

2012-00063

RECEIVED

AUG 13 2012

PUBLIC SERVICE
COMMISSION

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said County and State, this 13th day of August, 2012, came Holly Willard

personally known to me, who being duly sworn, states as follows: That she is the Advertising Assistant of the Kentucky Press Service, Inc; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Big Rivers Electric Corporation.

Holly Willard
Signed

Bonnie J. Howard
Notary Public

My commission expires 9-18-2012

Bardwell Carlisle Co. News—8/2/12
Bardwell Carlisle Weekly—8/1/12
Brandenburg Meade Co. Messenger—8/2/12
Calhoun McClean Co. News—8/2/12
Central City Leader News—8/7/12
Eddyville Herald Ledger—8/1/12
Elizabethtown News Enterprise—8/1/12
Hardinsburg Herald News—8/1/12
Hartford Ohio Co. Times News—8/1/12
Hawesville Hancock Clarion—8/2/12
Henderson Gleaner—8/1/12
Leitchfield The Record—8/2/12
Madisonville Messenger—8/1/12
Marion Crittenden Press—8/2/12
Marshall Co. Tribune Courier—8/7/12
Mayfield Messenger—8/1/12
Morganfield Union Co. Advocate—8/1/12
Owensboro Messenger Inquirer—8/1/12
Paducah Sun—8/1/12
Princeton Times Leader—8/1/12
Providence Journal Enterprise—8/2/12
Smithland Livingston Ledger—7/31/12
Wickliffe Advance Yeoman—8/1/12

RECEIVED
AUG 13 2012
PUBLIC SERVICE
COMMISSION

of adult drug courts
pants and implementing

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing in In the Matter of: Application of Big Rivers Electric Corporation for Approval of its 2012 Environmental Compliance Plan, for Approval of its Amended Environmental Cost Recovery Surcharge Tariff, for Certificates of Public Convenience and Necessity, and for Authority to Establish a Regulatory Account, Case No. 2012-00063, for the purpose of cross-examination of witnesses of Big Rivers Electric Corporation and intervenors. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Wednesday, August 22, 2012, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.

to justice, or a private citizen renewing a driver's license or seeking the judgment of a court in a child custody case or a business dispute, the courts are there to protect a person's fundamental rights under the law.

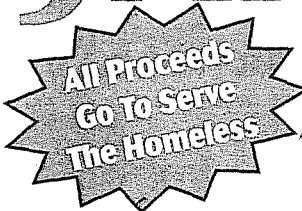
As citizens of this commonwealth, we need to speak up for the courts. Further financial choking will erode the capacity of the courts to carry out their constitutional duty as an equal partner in state government. The courts must be available to respond to the daily demands for justice, which is truly the most basic responsibility of state government.

GIANT INDOOR YARD SALE

Carson Park Fairgrounds

Wed.-Sat. August 1-4

8:00 a.m. - 5:00 p.m.



Joe Clifton Dr. Floral Hall

**Air Conditioned!
Lots of Furniture
Plus Much More!**

All Donations Accepted!
Will Pick Up.
Please Call: 442-7921
Money Donations (checks) can be mailed to:
RIVER CITY MISSION
PO Box 1000, Paducah, KY 42003

River City Mission Appreciates Your Help!

Y NEWS

onal Meeting

confidence and reinforce ethical standards.

The main skills of the Boy Scouts are to always give their best effort, always be honest, treat others with respect, set goals, stay physically fit and take care of the environment.

If you are interested in volunteering and becoming involved with the local Cub Scout Pack #44 or being involved in the Boy Scouts program, please contact Gene Russell at 270-339-4143 or Philip King at 270-445-0062 for more details.

lineman Rodeo



well. Our linemen as a whole are showing a commitment to their craft and to safety that is among the best in the state and I'm glad to see those efforts rewarded."

The linemen competed

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Glen's Residential Construction

Custom built garages
Concrete finishing
Quality roofing and siding
Basic home improvements

Glen Khourie
1-270-445-0609
Bardwell, KY

Reasonable rates
FREE ESTIMATES

PUBLIC NOTICE

MITCHELL'S TOWING AND RECOVERY OF ARLINGTON, KY IS NOW ACCEPTING SEALED BIDS ON THE FOLLOWING REPOSESSION: 1989 FORD F250 VIN: 1FTEF26N4KNA81433 BIDS WILL BE ACCEPTED UNTIL JULY 30TH AT 10:00 A.M. AT MITCHELL'S TOWING AND RECOVERY AT 6306 STATE ROUTE 80 EAST, ARLINGTON, KENTUCKY. MITCHELL'S TOWING AND RECOVERY RESERVES THE RIGHT TO BID. FOR FURTHER INFORMATION YOU MAY CALL MITCHELL'S TOWING AND RECOVERY IN ARLINGTON, KY AT 1-855-538-7869.

Bardwell Church of Christ

at the corner of Highway 51 & 62
in Bardwell, Kentucky

Sunday 9:00 a.m. Bible Study
10:00 a.m. Worship Service
6:00 p.m. Worship Service

REAL ESTATE

- ◆ Great starter home, "NEW" construction: 3 BR, 2 BA on 2+ ac., blacktop driveway, 25 min. to Fort Knox, Breck. Co \$89,900.
- ◆ Several homes to choose from, Meade, Breckinridge call for details.
- ◆ Rough River and Clover Creek with Ohio River access, waterfront lots available.
- ◆ Building lots available in Flaherty school district, restricted.

We buy and sell land. Fast closing
No credit check.
Financing for everyone.

KENTUCKY LAND CO., IRVINGTON
270-547-4222 • 1-866-865-5263
www.ky-landco.com

REAL ESTATE

NOTICE

NOTICE

POSTED: NO HUNTING, FISHING OR TRESPASSING

on property known as
Doe Run/Smith Property
VIOLATORS WILL BE PROSECUTED TO THE FULL EXTENT OF THE LAW
Owners and heirs of Coleman & Smith,
Brandenburg and Doe Run Mills, Inc.

PUBLIC NOTICE

A copy of the complete Audit of the Meade County Fiscal Court Year Ended June 30, 2011, including Financial Statement and Supplemental information, is on file at the County, Sheriff or Clerk's office at 516 Hillcrest Drive, Brandenburg, Kentucky. The Audit is available for public inspection during normal business hours Monday through Friday, 8 a.m. until 4:30 p.m.; any citizen may obtain a copy of the complete audit report for his/her personal use, any citizen requesting a personal copy of the audit report will be charged for duplication costs at a rate of twenty-five cents (\$0.25) per page.

HOUSE FOR SALE

- ✓ 3 BR
 - ✓ Utility room
 - ✓ 1 BA
 - ✓ Large kitchen
 - ✓ Large living room
 - ✓ Heat and air
 - ✓ Financing available to qualified buyer
- (270) 422-2638 or
(270) 547-0000

NOTICE

Garrett Mini Storage in Garrett will sell contents of unit 16 on Saturday, August 4 at noon. --29-3tpd-31

Your Business



In The Classifieds

NOTICE

MEADE COUNTY AREA TECHNOLOGY CENTER AT 110 GREER STREET, BRANDENBURG, KY 40108, PHONE (270) 422-3955, OPERATES WITHIN THE REQUIREMENTS OF TITLE VI OF THE CIVIL RIGHTS ACT OF 1964; TITLE VII OF THE CIVIL RIGHTS ACT OF 1964; TITLE IX OF THE EDUCATION AMENDMENTS OF 1972; SECTION 504 OF THE REHABILITATION ACT OF 1973 (REVISED 1992); AND THE AMERICANS WITH DISABILITIES ACT OF 1990. MEADE COUNTY ATC OFFERS CLASSES IN: AIR CONDITIONING, CARPENTRY, FIRE AND EMERGENCY MANAGEMENT SERVICES, WELDING, AUTOMOTIVE TECHNOLOGY, HEALTH SCIENCES, AND MARKETING EDUCATION. No person, whether employee, student, employee applicant or student applicant, shall on the basis of sex, race, color, religion, ethnic background, disability, national origin, marital status or age be excluded from participation in, be denied benefits of or otherwise subjected to discrimination in any vocational program, employment, or activity of Meade County Area Technology Center. Any person having inquiries concerning Meade County Area Technology Center's compliance with Title VI, Title VII, Title IX, Section 504 or ADA, may contact Faye M. Campbell, principal, at the above address.

