



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

March 23, 2012

William Eggen, Chairman
U.S. 60 Water District
P.O. Box 97
Bagdad, Kentucky 40003

RE: Case No. 2012-00105
U.S. 60 Water District
(Purchased Water Adjustment)

The Commission staff has reviewed U.S. 60 Water District's application in the above case and finds that it met the minimum filing requirements on March 21, 2012 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

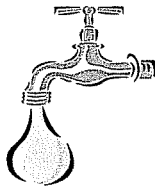
If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

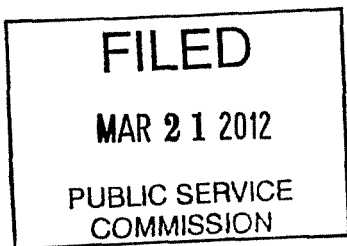
Linda Faulkner
Filings Division Director

LF/ke



U.S. 60 Water District

PO Box 97
Bagdad, KY 40003
(502) 747-8942



March 20, 2012

RECEIVED

MAR 21 2012

PUBLIC SERVICE
COMMISSION

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

2012-00105

To the COMMISSION:

The U.S. 60 Water District respectfully requests that the COMMISSION allow us to make an adjustment in our rates in accordance with 807 KAR 5:067 Purchased Water Adjustment clause.

The District has been told by the P.S.C. that its supplier, Frankfort Electric and Water Plant Board has been granted an increase which will take effect on April 1, 2012.

The following documents are enclosed:

- Exhibit A. Purchased Water Rate Adjustment
- Exhibit B. Notice to Customers
- Exhibit C. Tariff Sheet
- Exhibit D. Water Sales and Purchases
- Exhibit E. Supplier's Tariff

If you have any questions, please contact Warner Broughman at 859-271-1778, as he is handling this matter.

Yours truly,

Bill Eggen
Chairman

BE:pac