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PUBLIC SERVICE COMMISSION

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

PETITION AND COMPLAINT OF GRAYSON)	
RURAL ELECTRIC COOPERATIVE)	
CORPORATION FOR AN ORDER)	
AUTHORIZING PURCHASE OF ELETRIC)	
POWER AT THE RATE OF SIX CENTS PER)	
KILOWATT HOUR UP TO 9.4 MEGAWATTS)	CASE NO.
OF POWER VS. A RATE IN EXCESS OF SEVEN)	2012-00503
CENTS PER KILOWATT HOUR PURCHASED)	
FROM EAST KENTUCKY POWER COOPERATIVE)	
UNDER A WHOLESALE POWER CONTRACT AS)	
AMENDED BETWEEN GRAYSON RURAL)	
ELECTRIC COOPERATIVE CORPORATION AND)	
EAST KENTUCKY POWER COOPERATIVE,)	
INC.)	

NOTICE TO TAKE DEPOSITION

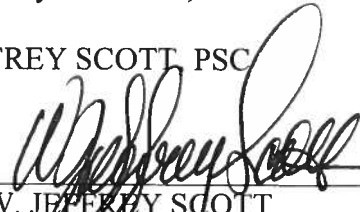
Please take notice that Grayson Rural Electric Cooperative Corporation will take the deposition of **Jeff Brandt** on **Tuesday, November 5, 2013** at the hour of **1:00 p.m.**, at the Hampton Inn located at 1025 Early Drive, Winchester, Kentucky 40391, or as soon thereafter as counsel may be heard.

Said deposition is to be taken and used for the purposes of discovery and any and all other purposes as may be permitted under the Kentucky Rules of Civil Procedure.

Respectfully submitted,

W. JEFFREY SCOTT PSC

BY:


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This is to certify that the foregoing document has been served upon the parties by mailing a true and correct copy of same to:

Hon. James M. Crawford
Counsel for Fleming-Mason & Owen Rural Electric
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Hon. Don Prather
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Shelbyville, KY 40065

CBS Reporting
P.O. Box 7
Scott Depot, WV 25560

Hon. Richard Raff
Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, KY 40602-0615

This is to further certify that the original of this document has been forwarded to the Kentucky Service Commission as follows:

Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, KY 40602-0615

This the 9th day of October, 2013.

