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JAN 02 2013

PUBLIC SERVICE
COMMISSION

DUKE ENERGY CORPORATION

139 East Fourth Street
1202 Main
Cincinnati, OH 45201-0960
Telephone: (513)287-4315
Facsimile: (513)287-4385

Kristen Cocanougher
Sr. Paralegal
E-mail: Kristen.cocanougher@duke-energy.com

VIA OVERNIGHT DELIVERY

December 31, 2012

Mr. Jeff Derouen
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

**Re: Case No. 2012-00495
The Application of Duke Energy Kentucky, Inc. For The Annual Cost
Recovery Filing for Demand Side Management**

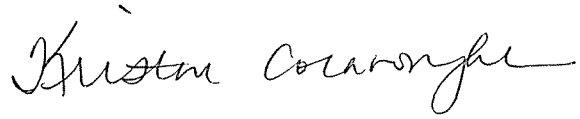
Dear Mr. Derouen:

Enclosed please find for filing the newspaper notices and affidavits attesting to the newspaper publications in the referenced case. The notices were published as follows:

Boone County Recorder	November 22, 29 and December 6
Campbell County Recorder	November 22, 29 and December 6
Falmouth Outlook	November 20, 27 and December 4
Gallatin County News	November 21, 28 and December 5
Grant County News	November 22, 29 and December 6
Kenton County Recorder	November 22, 29 and December 6
Kentucky Enquirer	November 22, 29 and December 6

Please date-stamp the extra two copies of this letter and return to me in the enclosed envelope.

Sincerely,

A handwritten signature in black ink, reading "Kristen Cocanougher". The signature is written in a cursive style with a prominent initial "K" and a long, sweeping underline.

Kristen Cocanougher

cc: Dennis Howard II (w/o enclosures)
Richard Raff (w/o enclosures)
Florence W. Tandy (w/o enclosures)
Carl Melcher (w/o enclosures)

NOTICE

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Duke Energy Kentucky seeks approval to revise these rates as follows: Duke Energy Kentucky's monthly DSM rate for residential gas customers would increase to (\$0.039396) per hundred cubic feet and for non-residential gas customers would remain at \$0.000000 per hundred cubic feet. Duke Energy Kentucky's monthly DSM rate for residential electric customers would decrease to \$0.001988 per kilowatt-hour and for non-residential customers would increase to \$0.001104 per kilowatt-hour for distribution service and would increase to \$0.001070 per kilowatt-hour for transmission service.

The rate contained in this notice is the rate proposed by Duke Energy Kentucky. However, the Public Service Commission may order a rate to be charged that differs from this proposed rate. Such action may result in a rate for consumers other than the rate in this notice. The foregoing rates reflect a proposed decrease in electric revenues of approximately \$0.72 million or 0.23% over current total electric revenues and an increase of \$1.41 million or 1.55% over current gas revenues.

Any corporation, association, body politic or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes request leave to intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. Intervenor may obtain copies of the application and testimony by contacting Duke Energy Kentucky through Ms. Kristen Cocanougher, Duke Energy, 139 East Fourth Street, 1212 Main, Cincinnati, Ohio 45201-0960. A copy of the application is also available for public inspection at Duke Energy Kentucky's office at 4580 Olympic Boulevard, Erlanger, Kentucky 41018.

CE-0000534395



Legal Notices



**COMMISSIONER'S SALE
BOONE CIRCUIT COURT, CASE NO. 11-CI-00251**

MERCHANTS BANK AND TRUST CO.

PLAINTIFF(S)

NOTICE OF SALE

VERSUS}

VERONICA J. LARISON, ET AL

DEFENDANT(S)

By virtue of a judgment and order of sale of the Boone Circuit Court rendered SEPTEMBER 27, 2012 the above case, I shall proceed to offer for sale at the Justice Center Building in Burlington, Kentucky, to the highest bidder, at public auction on THURSDAY, DECEMBER 13, 2012 at the hour of 9:00 a.m. or thereabouts, the following described property to-wit:

ADDRESS: 2092 DIVOT DRIVE BURLINGTON, KY 41005

Group No. 4686

Being Unit 104E, the "Lytle" a condominium unit, The Fairways at Meadowood Condominiums, Phase XI (Lot 104), a condominium project, the Declaration of Master Deed for which is of record at Misc. Book 964, Page 377, and the plat and floor plans of which are of record at Plat Cabinet 5, Slide 166 of the Boone County Clerk's Records at Burlington, Kentucky.

Subject to all easements and restrictions of record.

