



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Linda Breathitt
Commissioner

September 14, 2012

Mike D. Sanford
Lake Village Water Association, Inc.
801 Pleasant Hill Drive
P.O. Box 303
Burgin, Kentucky 40313

RE: Case No. 2012-00419
Lake Village Water Association, Inc.

The Commission staff has reviewed Lake Village Water Association, Inc.'s application in the above case and finds that it met the minimum filing requirements on September 12, 2012 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/ke

2012-00419

FILED
SEP 12 2012
 PUBLIC SERVICE
 COMMISSION

**PURCHASED WATER ADJUSTMENT FOR
 WATER DISTRICTS AND ASSOCIATIONS
 (807 KAR 5:068)**

RECEIVED
 SEP 12 2012
 PUBLIC SERVICE
 COMMISSION

Name of Utility	Lake Village Water Association, Inc.		
Date	September 10, 2012		
Address	801 Pleasant Hill Drive, P.O. Box 303		
City, State, Zip	Burgin, Kentucky 40310		
Telephone Number	(859) 748-5642		

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
City of Harrodsburg	See Attached Rates	See Attached Rates-Revised
City of Danville	See Attached Rates	No Change

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	September 2011	through	August 2012
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.