CHECK US OUT ONLINE

www.MeadeCountyMessenger.com

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Super Crossword Answers

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Messenger Hours:
Monday - Friday
8 a.m. - 5:30 p.m.

BR

CONSIDER IT

SOLD

LEGALS

0955

Legals

NOTICE TO PUBLIC

In lieu of the publication of the yearly financial statement for McLean County Court for 2011-2012, and in accordance with KRS 424.220, this is to notify the public that the financial statement has been prepared and copies will be provided upon request. As required by KRS 424.220, the Auditor's report will be published after its completion. The financial statement may be seen during business hours in the County Treasurer's Office, Mclean County Courthouse, Calhoun, KY.

Sherry Boyken, Treasurer
McLean County Fiscal Court

0955

Legals

0955

Legals

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BUSINESS and SERVICE DIRECTORY

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SOLD

HOME SERVICE DIRECTORY

1012

Appliances

Paying Up to \$30.00 For Unwanted Appliances!!! For Free Removal Call: 270-485-1390

PAYING Up To \$30.00 FOR UNWANTED APPLIANCES!!! For Fast Removal Call: 270-315-1483

Free Removal Of Appliances. Get 'er done! Dunn Appls. 684-0200

1018

Asphalt/Concrete

AllStar CONCRETE - Quality Work at Lowest Prices! 270-993-4487

CECIL CONCRETE Basements, Flatwork Residential, Commercial day 929-7314, evening 281-5177

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1120

Fence Installation

Fence & Decks Any Size, All Counties! Fence Specialists! Lic. & Ins. 270-313-6946

1126

Floor Covering/Installation

Craftsman To Install sand, repair, finish wood floors/old or new. Smith's Wood Flooring. Exc. Local Ref. 270-788-6759

Craftsman To Install sand, repair, finish wood floors/old or new. Smith's Wood Flooring. Exc. Local Ref. 270-788-6759

HARDWOOD FLOORS Refinished & Installed! Sand/Stain/Finishing. FREE Estimates! 270-570-2985

The Floor Doctors All Your Flooring Needs! Licensed & Insured. Free Est.! 270-929-4822

1132

Garage Doors/Builders

Roger Richeson Overhead Doors Repair & Maintenance of Garage Doors & Openers Residential & Commercial Garage Doors Installed

1180

Insulation

All Types of Insulation - Lic. & Ins. Call C & G Contracting at 270-903-3683 or 270-314-4749

1198

Lawn/Landscape

BUSH HOGGING at your service. For details 270-929-9774, 929-6240

Clark's Lawn Service Mow, Edge, Trim Licensed & Insured. Call 270-315-9703 or 316-6011

MOTHER- DAUGHTER TAG TEAM Looking to Mow City Size Yards! For FREE Est. Call: 929-1117

QUALITY LAWN CARE Mowing, Trimming, Landscaping, Mulching, Outdoor Patios, Mulch Delivery. Free Estimates Available Residential & Commercial 270-926-7337 or 316-9981

1200

Tree Service

Broken Branch Tree Service Insured, 20 yrs. exp. Free Est. Donny Gray 270-316-3017

High Branch Tree Service. Bucket Truck & Chopper. Fully Insured.

WVWMA23B9YP222143)

These vehicles may be inspected at Commonwealth Community Bank, 340 Airport Road, Greenville, Kentucky during normal business hours. Sealed bids must be submitted and delivered by 12:00 noon, August 15, 2012. Commonwealth Community Bank reserves the right to refuse any and all bids. For more information call (270) 338-2125. 8-14c



The following estates have been probated and fiduciary appointments made in the Muhlenberg District Court. Creditors are notified that all claims against said estates must be filed within six (6) months from the date of appointment.

On July 30, 2012 the estate of James H. Gunterman, P.O. Box 108, 10353 St. Hwy. 431 North, South Carrollton, Kentucky 42374 to Debra J. Sweeney, Executrix, 190 Old Liberty Road, Greenville, Kentucky 43345. Attorney representing estate: None.

On July 30, 2012 the estate of Joanne Hendrix Stovall, 517 Tar Springs Drive, Greenville, Kentucky 42345 to Melonie D. West Houser, Executrix, 517 Tar Springs Drive, Greenville, Kentucky 42345. Attorney representing estate: None.

On August 2, 2012 the estate of Etta Nadine Eades, 521 Conway Road, Central City, Kentucky 42330 to James Calvin Brown, Executor, 9001 St. Rt. 175 North, Central City, Kentucky 42330. Attorney representing estate: Dennis Winters, 9001 St. Rt. 175 North, Central City,

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LEGAL NOTICE

In accordance with Chapter 65 and 424 of the Kentucky Revised Statutes the financial report and supporting data of Pond Creek Watershed Conservancy District may be inspected by the general public at 340 Dean Road, Suite 3, Greenville, Kentucky between the hours of 8 a.m. to 11 a.m. and 2 p.m. to 4 p.m. on August 29, 2012.

POND CREEK WATERSHED CONSERVANCY DISTRICT

Chairman: Morris Bandy, 1805 State Rte. 181 S., Greenville, KY 42345

Vice-Chairman: Wayne Johnson, 1200 State Rte. 1163, Greenville, KY 42345

Sec. & Treasurer: John Boggess, 1827 State Rte. 176, Greenville, KY 42345

Member: L.E. Pearson, 5219 State Rte. 1163, Greenville, KY 42345

Member: Cary Mathis, 2335 Paradise Rd., Central City, KY 42330

LEGAL NOTICE

In accordance with Chapter 65 and 424 of the Kentucky Revised Statutes the financial report and supporting data of West Muhlenberg Pond River Floodplain Conservancy District may be inspected by the general public at 340 Dean Road, Suite 3, Greenville, Kentucky between the hours of 8 a.m. to 11 a.m. and 2 p.m. to 4 p.m. on August 29, 2012.

WEST MUHLENBERG POND RIVER FLOODPLAIN CONSERVANCY DISTRICT

Chairman: Bobby Short, 9244 State Route 175 S., Greenville, KY 42345.

Vice-Chairman: Jon Short, 3730 Bards Hill Road, Greenville, KY 42345.

Sec. & Treas.: Darrell Simpson, 550 Greenhouse Lane, Graham, KY 42344

Member: Mike Whitaker, 201 McNary Road, Graham, KY 42344

Member: Lawson Murphy, 2907 Greens Chapel Road, White Plains, KY 42464

Availability cases

PORTS & DINGS
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ton, KY
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INDOOR/
OUTDOOR

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OF -
0-823

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522

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TORY

EDDYVILLE, KY 42036

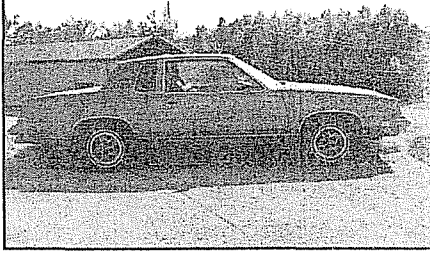
EEO.

NOTICE OF PUBLIC HEARING

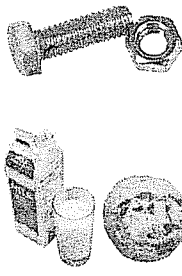
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Sealed Bids Forfeiture Sale

Sealed bids will be taken for a 1986 2-door Gray Oldsmobile Cutlass, with 47,667 miles, sold as is. The bids will be received at Eddyville City Hall during normal business hours starting on Wednesday, August 1, 2012 at 8:30 a.m. All bids shall be placed in a sealed envelope marked 1986 Oldsmobile Cutlass. The bids will be reviewed on August 16, 2012 at 9:00 a.m. at Eddyville City Hall. The City of Eddyville reserves the right to reject any and all bids. Any questions may be directed to the Eddyville Police Department by calling 270-388-2287.



Some things just go together



No matter what you're selling, the classifieds will help get it sold. Phone 388-2269 to place your ad today!

COMMONWEALTH OF KENTUCKY LYON CIRCUIT COURT CIVIL ACTION NO. 12-CI-00026

JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance, LLC, Plaintiff, against Christopher Putnam and Randa Putnam, Defendants
COMMISSIONER'S SALE

BY VIRTUE of a Judgment and Order of Sale of the Lyon Circuit Court, entered herein on July 3, 2012, in the above cause, I shall proceed to offer for sale at the Courthouse door at 200 W. Dale Avenue, in Eddyville, Kentucky, to the highest bidder at **PUBLIC AUCTION on Tuesday, August 14, 2012**, at or about the hour of **1:30 p.m.**, upon a credit of 10% of the sale price on day of sale, balance in 30 days, the real estate located at 221 Hylan Drive, Eddyville, Lyon County, Kentucky, and being Lot #147, Driftwood Estates, Unit 1 (Plat Cabinet 1, Slide 60), and described with particularity in Deed Book 146, Page 404, Office of the Lyon County Clerk.