Being the same property conveyed to Veronica J. Larison, married, by deed dated June 22, 2007 and recorded July 5, 2007 in Deed Book 937, page 184 of the records of the Boone County Clerk's office, Burlington, Kentucky.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution authorized and doing business in Kentucky, or a reputable fidelity or surety company, authorized and doing business in Kentucky, and only if said surety be acceptable to the Commissioner of the Boone Circuit Court; and an authorized officer of the surety must be present at the sale or must have given the Commissioner adequate assurance of its intent to be surety prior to or at the sale; and said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of Twelve (12%) Percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until

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The edible portions of
e fruit include the seeds
d the arils or juicy
inslucent flesh sur-
rounding the seed. The
white pith and rind are not
ten.
Ripe pomegranates are

been shown to provide
health benefits. The phy-
tochemicals in pomegran-
ates help reduce inflam-
mation in our bodies and
protect our cells from
oxidation damage.
The antioxidants found
in pomegranates and other

easily removed by rolling
your thumb over them to
separate them from the
white pith.

Another suggestion to
remove the seeds is to cut
off the crown and score
the skin. Then submerge
the fruit in a bowl of water
and divide it into sections.
Roll the seeds from the
pith while the fruit is
submerged under water.
The seeds will sink and
the pith and peel will float.
Remove the pith and peel
from the water and drain
the edible seeds through a
colander.

Whole pomegranates
should keep well at room
temperature for up to a
week and in the refriger-
ator in an air-tight contain-
er for up to three months.
Refrigerated seeds will
keep for three to five days
or may be frozen for up to
six months.



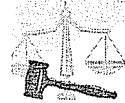
Legal Notices

LEGAL NOTICE

City of Cold Spring

Code Enforcement Public Hearing

The Code Enforcement Board of the city of
Cold Spring has scheduled a public hear-
ing on Thursday, December 6, 2012 at
7:00 pm. It will be held at the Cold Spring
City Building, 5694 E. Alexandria Pike,
Cold Spring, Kentucky. The purpose of
this public hearing is to hear an appeal of
a code enforcement citation issued by the
Cold Spring Code Enforcement Officer for
non-payment of a false alarm drop. 37353



Legal Notices

NOTICE OF BOND SALE

Notice is hereby given that electronic bids will be received by the
City of Highland Heights, Kentucky (the "City"), until 11:30 a.m., E.T.
December 4, 2012 (or at such later time and date announced at
least forty-eight hours in advance via the BIDCOMP™/PARITY™ sys-
tem) for the purchase of approximately \$1,150,000 of the City's Gen-
eral Obligation Bonds, Series 2012 (the "Bonds"). Alternatively, writ-
ten sealed or facsimile bids for the Bonds by the designated time will
be received by the Mayor, 175 Johns Hill Road, Highland Heights,
Kentucky 41076 (FAX: (859) 441-8293).

The Bonds will be dated their date of initial delivery, will be issued
as fully registered bonds in denominations in multiples of \$5,000 (with-
out the same maturity), will mature on December 1 of the years 2013
through 2032 and are subject to redemption prior to their stated matu-
rities as described in the Official Terms and Conditions of Bond
Sale contained in the Preliminary Official Statement, to which refer-
ence is made for official terms relating to the sale of the Bonds. Elec-
tronic bids may be submitted via BIDCOMP™/PARITY™, in the man-
ner described below.

Additional information, including the Preliminary Official Statement,
the Official Terms and Conditions of Bond Sale and the Official Bid
Form, may be obtained from the City's Financial Advisor, Ross, Sinc-
re & Associates, LLC, 325 West Main Street, Suite 300, Lexington,
Kentucky 40507. Further information regarding BIDCOMP™/PARITY™
may be obtained from BIDCOMP™/PARITY™, 1359
Madway - 2nd Floor, New York, NY 10018, Telephone: (800) 850-
22.

Sale of Bonds on tax-exempt basis, subject to approving legal opin-
ion of Peck, Shaffer & Williams LLP, Bond Counsel, Covington, Ken-
tucky. The City has designated the Bonds as "qualified tax-exempt
obligations" pursuant to Section 265 of the Internal Revenue Code of
1986, as amended. Right to reject bids or waive informality reserved.

CITY OF HIGHLAND HEIGHTS, KENTUCKY
By: /s/ Greg Meyers, Mayor 1001737345

*Diane Mason is county exten-
sion agent for family and
consumer sciences at the
Boone County Cooperative
Extension Service.*

MARRIAGE LICENSES

Jennifer Dryden, 43, of Louis-
ville and Jeffrey Willis, 45, of
Fort Thomas, issued Oct. 2.

Deborah Hodges, 42, of Fort
Thomas and Andrew De Jarnett,
39, of Fort Wayne, issued Oct. 3.

Valarie Hughes, 24, of Cincin-
nati and Douglas Auxter, 27, of
Akron, issued Oct. 6.

Emma Feinauer, 24, of Edge-
wood and Tyler Sheridan, 25, of
Cincinnati, issued Oct. 15.

Brenda Cloyd, 65, of Alexan-
dria and James Jenkins, 55, of
Fort Thomas, issued Oct. 16.

