



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

May 8, 2012

Randall Kelley, Training Specialist
P.O. Box 1424
3251 Spring Hollow Avenue
Bowling Green, KY 42102

RE: Case No. 2012-00171
Kentucky Rural Water Association
(Training)

The Commission staff has reviewed Kentucky Rural Water Association's application in the above case and finds that it met the minimum filing requirements on May 4, 2012 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

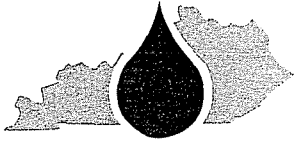
If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/ke



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

April 30, 2012



RECEIVED

MAY - 4 2012

PUBLIC SERVICE
COMMISSION

Mr. Jeff Derouen, Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

2012-00171

Dear Mr. Derouen:

Kentucky Rural Water Association will host its 2012 Outdoor Expo at Park Mammoth Resort in Park City, Kentucky on June 5-7, 2012. We would like to request that this training be approved for commissioners as referenced in regulation 807 KAR 5:070.

Please find enclosed a training summary/timed agenda and biographies for the speakers. At this time we do not have copies of any written material that may be provided during the individual sessions; however, if handouts are distributed a copy will be provided to the commission. Approval for this training session was submitted to the Kentucky Boards of Certification for Water Treatment and Distribution System Operators and Wastewater System Operators. A copy of their approval letter is enclosed.

With this letter and enclosures, Kentucky Rural Water Association is requesting the approval of up to twelve (12) hours of continuing education credit for water district commissioners. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Randall Kelley
Training Specialist

jc

Enclosures (6 packets)