The judgment in this case is for approximately \$166,459.42, plus interest, late charges, advances for taxes and insurance and costs herein expended, including a reasonable attorney fee. For the balance of the purchase price, the purchaser must execute bond with approved surety or sureties, bearing interest at 12% per annum from the date of sale until paid, and having the force and effect of a judgment. This sale is subject to all ad valorem taxes for 2012, et seq.

Bidders will be prepared to comply promptly with these terms. Any announcements made on date of sale take precedence over printed matter contained herein.

Angela M. Goad
Lerner, Sampson & Rothfuss
Cincinnati, OH
Attorney for Plaintiff

William R. Young, Attorney
MASTER COMMISSIONER
LYON CIRCUIT COURT
(270) 388-0807

Call 769-2000.

RINEYVILLE RENTAL
with a lease option 2300 sq ft 4 bedroom 2 bath. 2 car. attached garage with finished walkout basement. \$1,500 month. Call (502) 249-0057 for more information

3 BEDROOM entirely remodeled home for rent. Hardwood floors new carpets. Country living. close to town off Lincoln Pkwy. Pet standards \$875 rent & deposit. Call (270) 300-2335

VINE GROVE 3 bedroom. 1 bath. Colonial Home, large eat in kitchen, formal dining room, basement, washer and dryer hook up large lot. Pet standards. \$895.00 per mth, plus utilities, \$700.00 deposit. 502 356 9645

130 Real Estate Sales

1.3 ACRES with a nice 16x70 Mobile Home near Brandenburg. 3 bedrooms, 2 baths. city water, central heat and air, all electric. Newly refurbished with new flooring, fresh paint. 2 new porches. very nice and clean \$54,900 financing Available for Everyone with a reasonable down payment. Call 351-4999 or 800-336-6331
www.kentucky-land.com

3 BEDROOM, 2 BATH 302 ROUTT DR.
E-TOWN home with large family room deck. 2 car garage, white vinyl fence. \$129,500 negotiable. Call (502) 749-0266

3 BEDROOM, 2 BATH home in Hardinsburg. 3 1/2 acres, new deck \$54,900, \$4,900 down. \$554 a month. Call (270) 547-4222. 1-866-865-5263 website.
Ky-landco.com

6 ACRES with additional adjoining land that can be purchased, city water, on blacktop road. Located west Elizabethtown and Eastview off Hwy 84 on Dry Ridge Road. \$18,900 Financing Available. Call 351-4977. 800-336-6331
www.kentucky-land.com

APPROXIMATELY 22 ACRES and house for sale. 1 1/2 miles from Bardstown. Call 502-294-9697.

DOUBLE WIDE HOME and one acre of land off U.S. Hwy 60 near Fort Knox. 3 bedrooms. 2 baths, city water, central heat and air, all electric on one acre of land. A nice and clean home with fresh paint and new carpet. \$64,900 Financing available for everyone with a reasonable down payment. Call 351-4977 or 800-336-6331
www.kentucky-land.com

OPEN HOUSE 8/1 - 8/7, noon - 7pm. 4 prime acres w/building lot, 2 car garage, immaculant, 14x70 home. Private, quiet, mature shade. Make offer, 10 minutes to town. Take 220 off 31W, right on Deckard School Rd, right on Cedar Glen, right on Homestead, #593.

1.4 ACRES with a 16x80 Mobile Home near Fort Knox. A very nice clean home with 3 bedrooms. 2 baths. city water central heat and air, all electric. Located off US Hwy 60 and Hobbs-Reesor Road on Buckler Ave \$54,900 Financing Available. Call 351-4977 800-336-6331
www.kentucky-land.com

OWNER FINANCE. Beautiful home in great neighborhood, 3 bedroom, 1 bath, living room with fireplace, bonus room upstairs, partial finished walk out basement, and garage, \$1,500 down, \$650 monthly 413 E. Main Street. Vine Grove. Call 270-877-5723.

132 Lots & Acreage

BEAUTIFUL Partially wooded acreage lots, 6.8 acres and up, located on Highway 434 near near highway 251. Agent owned
The Land Store
270-737-0399

***KENTUCKY LAND CO. OF E-TOWN**

Great Location

NEAR RINEYVILLE older home super nice lot \$29,900 W Forest

FARMS - Hardin Breck 122 acres Clark 25 acres (Coyote). 32 acres (Gray). creek hunting tracks Hintz

HARDIN CO - 5 acres pond wooded, septic, drive \$39,900 Wade

HARDIN CO 3 acres wooded well drive septic secluded \$39,900 Bruner

RINEYVILLE - 3 lots with septic, water, electric \$19,900 each

EASTVIEW - 53 acres, large creek open & wooded \$2,600 per acre Pawley

LARUE CO - 10 acres 3 bed. 2 bath \$49,900.

LOTS:
Trotters \$27,500.
Ripple \$29,500
Hollywood \$24,500
Rockwood \$21,500
Carriewood \$19,900
Emmons \$22,500.
Kalab square starting at \$15,500
George Estate \$15,000
Pony Chase \$34,500
Ginny Lee Estates \$14,900

www.ky-land.com
270-737-2111.

Organization (MPO) is seeking public comment on Amendment #1 to the Radcliff/Elizabethtown MPO Participation Plan. The amendment was developed in conjunction with the Federal Highway Administration, the Federal Transit Administration and the Kentucky Transportation Cabinet. This document will be available for public review August 1 through September 14, 2012 from 8:00 am to 4:30 pm at the Lincoln Trail ADD office at 613 College Street Road in Elizabethtown. They are also available for download from our website at <http://www.ltadd.org/mpo.shtml>. Please send comments to LTADD, attention MPO Public Comments at P.O.604, Elizabethtown, KY 42702-0604 or by email to mkskaggs@ltadd.org.

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PUBLIC NOTICE

The Hardin County Fiscal Court proposes to adopt the county's Solid Waste Management Plan update per 401 KAR 49:011, Section 5. The plan, if approved, will serve as the basis for handling solid waste management issues in Hardin County (including the Cities of Elizabethtown, Radcliff, Sonora, Upton, Vine Grove, and West Point) for the years 2013 - 2017.

The proposed plan is available for public inspection beginning August 1, 2012, at the following locations during their normal business hours:

Hardin County Judge/Executive, Harry L. Berry
Hardin County Courthouse
100 Public Square
Elizabethtown, KY 42701

Hardin County Public Library
100 Jim Owen Drive
Elizabethtown, KY
City of Radcliff

Mayor's Office
411 West Lincoln Trail
Radcliff, KY

Additional information about this plan is available by contacting:

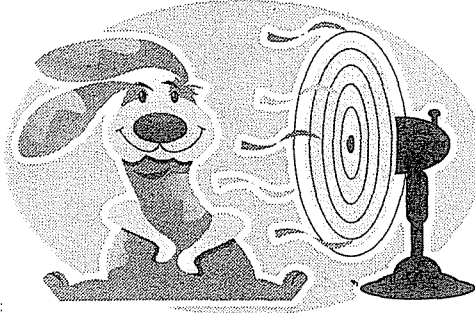
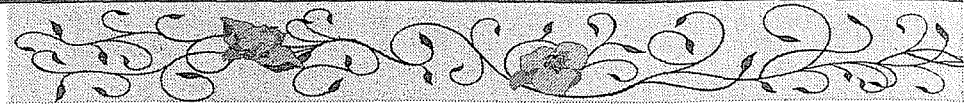
Robert L. Hall
Solid Waste Coordinator
(270) 360-9207

Anyone unable to review the plan at the above locations may call and request that a copy be mailed to them.

Any person wishing to comment on the plan may do so by providing comments no later than close of business on the 30th day of the public notice (August 30, 2012) to the Hardin County Fiscal Court at 100 Public Square, Elizabethtown, KY 42701. Any person wishing to be heard at a public hearing must make a request via telephone, fax, email, or written communication, to the governing body identified above, no later than close of business (COB) on the 30th day, August 30, 2012.