Jessica Spillman, 28, of Glas-
gow and Justus Murrell, 29, of
Fort Thomas, issued Oct. 20.

Latonya Miles, 38, and Lee
Holmes, 48, both of Cincinnati,
issued Nov. 5.

Krista Carpenter, 27, of Louis-
ville and Eric Wolfe, 28, of
Cincinnati, issued Nov. 8.

Survivors include her sons, Michael Gabennesch of Anderson Township, Howard Gabennesch of Evansville, Ind. and Walter Gabennesch Jr. of Seaside, N.C.; daughter, Nancy Davis of West Chester, Ohio; 11 grandchildren; 13 great-grandchildren; and nine great-great-grandchildren.

Burial was in Floral Hills Memorial Gardens in Taylor Mill.

Memorials: Asbury United Methodist Church, Mission Fund, 2916 Alexandria Pike, Highland Heights, KY 41076.

Mark Gabis

Mark A. Gabis, 64, of Owensboro, died Monday, Nov. 12, 2012, at his residence.

He was president and chief executive officer of Daymar Colleges Group, Daymar College and Daymar Institute, and served his country in the Army and Army Reserve, was an attorney in Newport and was vice president of Cincom Systems Inc. in Cincinnati.

His parents, Anthony and Agnes Yoka Gabis, and a brother, brother, Matthew A. Gabis, died previously.

Survivors include his wife, Terrie L. Gabis; sons, Edward Earl "Ed" Gabis of LaGrange, Ky., and Gregory Mark "Greg" Gabis of Jackson, Ohio; brothers, Damien A. Gabis of Valparaiso, Ind., Joseph A. Gabis of Wheeling, W.V., Jerome A. Gabis of Cincinnati, Paul A. Gabis of Cold Spring and John A. Gabis of Chillicothe, Ohio; sisters, Mary Lou Deku of Toronto, Ohio and Margaret Ann Parker of Colorado Springs, Colo.; and eight grandchildren.

Etta Rifkin

Etta Mae Rifkin, 101, of Cold Spring, died Nov. 17, 2012.

She was a retired secretary for Wiedemann Brewery, was a founder of Dayton Community Newsletter, was a Dayton news reporter for the Campbell County Recorder, and was an officer for many clubs.

Her husband, Harry Rifkin, and a daughter, Beatrice Pryor, died previously.

Survivors include her daughters, Barbara Miller of Cold Spring and Patricia Howell of Bellevue; son, Harry "Tex" Dunn of California; stepdaughter, Connie Vendeland of California; stepson, Robert Rifkin of Florida; 10 grandchildren; 16 great-grandchildren; three great-great-grandchildren; sisters, Ami Neiser and Margie Moher; and brother, Robert "Walker"

Divine Providence, 1000 St. Anne Convent Dr., Melbourne, KY 41059.

Elanor Wiehoff

Eleanor Catherine Wiehoff, 86, of Fort Thomas, died Mon-

See DEATHS, Page B8

HAPPENINGS AROUND THE TOWN



Rinks Flea Market Bingo
Follow us on...
www.facebook.com/RinksBingo
twitter.com/RinksBingo
\$4,000 Guaranteed
Payout Each Night!
\$7 - 6-36 Faces
\$15 - 90 Faces Computer
Fri, Sat Nights/www.RinksBingo.com
513-931-4441 • 513-931-0259

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CE-0000534395

license no later than, December 01, 2012. The business to be licensed will be located at 1401 Grand Ave Suite #A, Newport KY 41071, doing business as Churchill Hill Marker. The (owner(s), Principal Officers and Directors, Limited Partners or Members) are as follows: President Ramesh Patel of 502, Fair View Ct., Cold Spring, KY 41076. Any person, association, corporation, or any body politic may protest the granting of the license(s) by writing to Dept of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601-8400, within 30 days of the date of this legal publication. 1001736984

Section II

That the property owners shall receive one (1) bill for each year for waste and recyclable collection in the amount of at least \$147.72, (including fuel adjustment charge). Beginning in calendar year 2013, the waste collection service fee provided by this section shall be added to the yearly ad valorem tax bill for the said property and shall be collected the date due for such ad valorem taxes. All waste collection service fees remaining unpaid after such dated shall be deemed delinquent and shall be subject to the same penalty as set for delinquent ad valorem taxes for the same year in addition to any other penalty provided under this ordinance.

Section III

All delinquent waste and recyclable collection bills shall carry a penalty equal to 10% of the entire bill plus 1 1/2% interest charged per month until the full bill plus charges are paid.

Section IV

All waste and recyclable fees are the responsibility of the property owner and failure to timely pay said fee shall result in a termination of waste and recyclable collection service. The property owner will remain liable for the waste and recyclable fees even though service has been terminated. All property owners are assessed this fee regardless of whether this service is used.

