

Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

October 8, 2012

Mr. Jeff Derouen, Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

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PUBLIC SERVICE
COMMISSION

Dear Mr. Derouen:

Kentucky Rural Water Association will host three (3) regional meetings during the month of October, 2012. We respectfully request that this training be approved for water district commissioners as referenced in regulation 807 KAR 5:070.

Please find enclosed a training summary for these meetings which includes a description of the topic. Approval has also been requested from the Kentucky Board of Certification of Water Treatment and Distribution System Operators. A copy of that application is also enclosed.

With this letter and enclosures, Kentucky Rural Water Association is requesting the approval of two (2) hours per session for commissioner and board member training. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole
Education Coordinator
j.cole@krwa.org

Enclosures
(Original and 5 packets)

Training Sponsor: Kentucky Rural Water Association

Course Title: Northeast Regional Meeting
Location: Ponderosa Steak House, Morehead, KY
Date: October 16, 2012

Course Title: Green River Regional Meeting
Location: Ryan's Family Steak House, Owensboro, KY
Date: October 18, 2012

Course Title: Western Regional Meeting
Location: Ponderosa Steak House, Draffenville, KY
Date: October 25, 2012

Learning Objectives:

The objective of these sessions is to provide useful information to attendees to help them better perform their roles at their facilities and stay in compliance.

Criteria for Training Credits:

Following a meal, the training portion of the meeting will be conducted from 6:30 p.m. until 8:30 p.m. Attendees will be granted credit for actual time attending the training sessions. The maximum number of training credit hours for these meetings will be two (2) hours.

6:30 pm-8:30pm

Session 1: Regulatory Updates
Presenter: Randall Kelley, Kentucky Rural Water Association

This session will provide two (2) hours of training and will focus on upcoming changes and proposed changes to regulations. Topics covered will include the Lead and Copper Rule, Revised Total Coliform Rule, Carcinogenic Volatile Organic Compounds, and the UCMR3. Also covered will be a discussion of the Stage 2 Disinfection Byproduct rule and the upcoming compliance dates.

BIO:

RANDALL KELLEY **Kentucky Rural Water Association**

Randall Kelley has been with Kentucky Rural Water Association (KRWA) since January, 2006. Since joining KRWA, Randall has held the positions of Wastewater Circuit Rider, ARRA Circuit Rider and Training Specialist.

Prior to joining KRWA, Randall worked for the University of Louisville at the Center for Watershed Research as a Research Biologist. He participated in numerous projects on small headwater streams, stream restorations, Tri-halomethane formation in natural waters, and numerous other projects. Randall's experience also includes working for a contractor to the USEPA in Cincinnati, Ohio as an aquatic macroinvertebrate taxonomist.

Randall received a B.S. in both Biology and Environmental Science from Western Kentucky University and an M.S. in Biology from the University of Louisville.

<p>Mail to:</p> <p>Division of Compliance Assistance Certification and Licensing Branch Operator Certification Program 300 Fair Oaks Lane Frankfort, KY 40601</p>	<p>Commonwealth of Kentucky Department for Environmental Protection</p> <p>Application for Approval of Courses for Continuing Education Credit</p> <p><i>Drinking Water Treatment, Drinking Water Distribution, Bottled Water, Wastewater Treatment and Collection System</i></p> <p>Telephone: 1-800-926-8111 www.dca.ky.gov/certification</p>	<p><i>For Official Use Only Do not write in this space</i></p> <p>COPY</p>
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I. Course Sponsor Information: Agency Interest Number: 108571

A. Sponsoring Organization (school, business, association, etc.):

Kentucky Rural Water Association

Key Contact Person:

Name and Title: **Janet Cole, Education Coordinator**

Address: **PO Box 1424**

City, State and Zip: **Bowling Green, KY 42102-1424**

Phone and Fax: **Ph: 270.843.2291 Fx: 270.796.8623**

E-mail: **j.cole@krwa.org**

Web Page: **www.krwa.org**

One-Time Approval Requested

Two-Year Approval Requested

B. If individual requesting approval is different than the key contact person for the sponsor, please complete the following information:

Name and Title: _____

Address: _____

City, State and Zip: _____

Phone and Fax: _____

E-mail: _____

II. General Course Information:

A. Title: **October Regional Meetings: Northeast, Green River, and Western**

B. Location and Date/s: **Morehead-Oct. 16, 2012; Owensboro-Oct. 18, 2012; Draffenville-October 25, 2012**

C. Cost per Student or Group: \$ _____

D. Delivery Format or Media (check those that apply):

- | | | | |
|---|-------------------------------------|--------------------------------------|---|
| <input checked="" type="checkbox"/> Classroom | <input type="checkbox"/> Web/Online | <input type="checkbox"/> Laboratory | <input type="checkbox"/> Exhibition |
| <input type="checkbox"/> Field | <input type="checkbox"/> CD-ROM | <input type="checkbox"/> Video/Audio | <input type="checkbox"/> Correspondence |
| <input type="checkbox"/> Other (Explain) | _____ | | |



E. Continuing Education Credits (**hours**) Requested for Target Audience:

Drinking Water Treatment, Distribution and/or Bottled Water: 2 Hours each session

Wastewater Treatment and/or Collection: _____

(Attach a detailed description explaining how this training relates to the wastewater treatment process.)

III. Required Items (must be attached to submittal, check off as completed):

- A. Course Learning Objectives
- B. Criteria for Successful Completion by Operators
- C. Agenda (timed with instructors identified and brief description of topics)
- D. Credentials for All Instructors

IV. Additional Attachments (required for distance learning courses, optional for other training):

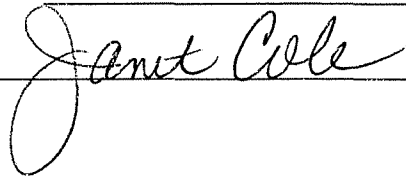
- A. Instructional Design (developed by whom/their credentials)
- B. Curriculum Content (subject matter experts/their credentials)
- C. Required Assignments and/or Examinations (type, passing score, etc.)
- D. Mandatory Time Constraints (deadlines, granting of extensions, etc.)

V. Signature of Sponsor's Contact Person

I confirm that all information provided with this application is accurate to the best of my knowledge. A complete list of attendees and credits to be awarded to them will be forwarded on a "Continuing Education Activity Report" to the Kentucky Division of Compliance Assistance (within 30 days of completing the course when possible).

Printed Name and Title: Janet Cole, Education Coordinator

Signature and Date: _____



10-3-12