A public hearing is scheduled on August 31, 2012, at 10:30 a.m. to receive public comments on the plan. The hearing will be held in the Fiscal Court Meeting Room, Third Floor, Hardin County Courthouse. However, if no request for a public hearing has been received by August 30, 2012, the hearing may not be held.

The Hardin County Solid Waste Management Area will respond to all written public comments by September 7, 2012, and will consider the plan for passage at the September 25, 2012, fiscal court meeting. The plan, if approved, will then be submitted to the Kentucky Energy and Environment Cabinet for review and approval.

**PUBLIC NOTICE**

The Cloverport Independent School District maintains a copy of each of the following items at the school office, district office, and on the district webpage (www.cloverport.kyschools.us) for public review/comment:

- *School/District Report Cards
- *School/District Comprehensive Improvement Plans
- *Title 1 Ranking Report
- *Student Handbook and Discipline Code of Conduct
- *School/District Policies and Procedures

For more information, contact the Superintendent (D. Millay) at 270-788-3910.

**KENTUCKY TECH - BRECKINRIDGE COUNTY AREA
TECHNOLOGY CENTER STATEMENT
OF NONDISCRIMINATION, INVITATION TO BID,
ATTENTION PARENTS, STUDENTS,
PROSPECTIVE EMPLOYEES**

Kentucky Tech - Breckinridge County ATC offers equal opportunity in its employment, admissions, and educational programs and activities in compliance with Title VI, Title VII, and Title IX, Section 504 of The Rehabilitation Act of 1973 (Revised 1992), ADA of 1990, and other civil rights laws. The Breckinridge County Area Technology Center offers both full time programs and short-term programs. The regular program offerings are: Office Technology, Information Technology, Health Sciences, Automotive Technology, Carpentry, Precision Machining, and Welding Technology. Breckinridge County Area Technology Center's admission policy does not discriminate nor deny services on the basis of age, religion, marital status, military status, race, color, national origin, sex, or disability.

Contact: Principal or the EEO Coordinator, at BCATC, 1915 East Hwy. 60, P. O. Box 68, Harned, KY 40144, 270-756-2138 or Kentucky Tech, Madisonville ABO, 755 Industrial Road, Madisonville, KY 42431 270-824-7546.

NOTICE OF HEARING

The Kentucky Public Service Commission will hold a hearing in the Matter of: Application of Big Rivers Electric Corporation for Approval of its 2012 Environmental Compliance Plan, for Approval of its Amended Environmental Cost Recovery Surcharge Tariff, for Certificates of Public Convenience and Necessity, and for Authority to Establish a Regulatory Account, Case No. 2012-00063, for the purpose of cross-examination of witnesses of Big Rivers Electric Corporation and intervenors. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Wednesday, August 22, 2012, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.

**NOTICE OF HEARING
Cloverport Board of Education**

The Cloverport Independent Board of Education will hold a public hearing in the Cloverport Board of Education meeting room on Thursday, August 16, 2012, at 5:30 p.m. to hear public comments regarding a proposed general fund tax levy of 64.4 cents on real property and 64.4 cents on personal property.

The General Fund tax levied in fiscal year 2012 was 61.7 cents on real property and 61.7 on personal property and produced revenue of 169,197.20. The proposed General Fund tax rate of 64.4 cents on real property and 64.4 cents on personal property is expected to produce \$199,099.21. Of this amount \$38,527.35 is from new and personal property. The compensating rate for 2013 is 62 cents on real property and 62 cents of personal property and is expected to produce \$191,679.37.

The general area to which revenue of \$38,527.35 above 2012 revenue is to be allocated as follows: cost of collections, \$527.35; instruction, \$30,000; and maintenance of plant \$8,000.

The General Assembly has required publication of this advertisement and the information contained herein.

COMMONWEALTH OF KENTUCKY
46TH JUDICIAL DISTRICT
BRECKINRIDGE CIRCUIT COURT
DIVISION I
CIVIL ACTION NO. 10-CI-00185

TAX EASE LIEN INVESTMENTS 1, LLC

VS.

COMMISSIONER'S SALE

PLAINTIFF

BK.

**Legal
Notices**

**Legal
Notices**

**Legal
Notices**

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing in In the Matter of: Application of Big Rivers Electric Corporation for Approval of its 2012 Environmental Compliance Plan, for Approval of its Amended Environmental Cost Recovery Surcharge Tariff, for Certificates of Public Convenience and Necessity, and for Authority to Establish a Regulatory Account, Case No. 2012-00063, for the purpose of cross-examination of witnesses of Big Rivers Electric Corporation and intervenors. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Wednesday, August 22, 2012, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.

BID NOTICE

The Ohio County Board of Education will receive sealed Invitation to Bid on **August 16, 2012 at 9 a.m. CST** for

**Video Surveillance
Bid Packet 2013-002**

Invitation to Bid may be requested via email (brian.decker@ohio.kyschools.us) or be picked up at the Ohio County Board of Education's Central Office, 315 East Union Street, Hartford, Kentucky.

The Board of Education reserves the right to accept or reject any part or all proposals.

Brad Beatty, Chairperson
of the Ohio County Board Of Education

**NOTICE OF
MASTER COMMISSIONER SALES
AUGUST 17th, 2012**

By virtue of judgments and orders of sale rendered in the following cases, I will on Friday, August 17th, 2012, at 1:00 p.m. CDT., expose to sale at public auction at the Courthouse door the following properties

a stone on the east side of the land leading from the Alexander Cemetery Road to the Sam H. Ellis residence; thence with the east side of said lane 541 feet to a stone on the south side of a road; thence with the south right of way line of said road N. 50 E. 517 feet to a stone in the west line of Vern Johnson and Lorene Johnson; thence with their line S 42.30 E. 475 feet to a stone; thence in a Westerly direction 507 feet to the point of

AGRICULTURE: Principles of Agriculture, Agricultural Coop (2 periods - Seniors), Agriculture Construction Skills I, Agriculture Construction Skills II, Animal Science, Leadership Dynamics and Wildlife

INDUSTRIAL TECHNOLOGY:
Introduction to Engineering Design (PLTW 1), Principles of Engineering (PLTW 2), and Technology Concepts I
Hancock County High School in collaboration with Owensboro Community and Technical College is offering the following classes that will enable a student to receive certification upon completion of each program:

INFORMATION TECHNOLOGY:
PC Repair I & II, Web-page Design,, HTML Web-Page Design, GIS I & II, Flash, and Practicum

HEALTH SCIENCES:
Intro to Health Science, Medicaid Nurse Aid, Medical Terminology, Emergency Procedures and Infection Control
Hancock County students may also take courses at the Area Vocational College by choosing from the following course offerings:

KY TECH DAVIESS COUNTY CAMPUS: (programs are offered based upon the demand for specific classes) Auto Body Repair, Auto Technology, Diesel Technology, Child Care Development, CISCO, Cosmetology and Welding

KY TECH OWENSBORO CAMPUS:
Basic Electronics, Carpentry, Health Services, Metal Fabrication, Construction Technology, Machine Tool Technology, Industrial Maintenance, Electricity, Air Conditioning and Drafting
All course offerings are free to the students and transportation is provided to and from the area vocational school.
Adult Education classes are offered to individuals pursuing a GED certificate. Adult programs are offered periodically based upon the demand for specific classes.

All items will be sold at Public/Private sale on:
Date: **Saturday, August 11, 2012**
Time: **9 a.m.**
Place: **AWR Storage 190 McGill Lane Lewisport, KY 42351**
* All items will be sold to the highest bidder; however, we do reserve the right to reject any and all bids.

NOTICE OF PUBLIC HEARING

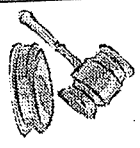
The Kentucky Public Service Commission will hold a hearing in the Matter of: Application of Big Rivers Electric Corporation for Approval of its 2012 Environmental Compliance Plan, for Approval of its Amended Environmental Cost Recovery Surcharge Tariff, for Certificates of Public Convenience and Necessity, and for Authority to Establish a Regulatory Account, Case No. 2012-00063, for the purpose of cross-examination of witnesses of Big Rivers Electric Corporation and intervenors. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Wednesday, August 22, 2012, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.



House has 2 bedrooms and bath on main level, 2 bedrooms and bath in basement. Lot is 100 X 220 per PVA. TERMS: \$5000.00 deposit required day of sale. Property Taxes prorated to day of closing. Possession at closing by September 26th. No Buyers Premium.