Section V

The amount of any outstanding waste and recyclable collection fees including penalties and interest and other charges including but not limited to attorney fees shall constitute a lien on the property to secure payment to the City. The lien shall take precedence over all other liens, except for the state and county taxes, general municipal taxes, and shall not be defeated or postponed by any private or judicial sale, by any mortgage, or by any error or mistake in the description of the property or in the names of the owners. No error in the proceedings of the civil legislative body shall exempt any property from liens stated herein, or payment there of or from the penalties or interest thereon as herein provided.

Section VI

Any ordinance in conflict with this ordinance is hereby repealed to the extent of such conflict.

Section VII

That this ordinance shall be signed by the Mayor, attested by the City Clerk/Treasurer, recorded and published according to law. Same shall be in effect at the earliest time provided by law.

First reading on this 6th day of November 2012.

Second reading on this 20th day of November 2012.

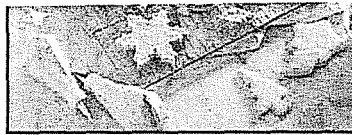
MAYOR GREGORY V. MEYERS

ATTEST:

JEAN A. RAUF
CITY CLERK/TREASURER

Ord12.16

CE-00173698-01



White Christmas cut-out cookies

INGREDIENTS:

- 1 cup shortening
- 2 cups white sugar
- 2 eggs
- 1/2 cup cream or milk
- 1 teaspoon soda
- 1 teaspoon salt
- 1 tablespoon lemon extract
- 1 tablespoon vanilla
- 5 cups flour

DIRECTIONS:

Preheat oven to 350. In a large mixing bowl, cream shortening



Homemade peanut butter fudge

INGREDIENTS:

- 4 cups granulated sugar
- 1/4 cup light corn syrup
- 1/2 teaspoon salt
- 3/4 cup evaporated milk
- 3/4 cup water
- 1/3 cup chunk-style peanut butter
- 1 teaspoon vanilla

DIRECTIONS:

In a saucepan, combine the sugar, syrup, salt, milk, and water. Bring mixture to a boil, cover, and cook two minutes. Uncover

Chocolate chip cheese ball

INGREDIENTS:

- 1-8 ounce package of cream cheese
- 1/2 cup oleo, softened
- 3/4 cup powdered sugar
- 2 tablespoons brown sugar
- 1/4 teaspoon vanilla
- 3/4 cup mini-chocolate chips
- Graham crackers or chocolate graham crackers

DIRECTIONS:

Beat together cream cheese and oleo until smooth. Mix powdered sugar, vanilla, and brown sugar. Stir in chocolate chips. Cover and chill for 2 hours. Shape into a ball and serve with graham crackers.

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WOOD SALE

859-448-0818

All you can throw in pickup with no racks
8' pickup - \$100 6' pickup - \$80
Delivered wood: 1 cord-\$200 ~ 2 cords-\$375
*Cash and Credit Cards accepted *
M-F 8-5, Sat/Sun by appointment only
11342 S. Licking Pike ~ Alexandria, KY 41001



Craft Event

Saturday, December 1st & 8th - 10 AM - 6 PM

Sunday, December 2nd & 9th - Noon - 6 PM

Vendor Day

Saturday, December 15th 11 AM - 6 PM

Check www.christmasinalexandria.com

Or call 859.653.7767 for details

with a prepared resume, dress appropriately, and be prepared for an on-site interview. If you need assistance with your resume, the Pendleton County One Stop can help at 859-654-3325 EXT. 2903.

NOTICE

Main Street Mart, LLC, 1231 Edgebrook Court, Florence, KY 41042, hereby declares intention(s) to apply for a Retail Beer License no later than November 1, 2012. The business to be licensed will be located at 109 East 2nd Street, Falmouth, KY 41040, doing business as Main Street Market. The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows: Member, Gagandeep Kaur of 1231 Edgebrook Court, Florence, KY 41042. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601-8400, within 30 days of the date of this legal publication.

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eting season, said
inell, a University
ntucky agricultur-
nomist. That near-
atches the prices
7 fetched in 2004,
st year growers
their crop under
il production and
controls dating
o the Depression

v, after years of
squeezed by slug-
rices, higher pro-
1 costs and uncer-
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tobacco compa-
rtly due to small-
acco crops this
places like Afri-
South America.

a good feeling
o have something
dy wants," said
County, Ky., to-
armer Rod Kue-

s for last year's
y burley crop
d \$1.75 per
he peak average
the free-market
started in 2005.
010 crop, hurt by
as it cured, av-
\$1.45 per pound,
st average of the

contract growers also
are up, he said, without
specifying amounts.

"We expect to meet
our burley needs from
out contract growers,"
he said. "And though it is
very early in the proc-
ess, we are very pleased
with the quality of bur-
ley leaf that has been de-
livered."

