension Agent for Family and Consumer Sciences, set up a table for visitors to sample fresh vegetables



Pictured at Fred Bollinger, Jim Bollinger, and Lee Jackson "flint knapping" at the Family Fun Archaeology Day at Wickliffe Mounds State Historic Park.

Photos by Kelly Paul

and fruits as part of the Kentucky Proud "Plate it up" program. Temple represented the Ballard County COMPASS coalition.

According to Carla Hildebrand, Park Manager, Kentucky Department of Parks, Wickliffe Mounds State Historic Site, "The goal of presenting a Family Fun Archaeology Day at Wickliffe Mounds is to provide an interesting way for visitors of all ages to participate in demonstrations of primitive technology, to learn

more about the Native Americans who once lived at the Wickliffe site, and to promote public stewardship and respect for cultural resources and awareness of the archaeological record in Kentucky."



Jackson Eyrd with Boy Scout troop 3 out of Murray works on his hand/eye coordination as he plays a Native American game with deer bones.

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