Seller: **Dennis Garvin Estate**
Hon B.J. Early, Attorney

ANNOUNCEMENTS MADE FROM THE AUCTION BLOCK TAKE PRECEDENCE OVER PRINTED MATERIAL. NOT RESPONSIBLE FOR ACCIDENTS.



Hancock
REAL ESTATE & AUCTION

155 Main Cross Street, Hawesville, KY 42348
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www.hancockrealestateandauction.com

OPEN 24/7

na Wandres wouldn't say why the channels were missing, but said the line-up would expand.

Google said it only will start hooking up households in neighborhoods where a sufficient number of people want service. Kansas City residents have six weeks to preregister for service, after which Google will decide which areas have enough interest.

Google also will offer a slower Internet option, at a DSL-like 5 megabits per second, with no monthly fee to households that pay a \$300 installation fee. The free service is guaranteed for at least seven years, but is available only in neighborhoods where enough people have preregistered.

The \$70 fee is more than what cable or phone companies charge for basic Internet service, but the service also is much faster. "Gigabit" speeds, or 1,000 megabits per second, are generally unavailable from other companies. One exception is the city-owned electric utility in Chattanooga, Tenn., which has pulled its own fiber and sells gigabit service for \$350 per month.

Kansas City, Mo., Mayor Sly James, who attended the news conference Google held in a converted yoga studio in midtown Kansas City, was clearly pleased with the announcement.

"We now have an opportunity to take a giant step and if we don't it's all on us," James said.

Google is hoping the network could help the development of other advanced applications that can take advantage of the high speeds. It's also hoping to spur phone and cable companies into upgrading their own networks.

"Access speeds have simply not kept pace with the phenomenal increases in computing power and storage capacity that's spurred innovation over the last decade," Milo Medin, Google's vice president of Access Services, said in a blog post.

DELETE ALL STREET VIEW DATA

The Associated Press

LONDON - After being caught spying on people across Europe and Australia with its Wi-Fi-slurping Street View cars, Google told angry regulators it would delete the ill-gotten data. Google broke its promise.

Britain's Information Commissioner's Office (ICO) received a letter from Google in which the company admits it kept a "small portion" of the elec-

tronic information it had been meant to get rid of.

The ICO said Google Inc. agreed to delete that data nearly two years ago, adding its failure to do so "is cause for concern."

Other regulators were less diplomatic, with Ireland's deputy commissioner for data protection, Gary Davis, calling Google's failure "clearly unacceptable." Davis said his organization wants answers by today.

NOTICE OF PUBLIC HEARING

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SOUTH MIDDLE SCHOOL

Back-To-School Picnic/Open House

Schedules Ready For Pick Up
Thursday, August 2
5 p.m.-7 p.m.

Parents and students are invited to join us for food and drinks as they visit the classrooms and teachers.

August 18 - Los Toribio Bowl at SMS

August 21, 5:30 p.m. - Lady Bulldogs vs. Daviess Co. Volleyball team at SMS

AT SOUTH MIDDLE SCHOOL WE
Expect Excellence!
No Exceptions! No Excuses!

YDK

130 Real Estate Sales

MOBILE HOME and large lot between Radcliff and E-town. 2 bedrooms. 2 baths. city water and sewer. heat and air. all electric. Located off Joe Prather Hwy and Rogersville Road. \$39,900 Financing available. Call 351-4977 800-336-6331 www.kentucky-land.com

NEW HOUSING LOTS - Beckley Woods, New Glendale Rd., \$31,900 and up. Sante Fe, off Hwy 62 East. 1 acre & up, several wooded lots. Commercial lots in Hardin Co. Agent Owned. The Land Store. (270) 737-0399.

ONE ACRE set up for mobile home with city water, electric and septic system. Located off Dixie Hwy and U.S. Hwy 60 near Fort Knox. \$27,900 Financing Available. Call 351-4977. 800-336-6331. www.kentucky-land.com

OPEN HOUSE 8/1 - 8/7, noon - 7pm. 4 prime acres w/building lot, 2 car garage, immaculant, 14x70 home. Private, quiet, mature shade. Make offer. 10 minutes to town. Take 220 off 31W, right on Deckard School Rd, right on Cedar Glen, right on Homestead, #593.

OWNER FINANCE. Beautiful home in great neighborhood, 3 bedroom, 1 bath, living room with fireplace, bonus room upstairs, partial finished walk out basement, and garage, \$1,500 down, \$650 monthly. 413 E. Main Street. Vine Grove. Call 270-877-5723.

132 Lots & Acreage

*KENTUCKY LAND CO. OF ETOWN

Great Location

NEAR RINEYVILLE older home, super nice lot \$29,900 W Forest.

FARMS- Hardin. Breck. 122 acres, Clark 25 acres (Coyote), 32 acres (Gray). creek hunting tracks. Hintz

HARDIN CO- 5 acres pond, wooded, septic, drive \$39,900 Wade

HARDIN CO 3 acres wooded, well, drive septic, secluded \$39,900 Bruner.

RINEYVILLE- 3 lots with septic, water electric \$19,900 each

EASTVIEW- 53 acres.

132 Lots & Acreage

10 ACRE TRACTS with creek frontage Very private. Webster area \$29,900 \$900 down \$322 per month. Call (270) 547-4222. 1-866-865-5263 website Ky-landco.com

3.1 ACRES - all utility Ready for your mobile home or house \$29,900 at 421 Barton Run Rd. Clarkson, KY Possible owner financing with \$500 down \$212 per month plus taxes Call (270) 737-3962

4 WOODED LOTS 10 ACRES and up. Small cabin on 11 acres Roanoke area of Larue County Okay for mobiles Agent Owned. The Land Store 270-737-0399



You can now build your own classified ad from the comfort of your home.

Are you a do it yourselfer?

300 Legals

300 Legals

PUBLIC HEARING NOTICE REZONING REQUEST
The City of Leitchfield Planning Commission will hold a public hearing along with their regular monthly meeting on Monday, August 13, 2012; 6:00 p.m. (CDT) at Leitchfield City Hall, 314 West White Oak Street. The hearing will be for the following rezoning requests:
RZ-12-66
Owner: Woodrow & Brenda Litchfield
Applicant: Amanda Arnoldy
Location: 413 Sunset Drive
Request: Change current zone R-2 (Single Family Medium Density) to B-1 (Neighborhood Business)
Questions or concerns should be directed to Keil Jones, Zoning Administrator, (270) 230-8205 Leitchfield City Hall.

NOTICE OF HEARING

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NOTICE OF HEARING

The Grayson County Board of Education will hold a public hearing at the Grayson County Middle School, 726 John Hill Taylor Drive Leitchfield, KY on Thursday, August 9, 2012 5:55 pm to hear public comment regarding proposed general fund tax levy of 44.2 cents on real estate and 44.2 cents on personal property.

The general tax levied in fiscal year 2012 was 43.3 cents on real estate and 43.3 cents on personal property and produced revenue of \$4,691,353.66. The proposed General Fund tax rate of 44.2 cents on real estate and 44.2 cents on personal property is expected to produce \$5,083,408.54. Of that amount, \$706,690.13 is from new and personal property. The compensating tax rate for 2013 42.4 cents on real estate and 42.4 cents on personal property and is expected to produce \$4,898,557.32.

The general areas to which revenue of \$392,000 above the 2012 revenue is to be allocated are as follows: cost of collections, \$15,682; instruction, \$313,644; transportation, \$23,523 and maintenance of plant, \$39,206.

Additional information can be obtained by contacting Kerry White, Finance Officer, at 254-4011.

The General Assembly has required publication of this advertisement and the information contained herein.

AIR QUALITY PERMIT NOTICE

Draft Federally Enforceable/Conditional Major Construction/Operating Permit F-12-043
New York Blower Company
Plant I.D. 21-085-00056

New York Blower Company has applied to the Kentucky Division for Air Quality for a permit to construct and operate industrial and commercial fan and blower manufacturing facility at 201 Judge Kenneth H. Goff Drive, Leitchfield, KY

A.
 combination, living room, bedroom and
535 OLD WHITE PLAINS ROAD. Turn in
 which has a kitchen & dining combina-
 the purchase price at the time of the
 said bond with a lien reserved upon said

2:
TRAILERS
ANCES

LY and it **MUST BE REMOVED** from
 Ford F-350 XLT Lariat crew cab with
 tandem trailer with wench; 16 ft. single
 with wench.
 ce it has been used very little); Statesman
 trax 2-wheel drive 4-wheeler; and ant
 m suite; dresser; office desk; misc.
 ctacles; ox yoke lamp fixture; misc. tools;

ench served by Homestead Barbeque
KY
 erties are located in Heather Hill Camp-
 mer lot with 2-bedroom 1-bath mobile
 deck.