Two other leading
leaf buyers, Marlboro
maker Philip Morris
USA and Philip Morris
International, also said
they were pleased with
the quality of burley be-
ing supplied by contract
growers. Altria Group
Inc., owner of Philip
Morris USA, spun off
Philip Morris Interna-
tional a few years ago.
Philip Morris Interna-
tional produces Marlbo-
ro and other cigarette
brands for overseas
markets.

Kuegel said the first
load of tobacco he deliv-
ered to his contract buy-
er this month sold for an
average of \$1.93 per
pound, his best price
since the tobacco buyout
ushered in the free mar-
ket.

Now, burley is mostly
grown under contracts
between farmers and to-
bacco companies.

For farmers, the fa-
vorable marketing sea-
son is a turnaround from
early July, when the

event, appointments are
recommended, though
walk-ins are accepted.

INDEPENDENCE

Court ruling stands

The Kentucky Su-
preme Court declined
Wednesday to reconsider
a lower court ruling that
Independence police act-
ed properly when they ar-
rested a Simon Kenton
High School senior - caus-
ing her to miss prom and
graduation.

Lawyer Eric Deters
had asked the Supreme
Court to take the case af-
ter the Kentucky Court of
Appeals ruled in January
that Kenton Circuit Judge
Patricia Summe followed

holiday dive show at the
Newport Aquarium.

up shops and a holiday
film screening.
Other events are

vate vacant storefronts
along Covington's main
corridors.

NOTICE

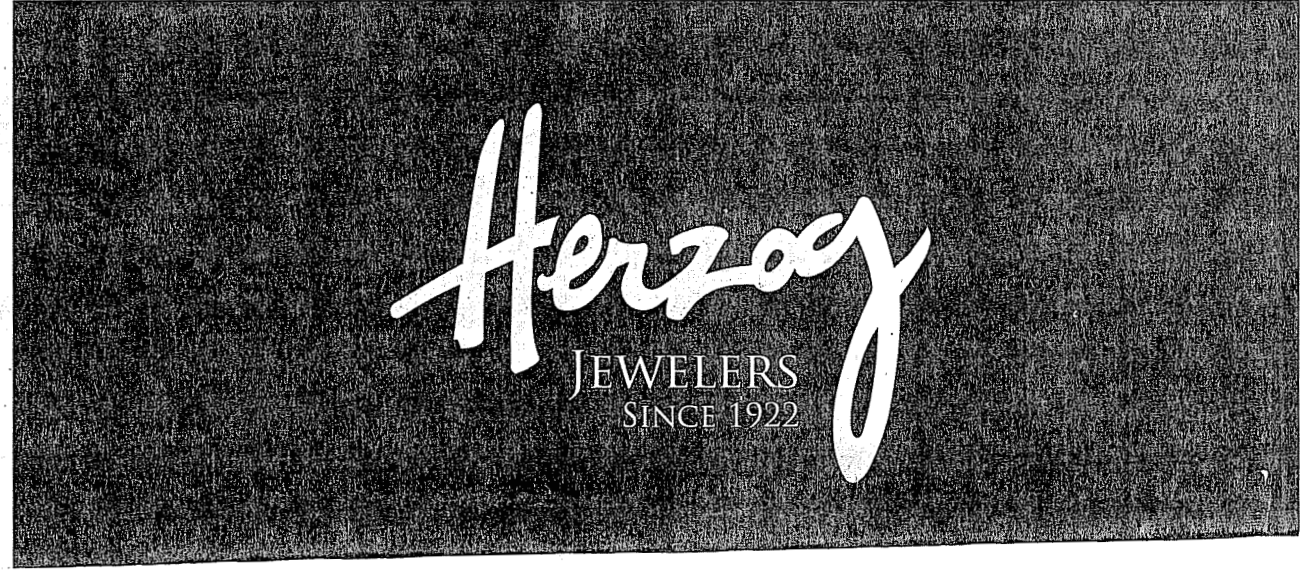
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CE-0000534360



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CE-0000534395

**Your Insurance
May Cover Hearing Aids**

Many insurance plans now
include a hearing aid benefit.

If you need assistance
checking on YOUR entitled benefit
we are here to help at:



859-342-5846

463 Erlanger Road • Erlanger KY

UNITS AVAILABLE

WORWOOD I & II APARTMENTS

1 Bd. starting at \$378.00
2 Bd. starting at \$411.00

Water, sewer, trash collection paid.
Carpet, central air and heat,
cable hookups, laundry facilities:
Assistive animals only.
Must meet screening criteria.

