

Steve L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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Telephone: (502) 564-3940  
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psc.ky.gov

David L. Armstrong  
Chairman

James Gardner  
Vice Chairman

May 04, 2012

Melanie J. Roberts, Bullitt County Judge Executive  
P.O. Box 768  
300 South Buckman Street  
Shepherdsville, KENTUCKY 40165

RE: Case No. **2012-00173**

Kentucky Turnpike Water District    Division I  
Kentucky Turnpike Water District    Division II  
(Appointment of Commissioner)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received May 04, 2012 and has been assigned Case No. 2012-00173. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at <http://www.psc.ky.gov>.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen  
Executive Director

JD/rs