0151 Garage/Estate Sales

Huge Garage/Moving Sale, 15064 ST RT 120E Slaughters, Thurs NIGHT Aug 2nd 4 PM-9PM, Fri 8 am-? Many kids fall clothes boys and girls 12m-8, women's clothes cheap, Furniture, TVs, Home Decor, Lots of Misc

Rummage Sale, Aug 4th, 7am. S De-Bandi, 5020 Lago Dr (Ridgewood by the lake) Downsizing! Wooden entertainment center/extra storage, baby items, furniture, printers, bedding

Yard Sale, Aug 2,3 & 4, 7am-? 241 Sugg St. Just in time for school lots of name brand clothes all sizes, tools, toys, TVs, miner lights.

Yard Sale, Aug 2nd, 7-? 1320 East-lawn Rd in Hanson, 1 mile past the VF Outlet Mall.

CONSIDER IT
SOLD
EMPLOYMENT

Classifieds
Get The Job Done

all dwellings advertised are available on an equal opportunity basis.



If you believe you have been discriminated against in connection with the sale, rental, or financing of housing, call: The Kentucky Commission on Human Rights, 1-800-292-5566.

NOTICE OF PUBLIC HEARING
 The Kentucky Public Service Commission will hold a hearing in In the Matter of: Application of Big Rivers Electric Corporation for Approval of its 2012 Environmental Compliance Plan, for Approval of its Amended Environmental Cost Recovery Surcharge Tariff, for Certificates of Public Convenience and Necessity, and for Authority to Establish a Regulatory Account, Case No. 2012-00063, for the purpose of cross-examination of witnesses of Big Rivers Electric Corporation and intervenors. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Wednesday, August 22, 2012, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.

0204 Administrative

The City of Nortonville is advertising for the position of full-time City Clerk. Resume with references will be accepted from Wednesday August 1, 2012 until August 10, 2012. Please send resume to 199 South Main Street, Nortonville, KY 42442
 The City of Nortonville is an equal opportunity provider and employer

0220 Medical/Dental

Commonwealth Biomedical Research, LLC seeks a board-certified Family Practice or Internal Medicine Physician to treat patients and/or manage clinical research studies in Madisonville, KY. CVs to: Commonwealth Biomedical Research Attn: Kathy Morgan, 240 East Ayr Parkway Madisonville, KY 42431. Ph: 270-825-8345 ext 211, or 270 339-2759, e-mail:kamorgan52@yahoo.com

0208 Sales

Preowned Dealershp, needs sales person. No exp. necessary Weekly salary plus comm. Call Mike @ 270-825-2272 Mon-Fri. 9-5

KY State Penitentiary at Eddyville. APRN Full-time Mon-Fri. The position provides a wide range of professional nursing services to include assessment, diagnosis and treatment, physical examinations, patient counseling for offenders housed in the correctional facility. Please forward resume to CorrectCare - Integrated Health at hr@correctcare.com or Fax (859) 685-0901 EEO.

0216 Education/Teaching

Business Affairs Assistant II. Full time position in the Business Office at Madisonville Community College. Responsibilities include accounting, accounts payable and accounts receivable. Direct contact with students regarding collection of tuition will be required. Associate degree required and 3 years of related work experience. NCRC Test Preferred. **YOU MUST APPLY ONLINE.** Please follow this link: https://careers.kctcs.edu/search-jobs/?from=search&enterprise_code=446

Your application and resume can be completed on-line. We reserve the right to keep the positions open if suitable candidates of our choice are not found. Application deadline is August 10, 2012. KCTCS/MCC is an equal opportunity employer and education institution. Women and minorities are encouraged to apply.

The Hopkins County Health Department is accepting applications for a Part-Time Local Health Nurse II. This position is located in the local county school system and is a part-time position. This position has excellent hours for someone interested in working the school calendar. There is much flexibility in this position.

General Duties include: This position serves under the Director of Nursing of the local health department. Responsibilities for this position include, but are not limited to; conduct nursing assessment, as appropriate, using PHPR service guidelines. Develop and implement a plan of care based upon identified health risks. Provide basic nursing care to the client consistent with the PHPR, Nursing Scope and Standards of Practice. Establish policies, procedures and licensing laws. Document services provided to the client according to standards of the PHPR and Administrative Reference (AR). Maintain confidentiality and privacy according to guidelines. Develop and conduct

0220 Medical/Dental

Busy Medical Office
 SEEKING full-time
 Nurse Practitioner
 Send replies to **Box 629,**
 c/o The Messenger, PO Box 529,
 Madisonville, Ky. 42431

...ngton, KY. 365-7495. (13t-05-p)

(www.happyjackinc.com) (4t-07-p)

automotive

2000 Cadillac Deville. Kenny Hardin. 988-4839 or 508-0572. (2t-06-c)

for rent

4 BR, 2 bath mobile home, central heat and air, trash and yard maintenance. \$435/mo. plus deposit. 704-3234. (tfn-c)je

Mobile home, 3 BR, 2 bath, deposit and references required. 704-0528. (tfn-c) mp

Mobile home, 2 BR, 1 bath, deposit and references required. 704-0528. (tfn-c) mp

wanted

Someone to do light yard work. 965-3661. (1t-50-p)

Buying Gold & Silver- paying cash for coins and jewelry. Free appraisals, paying top prices. Call 704-1456. (8t-09-c)gh

Plumbing • Backhoe Work
Trenching • Light Dozer Work
Septic Systems

David Maddux Tim Grau
(270) 994-3143 704-0530

TINSLEY'S ELECTRICAL SERVICE

Residential & Commercial Wiring
Repair Work • Mobile Home Electrical Hook-Ups

Larry Tinsley P.O. Box 502
Home: (270) 988-2638 Salem, KY 42078
Cell: 559-5904 Fax: (270) 988-2054

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Hiring Experienced Drivers:
2 Years Experience
Good Driving Record
Pass DOT Drug Screen

Competitive Pay Package:
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Retirement Plan
Home Weekends

Company Paid Health Insurance

Apply at

HENRY & HENRY, INC.
207 Sturgis Rd., Marion, KY
or Call 270-965-4514

notices

Notice of Public Hearing

Home Occupation Permit

A request for a Home Occupation Permit for the property located at 333 N. Main Street, Marion, Ky. has been filed with the Marion Board of Adjustments. A Public Hearing will be held at 5 p.m. on Aug. 14, 2012 before the Marion Board of Adjustments in the Council Chambers in City Hall, 217 South Main St., Marion, Ky. For further information contact the Planning and Zoning Coordinator at 965-2266. (1t-05-c)

BUSH HOGGING

Call Mike McConnell
965-5752 or 704-0342

CASE NO. 12-CI-00C
WELLS FARGO BANK
PLAINTIFF V.
JONATHAN McMACKIN
JONATHAN T. McMACKII
MAGEN McMACKIN a/v
MAGEN R. McMACKIN;
FARMERS BANK & TR

Smith's Tree SERVICE
BUCKET TRUCK AND CHIPPER
QUALITY WORK
FINANCING AVAILABLE
FREE ESTIMATE
704-6420
or 704-582

Free Estim
270-988-
Vinyl • Chain Link • Wood
ACTION FENCE C
Licensed • Insured
204 Farris Street Larry Glt
Salem, Kentucky 42078 Or

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing in the Matter of: Application of Big Rivers Electric Corporation for Approval of its 2012 Environment Compliance Plan, for Approval of its Amended Environment Cost Recovery Surcharge Tariff, for Certificates of Public Convenience and Necessity, and for Authority to Establish Regulatory Account, Case No. 2012-00063, for the purpose of cross-examination of witnesses of Big Rivers Electric Corporation and intervenors. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Wednesday, August 22, 2012, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.

TERRY CROFT Concrete Products & Backhoe Service

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Septic Tank Systems and Pumping Septic Tanks

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Water and Feeder
Troughs, and More.