Humes Ridge Rd., Williamstown
859-824-5663

1 and 2 Bedroom Apartments

- Washer & Dryer Hookups • Private Patio & Balconies
 - Wall-Wall Carpet • Central Air • Cable T.V.
 - Garbage Disposal • Microwaves
 - Stove & Refrigerator • Nicely Landscaped
- Special Amenities:**
- Gas Fireplaces • Cathedral Ceilings • Attic Storage
- Adjoining:** • Churches • Supermarket
• Walking Trails • Lake Fishing • Tennis
Not federally funded.

Located behind Food Lion and Family Dollar.
Just minutes from I-75

823-0066 days

Public Notice

Find Notices online at grantky.com

Property located at
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Anyone with information about MARIJUANA growing operations should contact Grant County Sheriff's Office at 859-824-3333. Rewards will be offered.

PUBLIC NOTICE
For Solid Waste Management Plan Update
2013 - 2017

The Grant County 109 Board along with the Grant County Fiscal Court proposes to adopt the county's Solid Waste Management Plan Update per 401 KAR 49:011 Section 5. The plan, if approved, will serve as the basis for handling solid waste management issues in Grant County, (including the incorporated Cities of Crittenden, Corinth, Dry Ridge, and Williamstown, for the years 2013 - 2017.

The proposed plan is available for public inspection beginning Thursday December 6, 2012 and ending Friday January 4, 2013 at the following locations during their normal business hours:

- Grant County Judge/Executive's office,
101 N. Main St., Williamstown, KY. 41097
- Crittenden City Building, 104 N. Main St.,
Crittenden, KY. 41030
- Corinth City Building, 215 Thomas Lane,
Corinth, KY. 41010
- Dry Ridge City Building, 31 Broadway St.,
Dry Ridge, KY. 41035
- Williamstown City Building, 400 N. Main St.,
Williamstown, KY. 41097

Additional information about this plan is available from Bryan Miles, Grant County Solid Waste Coordinator, at (859) 824-3050.

Any person wishing to comment on the plan may do so by submitting written comments to be received no later than the close of business at 4:00 P.M. on Friday January 4, 2012 to the Grant County 109 Board at 101 N. Main St. Rm. 16, Williamstown, KY. 41097.

A public hearing, if requested, will be held on Monday January 7, 2013 at 9:00 A.M. to receive public comments on the plan. The hearing will be held at the Grant County Courthouse.

The Grant County Solid Waste Management District 109 Board will respond to written public comments within 15 days of the close of the public comment period, and will consider the plan for passage at the January 109 Board meeting. The plan will then be submitted to the Kentucky Energy and Environment Cabinet for review and approval.

N12061C

NOTICE

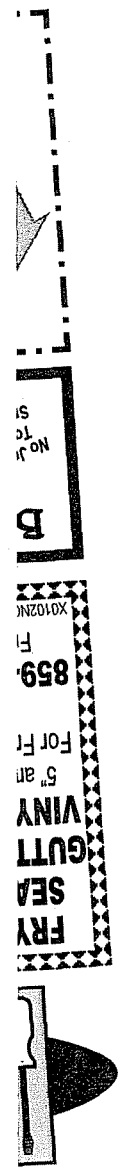
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N11223C E12/06/12



1 Bd. starting at \$378.00
2 Bd. starting at \$411.00

Water, sewer, trash collection paid.
Carpet, central air and heat,
cable hookups, laundry facilities.
Assistive animals only.
Must meet screening criteria.

Humes Ridge Rd., Williamstown
859-824-5663

N1129X1293 E12/10/12

Stove & Refrigerator • Nicely Landscaped
Special Amenities:
• Gas Fireplaces • Cathedral Ceilings • Attic Storage
Adjoining: • Churches • Supermarket
• Walking Trails • Lake Fishing • Tennis
Not federally funded.

Located behind Food Lion and Family Dollar.
Just minutes from I-75.

823-0066 days

X0102N0105 E12/31/12

nal ory Quiz

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News.

rn it in for a
0 cash prize.

we apologize for
en quizzes.

It's Time to collect items and services
for the February 1st and 2nd, 2013

Kiwanis Charity

AUCTION

Live at the
Williamstown City Bldg
Live on
Cable Channell 16 and Insight 21
Live on the World Web

**Make a donation of an item or service.
Nothing is too small, large or strange.**

Call Dennis Stanley

859-393-8366

Public Notice

Find Notices online at
grantky.com

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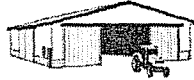
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Metal Roofing and Siding, 1st and 2nds custom cut to the inch. **Now selling trusses.**

We have trim, round door track and hardware, coupaloas and screws.

Call for pricing
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with or without title!
Get rid of that eyesore in your hood or property. **Free Pickup!**
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Place a display ad by calling 824-3343 or email grantads@grantky.com

859-823-2401

1110 Corinth Rd. Corinth, Ky. 1 mile east of Corinth on 330

✓ *this out...*

D. L. WEBSTER BUYS JUNK VEHICLES

Top Dollar Pay
Tow Vehicles Away For Free

Call Today 859-393-4890

X0102N0105 E12/31/12

Storage

Attenden storage



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28-2466
attendenstorage.com

X0102N0105 E12/31/12

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H.O.P.E. Center

a non-denominational Christian organization is open at

60 South Main Street Dry Ridge (formerly Papa's Restaurant)

Hours:

Monday, Wednesday & Friday 9am to 1pm and Saturday 8am to noon.

