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Lexington-Fayette Urban County Government
DEPARTMENT OF LAW

Jim Gray
Mayor

Janet M. Graham
Commissioner

December 12, 2012

Mr. Jeff Derouen
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: Case No. 2012-00520
(Kentucky-American Water Company)

Dear Mr. Derouen:

Please find enclosed herewith for filing an original and ten (10) copies of Lexington-Fayette Urban County Government's Motion to Intervene in the referenced matter.

Yours truly,

David J. Barberie
Managing Attorney

ENC

cc: Case Distribution List

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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

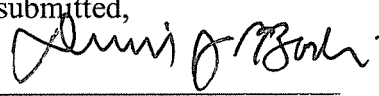
APPLICATION OF KENTUCKY AMERICAN)
WATER COMPANY FOR A GENERAL RATE) CASE NO.
INCREASE) 2012-00520
)

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT'S MOTION FOR FULL INTERVENTION AND WAIVER**

COMES the Lexington-Fayette Urban County Government ("Lexington"), by counsel, and pursuant to 807 KAR 5:001 Section 3(8), moves that it be granted leave to intervene in this matter and that it be granted full intervention status. Approval of the application in this matter will have a significant impact on Lexington and the citizens of Fayette County. Lexington has a special interest in this matter, and it will not be adequately represented by the other parties. Lexington's participation in this matter is likely to assist the Commission in developing and identifying facts and issues and in fully considering this matter without unduly complicating or disrupting the proceedings. Lexington certifies that it and its authorized agents possess the facilities to receive electronic transmissions and waive the right to receive service of Commission Orders by U.S. Mail, if so ordered by the Commission. The undersigned individuals are designated as Lexington's authorized agents to receive all documents and pleadings by electronic means in this proceeding on its behalf.

Respectfully submitted,

BY:



David J. Barberie
dbarberi@lexingtonky.gov
Managing Attorney
Janet M. Graham
janetgraham@lexingtonky.gov
Commissioner of Law

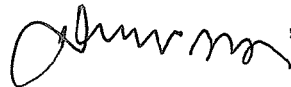
Jacob Walbourn
jwalbourn@lexingtonky.gov
Attorney
Department of Law
200 East Main Street
Lexington, Kentucky 40507
(859) 258-3500
Attorneys for Lexington-Fayette Urban
County Government

CERTIFICATE OF COMPLIANCE

I hereby certify that on December 12, 2012, a true and accurate copy of the above motion was mailed by first class U.S. Mail, postage prepaid, to the following:

Lindsey W. Ingram, III, Esq.
Monica Braun, Esq.
Stoll Keenon Ogden PLLC
300 West Vine Street
Suite 2100
Lexington, KY 40507-1801

Hon. David Edward Spenard
Assistant Attorney General
Office of the Attorney General
(Rate Intervention)
1024 Capital Center Drive
Suite 200
Frankfort, Kentucky 40601-8204



ATTORNEY FOR LEXINGTON-FAYETTE
URBAN COUNTY GOVERNMENT