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Storm Shelters

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Shop - (270) 988-3313 Home - (270) 988-3856



4	2	5	7	9	3	8	6
6	3	1	8	4	2	7	9
7	5	2	9	1	6	3	8
8	1	4	3	7	2	9	5
3	6	5	8	2	7	1	4

ANSWER:

LEGAL NOTICE
MARSHALL DISTRICT COURT
CARLA MARSHALL, CLERK
80 JUDICIAL DRIVE, UNIT 101
BENTON, KY 42025

THE FOLLOWING ESTATE FIDUCIARY APPOINTMENTS HAVE BEEN MADE IN THE MARSHALL DISTRICT COURT BY DISTRICT JUDGE JACK TELLE. ALL CLAIMS AGAINST THESE ESTATES SHOULD BE FILED WITH THE FIDUCIARY WITHIN 6 MONTHS OF DATE OF QUALIFICATION.

JULY 26: GLENDA SHOLAR, 534 BEAL ROAD, HARDIN, KY 42048, EXECUTRIX FOR THE ESTATE OF HORACE THOMAS SHOLAR, 534 BEAL ROAD, HARDIN, KY 42048

JULY 26: BRANDON W. GRIGSON, 30 CYPRESS PINES LANES, LOT M2, CALVERT CITY, KY 42029, EXECUTOR FOR THE ESTATE OF JERRY W. GRIGSON, 30 CYPRESS PINES LANE, LOT M2, CALVERT CITY KY 42029

AUGUST 2: SUSAN HOWARD, 56 WHITE TAIL DRIVE, CARLINVILLE, ILLINOIS 62626, EXECUTRIX FOR THE ESTATE OF ANTHONY SHANE HOWARD, 7458 BREWERS HWY, BENTON, KY 42025, MARTIN JOHNSON, 1114 MAIN ST., P.O. BOX 450, BENTON, KY 42025, ATTORNEY AND AGENT FOR SERVICE OF PROCESS

AUGUST 2: LINDA GAIL STORY, 711 STORY RD, SMITHLAND, KY 42081, EXECUTRIX FOR THE ESTATE OF VIRGINIA LOUISE EDWARDS, 332 UNION CEMETERY LN, BENTON, KY 42025

AUGUST 3: BRITTANY MARTIN, 3563 US HWY 68 WEST, UNIT 2, BENTON, KY 42025, ADMINISTRATRIX FOR THE ESTATE OF DEAN EVAN MARTIN, 3563 US HWY 68 WEST, UNIT 1, BENTON, KY 42025

ANY PERSONS DESIRING TO FILE EXCEPTIONS TO THE FOLLOWING FINAL SETTLEMENTS SHOULD PRESENT SAME TO THE CLERK OF THIS COURT ON OR BEFORE AUGUST 23, 2012.

CASSANDRA M. ADKINS, ESTATE OF JOSEPH ALBERT ADKINS

BELINDA BURD, ESTATE OF DONALD L. BURD, GEORGE E. LONG, II, ATTORNEY

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing in the Matter of: Application of Big Rivers Electric Corporation for Approval of its 2012 Environmental Compliance Plan, for Approval of its Amended Environmental Cost Recovery Surcharge Tariff, for Certificates of Public Convenience and Necessity, and for Authority to Establish a Regulatory Account, Case No. 2012-00063, for the purpose of cross-examination of witnesses of Big Rivers Electric Corporation and intervenors. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Wednesday, August 22, 2012, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.

NOTICE OF INTENT TO APPLY

Tonia S. Williams, Sole Proprietor, 545 Rayburn Rd., Murray, KY 42071, hereby declares the intention to apply for a taxi authority in August 2012. The origin of operation of the authority is Marshall County, KY, the business would be located at 545 Rayburn Rd., Murray, KY doing business as a transporter. Any person, association, corporation, or LLC who has an interest in the granting of a certificate or permit in the territory sought to be served may protest the granting of the certificate or permit by writing the Transportation Cabinet, Office of Legal Services, 200 Mero Street, Frankfort, Kentucky 40622, within thirty (30) days of the date of legal publication.

The Graves County Board of Education will receive sealed bids for Refuse Pick-up until August 14th, 2012 at 1:00 p.m. at the Graves County Board of Education, 2290 State Route 121 North, Mayfield, KY 42066. Bids must be on bid form supplied with specifications. The Graves County Board of Education reserves the right to reject any/all bids and further reserves the right to waive formalities in this bidding process. The contract period shall be for three years. For more information contact John Oldham at 270-328-4805.

**Accepting Applications
at the
Mayfield Career Center!**



Job World, Inc.

701 E. Reelfoot Ave., Suite 600
Union City, TN

- Unloaders
- Welders
- Forklift Operators
- Production/Assembly
- Clerical/ Administrative
- Order Pickers

Must be able to pass a drug test, work any shift, available to work overtime and work in a fast paced environment.

Apply Friday, Aug. 3, 2012 from
8:30 a.m. - 11:30 a.m. (Mayfield Career Center)
or Apply at Job World, Inc.
Mon.-Fri., 8:30 a.m. - 4:30 p.m.

NOTICE OF HEARING

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Mills

**HEALTH &
REHAB, INC.**

Currently has the following
position open:

• **ADON/Staff Development**

APPLY IN PERSON AT:

**500 Beck Lane, Mayfield, KY
270-247-7890**

Drug Free Work Place • EOE/M/F/H/V

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**GRAVES COUNTY
FARM BUREAU**

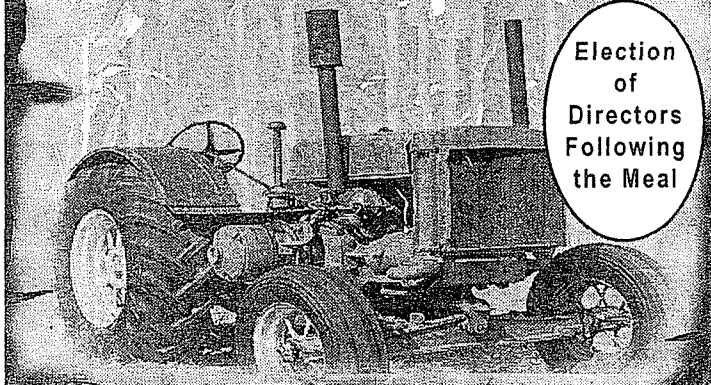
Annual Meeting

SATURDAY, AUG. 11th

•LUNCH 11:30-12:30

•DOOR PRIZES

**GRAVES CO. HIGH
SCHOOL CAFETERIA**



Election
of
Directors
Following
the Meal



**MIGRANT
ADVOCATE/RECRU**

Employment Terms - Contra
days). This job requires i
employee's personal vehicle
expenses will be reimbursed a
rate); Hours include weekends
and early mornings.

Job Skills/Requirements:
with the Migrant Education
Knowledge of migrant lifest
habits; Knowledge of agricult
including crop cycles; Good co
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Bilingual in Spanish. Motivated
cessful even in unsupervised
A job description may be obtai
Graves County Board of E
Application deadline: August 10;

Send Resumes To: Jennifer
Graves County Board of Edu
2290 State Route 121 North,
KY 42066, 270-328-2656, E
Jennifer.smith@graves.kysch

Legal Notices

Midway Mini Mart LLC, 11096 St. Rt. 109, Sturgis, Ky 42459 hereby declares intentions to apply for a retail liquor by the package license no later than August 15, 2012, the business to be licensed will be located at 11096 St. Rt. 109, Sturgis, Kentucky 42459 doing business as Midway Mini Mart LLC. The Owner are as follows: Owner, Tony RATley of 1876 Bethel Church Rd., Morganfield, KY 42459. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY. 40601-8400, within 30 days of the date of this legal publication. (4)

PUBLIC NOTICE

Elkwood Golf Course in Sturgis, Ky. will receive bids until 8 am local time on August 15, 2012 for the purchase of the following equipment: 1 (one) Fairway Mower - 5 reel, 7 blades, two-wheel drive, 1 (one) Greens Mower - 3 reel, 9 blades, two-wheel drive, 1 (one) Small truck (Workman or Gator) - hydraulic dump, two-wheel drive, 1 (one) tractor 35 HP w/front-end loader & turf tires. Elkwood Golf Course reserves the right to reject any and all bids and to award the bid to the lowest bidder (19)

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing in In the Matter of: Application of Big Rivers Electric Corporation for Approval of its 2012 Environmental Compliance Plan, for Approval of its Amended Environmental Cost Recovery Surcharge Tariff, for Certificates of Public Convenience and Necessity, and for Authority to Establish a Regulatory Account, Case No. 2012-00063, for the purpose of cross-examination of witnesses of Big Rivers Electric Corporation and intervenors. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Wednesday, August 22, 2012, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.