The H.O.P.E. Center collects and distributes - For Free, to those in need.

Public Notice

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Unless stated otherwise any monument referred to herein as an "iron pin set" is a 18" long by 1/2 diameter rebar with a yellow cap, stamped "LS 2709". All bearings herein are referred to the record plat.

BEGINNING at an iron pin found, the common corner to Lots 243 and 204 in the North right of way line of Wilder Court; thence with said North Right of way line, S 85° 00' 40" W -- 104.03 feet; thence, S 88° 05' 58" W -- 18.11 feet to an iron pin set; thence with a new made line partitioning Lots 204, 205 and 206, N 02° 17' 25" E -- 337.60 feet to an iron pin set in the common line of Lots 206 and 207; thence with said common line, S 80° 09' 35" E -- 120.36 feet to an iron pin found at the corner of Lot 243; thence with the West line of Lot 243, S 12° 44' 33" W - - 132.77 feet to an iron pin found; thence, S 12° 44' 13" W - -72.09 feet to an iron pin found; thence, S 17° 58' 59" E 112.80 feet to the place of beginning, containing 0.7560 acres more or less exclusive of all right of ways or easements of record.

This being part of Lots 204, 205 and 206 as recorded on Slide "A-81" of the Gallatin County Clerk's Records at Warsaw, Kentucky.

Subject to the Amended Protective Covenants and Restrictions for Homestead Acres Subdivision, recorded in Deed Book 75, Page 589 of the Gallatin County Clerk's records at Warsaw, Kentucky. This legal description also includes a 2000 Redmon, model FE60J3B manufactured home, with serial number 137C1482, that was converted to the real estate by surrender of the certificate of title number 993620390006 to the Gallatin County Clerk, via an Affidavit of Conversion recorded at Misc. Book 2, at Page 120 and Deed Book 91, page 747 of the Gallatin County Clerk's office on September 4, 2003.

Being the same property conveyed by Raymond Messer and Hilda F. Messer, husband and wife, to Jennifer K. Donovan and Wilson J. Donovan, husband and wife, by deed dated August 31, 1999 and recorded on September 9, 1999 at Deed Book 80, Page 315 of the Gallatin County Clerk's records.

Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$104,680.84 together with interest, assessments, taxes and costs herein expended.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay

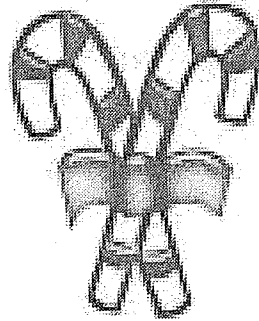
feet to a p.k. nail and center of Craig's Creek Road; thence leaving lot line and along said center S 00-37-18 W, 87.59 feet to a p.k. nail; thence with said center S 09-19-23 E, 17.41 feet to a p.k. nail and beginning containing 0.7004 acres less a 20 foot right of way 0.0509 acres being a net of 0.6495 acres being subject to legal right of ways and legal easements on record and/or in existence.

There is also included a Dutch 07 Model DT32800, 30 x 76 mobile / manufactured home, Serial number 210000HDF602046AB, Title number 073050390005, which has been converted to real estate by Affidavit of Conversion to Real Estate filed in MC Book 3, page 87 of the Clerk's records in Gallatin County, Kentucky.

Being the same property conveyed to Scott Howard Ladrigan, married who acquired title by virtue of a deed from Mary Jo French, single, dated July 5, 2007, filed July 5, 2007, recorded in Deed Book 102, Page 645, County Clerk's Office, Gallatin County, Kentucky. Subject to all restrictions, conditions and covenants and to all legal highways and easements.

Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$115,169.86 together with interest, assessments, taxes and costs herein expended.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety ap-



ty shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or

Better Together.

CALL TODAY TO SCHEDULE AN APPOINTMENT (859) 655-1100

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Up to \$3,800 rebate for Cash *

erful 99 hp (74kW) engine provides 326 ft.-lbs.

vertical path.

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paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2012 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.

STEPHEN P. HUDDLESTON,
MASTER COMMISSIONER,
GALLATIN CIRCUIT COURT, P.O.
Box 988, WARSAW, KY 41095 859-
567-2818
47-3c

PUBLIC NOTICE:

COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,
CASE NO. 12-CI-00138
Bank of America, N.A.
PLAINTIFF
VERSUS)

Scott Howard Ladrigan, Misty A.
Ladrigan,
Deposit Bank and Trust Company,
Inc. nka

Forcht Bank, National Association
DEFENDANTS
NOTICE OF SALE

By virtue of a judgment and order of sale
of the Gallatin Circuit Court entered Oc-

567-2818
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under any
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authorized effect of the Master Commission-
present at the sale or must have given the
Master Commissioner adequate assur-
ance of its intent to be surety prior to or
at the sale; said Bond shall be, and shall
remain, a lien on the property sold as ad-
ditional security for the payment of the
full purchase price, and shall have the
full force and effect of a Judgment; and
said Bond shall bear interest at the rate
of Twelve (12%) Percent per annum until
paid. The purchaser shall be required to
pay the sum of 10% of the bid amount in
cash or certified check on the purchase at
the time of sale. Risk of loss shall pass to
the successful bidder at the close of the
sale. The successful bidder at the sale
shall, at bidder's own expense, carry fire
and extended insurance coverage on any
improvements from the date of sale until
the purchase price is fully paid, with a
loss payable clause to the Master Com-
missioner of the Gallatin Circuit Court.
Failure of the purchaser to effect such
insurance shall not affect the validity of
the sale or the purchaser's liability there-
under, but shall entitle, but not require,
a lien holder herein, after giving notice
to the Master Commissioner, to effect
said insurance and furnish the policy or
evidence thereof to the Master Commis-
sioner, and the premium thereon or the
proper portion thereof shall be charged
to the purchaser as purchaser's cost.
The property shall be sold subject to ad
valorem taxes for the year 2012 and all
subsequent years thereafter; easements,
restrictions and stipulations of record;
assessments for public improvements
levied against the property, if any; exist-
ing zoning ordinances, statutes, laws, or
regulations; and any facts which an in-
spection and accurate survey of the prop-
erty may disclose. BIDDERS SHALL
BE PREPARED TO COMPLY WITH
THESE TERMS.

**STEPHEN P. HUDDLESTON,
MASTER COMMISSIONER,
GALLATIN CIRCUIT COURT
P.O. Box 988, WARSAW, KY 41095
859-567-2818
47-3c**

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**STEPHEN P. HUDDLESTON,
MASTER COMMISSIONER,
GALLATIN CIRCUIT COURT, P.O.
Box 988, WARSAW, KY 41095 859-
567-2818
47-3c**

**PUBLIC NOTICE:
COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,
CASE NO. 12-CI-00138
Bank of America, N.A.
PLAINTIFF
VERSUS)
Scott Howard Ladrigan, Misty A.
Ladrigan,
Deposit Bank and Trust Company,
Inc. nka
Forecht Bank, National Association
DEFENDANTS
NOTICE OF SALE**

By virtue of a judgment and order of sale
of the Gallatin Circuit Court entered Oc-
tober 22, 2012 in the above case, I shall

Please take notice that Duke Energy Kentucky, Inc. has applied to the Kentucky Public Service Commission for approval to revise its Demand Side Management (DSM) rate for electric service and gas service for residential and commercial customers. Duke Energy Kentucky's current monthly DSM rate for residential gas customers is (\$0.061391) per hundred cubic feet and for non-residential gas customers is \$0.000000 per hundred cubic feet. Duke Energy Kentucky's current monthly DSM rate for residential electric customers is \$0.003093 per kilowatt-hour and for non-residential customers is \$0.001036 per kilowatt-hour for distribution service and \$0.000761 per kilowatt-hour for transmission service.

Duke Energy Kentucky seeks approval to revise these rates as follows: Duke Energy Kentucky's monthly DSM rate for residential gas customers would increase to (\$0.039396) per hundred cubic feet and for non-residential gas customers would remain at \$0.000000 per hundred cubic feet. Duke Energy Kentucky's monthly DSM rate for residential electric customers would decrease to \$0.001988 per kilowatt-hour and for non-residential customers would increase to \$0.001104 per kilowatt-hour for distribution service and would increase to \$0.001070 per kilowatt-hour for transmission service.

The rate contained in this notice is the rate proposed by Duke Energy Kentucky. However, the Public Service Commission may order a rate to be charged that differs from this proposed rate. Such action may result in a rate for consumers other than the rate in this notice. The foregoing rates reflect a proposed decrease in electric revenues of approximately \$0.72 million or 0.23% over current total electric revenues and an increase of \$1.41 million or 1.55% over current gas revenues.

Any corporation, association, body politic or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes request leave to intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. Intervenors may obtain copies of the application and testimony by contacting Duke Energy Kentucky through Ms. Kristen Cocanougher, Duke Energy, 139 East Fourth Street, 1212 Main, Cincinnati, Ohio 45201-0960. A copy of the application is also available for public inspection at Duke Energy Kentucky's office at 4580 Olympic Boulevard, Erlanger, Kentucky 41018.