Homes/Apts for Sale or Rent

2009 Clayton Mobile Home & lot for sale by Owner. Morganfield - 16x80, 3 bed, 2 bath washer/dryer, built in dishwasher & microwave, lot 195x122 includes water/sewer hookup & power. To inquire or to schedule an appointment - 618-276-4480 after 5 or leave message. (23)

House for Sale
4 bedroom - 2 bath
Priced for Immediate sale
333-5807 or
952-4670 (21)

Union Villa Apartments, South Webster Street, accepting applications for 1 bedroom apartment, washer/dryer hookups, rent based on income. Equal Housing Opp. 270-965-5960 or 965-3314. (24)

Four Sale 1998 16x80 3 bed, 2 bath Fleetwood Mobile Home. Completely remodeled, set up on your lot \$19,500. 270-704-3234 (26)

Deadlines:
Mondays 8 p.m.
Call and place your ad

Cleaning Service

Regular Cleaning Service Available
3 Hour Minimum
Shannon Shaffer
270-871-2351
(1)

Check out our
E-edition
ucadvocate.com
Every page. Every
ad. Just like our
print edition!
270-389-1833

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LEGALS

0955

Legals

BUSINESS OPPORTUNITY

The Ohio County Airport, a general aviation airport located in Hartford, Kentucky, is seeking an aircraft maintenance Fixed Base Operator. Proposals should be submitted and are due by August 16, 2012 at 4:00 p.m. CDT, mailed or delivered to the Ohio County Airport, 2260 Country Club Lane, Hartford, KY 42347, or fax to 270-298-3502. For more information contact Darren Luttrell, Chairman, at 5276 Cedar Grove Rd. Olaton, KY 42361-9704; phone 270-298-7861; e-mail: d.luttrell.85@gmail.com

Catfish Willy's/Willie McKenzie mailing address 1007 Tamarack Road, Unit 2, Owensboro, KY 42301 hereby declares intentions to apply for a Retail Beer License no later than August 1, 2012. The business to be licensed will be located at 1007 Tamarack Road, Unit 2, Owensboro, KY 42301, doing business as Catfish Willy's. The owner(s); Principal Officers and Directors; Limited Partners; or Members are as follows: Owner, Willie McKenzie, 1007 Tamarack Road, Unit 2, Owensboro, KY 42301. Any person, association, or body politic may protest the granting of the license(s) by writing the Offices of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601-8400, within 30 days of the date of this legal publication.

PUBLIC NOTICE

Notice is hereby given that Dennis S. & Ramona G. Haire, 6234 Griffith Rd, Owensboro, KY 42301 has filed an application with the Natural Resources and Environmental Protection Cabinet to place a Single Family House on the property located at 6234 Griffith Rd, Owensboro, Ky 42301. The Property is located; West on Hwy 60 from Owensboro, North on Hwy 279, West on Griffith Rd. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Water Resources Branch, 200 Fair Oaks Lane, 4th Floor, Frankfort, Kentucky 40601 Phone: (502)564-3410

VISIT US ON THE WEB: miclassifieds.com

CONSIDER IT

SOLD

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing in In the Matter of: Application of Big Rivers Electric Corporation for Approval of its 2012 Environmental Compliance Plan, for Approval of its Amended Environmental Cost Recovery Surcharge Tariff, for Certificates of Public Convenience and Necessity, and for Authority to Establish a Regulatory Account, Case No. 2012-00063, for the purpose of cross-examination of witnesses of Big Rivers Electric Corporation and intervenors. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Wednesday, August 22, 2012, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.

PUBLIC NOTICE

The Daviess County Fiscal Court proposes to adopt the 2013-2017 Solid Waste Management Plan update per 401 KAR 49:011 Section 5. The plan, if approved, will serve as the basis for handling solid waste in this area including the Cities of Owensboro and Whitesville. The proposed plan is available for public inspection beginning August 1, 2012 at the following location during their normal business hours:

Daviess County Government Operations Center 2620 Hwy 81 Owensboro, KY 42301 Ph: (270) 685-8365

Additional information about this plan is available from Mike Hamilton, Daviess County Solid Waste Coordinator. Anyone unable to review the plan at the above location may call and request that a copy be mailed to them. Any person wishing to comment on the plan may do so by submitting written comments no later than thirty (30) days from the date this public notice is published to:

Hon. Al Mattingly Daviess County Judge Executive P.O. Box 1716 Owensboro, KY 42302-1716

The Governing Body will respond to written public comments within 15 days after the end of the comment period. A public hearing at the Daviess County Courthouse has tentatively been scheduled for September 6, 2012. If no request for public hearing has been made by September 1, 2012 the hearing will not be held. The Fiscal Court will consider the plan for passage at the September 6, 2012 Fiscal Court meeting. The plan will then be submitted to the Kentucky Environmental and Public Protection Cabinet for review and approval.

PUBLIC NOTICE DAVIESS COUNTY FISCAL COURT INVITATION TO BIDDERS Bid No. 16-2012

ONE (1) NEW 2012 OR 2013 MODEL OPEN TOP WALKING FLOOR TRAILER

Separate sealed bids will be received by the Daviess County Fiscal Court, Daviess County Courthouse, 212 St. Ann Street, Room 202, Owensboro, Kentucky 42302, or by mailing the bid to the Daviess County Fiscal Court, P. O. Box 1716, Owensboro, KY 42302-1716. The bids shall be opened and publicly read at the Daviess County Fiscal Court Office at 2:00 P.M. local time, on August 21, 2012. Bids received after that time will not be accepted.

Bids must be received in a sealed envelope labeled with the bid number, identification of bid, and bidders name and address on the front of the envelope. Any bid which is not submitted as directed herein, may, at the discretion of the Fiscal Court, be rejected. Specifications are on file at the County Judge/Executive's Office, 212 St. Ann Street, Room 202, Owensboro, KY 42303, online at www.daviessky.org, or by calling D. Dale Boyle, Purchasing Agent at 270-685-8424.

The Fiscal Court of Daviess County reserves the right to reject any or all bids, or to waive any irregularities in bids and to accept that which in their opinion is the best evaluated bid. We also reserve the right to extend the term of a currently accepted bid price for additional periods beyond the original, if both parties are in agreement.

Specifications and bidders must conform to all applicable Federal and State laws and regulations.

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DUPLX/APTS

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LOTS & ACREAGE

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ATTENTION

FOR SALE

Sea
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JOHN boats fully
equ. for sale. Call
270 705-5086

0816

2000 CARDINAL 5th
wheel, 32', 3 slides,
good cond., \$10,000
OBO. 270-816-3609

0832

'04 HONDA Shadow
Aero, like new, new
tires, never been in
rain. 270-694-4606.

03 HONDA Shadow
750. \$2900 OBO.
270-703-2277

2000 HD, Dyna Low
rider, chrome & acc.
\$9,500. Will consider
trade for RV. 270-873-
7592.

2011 KAWASAKI
Ninja 250 Special
Edition, 500 mi.,
bought new, exc.
condition, 898-4117

RED Goldwing Trike,
270-227-1968 or 270-
227-2684.

0868

2001 BUICK LaSaber
Limited, Garage kept.
270-462-3527 or
270-217-4348.



2008 HYUNDAI Sonata
Limited, V6, 3.3L,
43K miles, \$12,900.
270-519-7418.

2011 IMPALA, silver,
V6, loaded, 20K mi.,
\$14,000. Tucker
Auto, 270-653-6044.

FINANCIAL

0910

Government Wildlife
Jobs! Great Pay and
Benefits. No Experi-
ence Necessary. The
ticker to a dream job
might really be a
scam. To protect
yourself, call the Fed-
eral Trade Commis-
sion toll-free, 1-877
FTC-HELP, or visit
www.ftc.gov. A pub-
lic service message
from The Paducah
Sun and the FTC.

0970 OPPORTUNITIES

SOME ads in this
classification are not
necessarily for "help
wanted" but for em-
ployment information
booklets.

LEGALS

0955

REQUEST FOR BIDS

McCracken County
Fiscal Court is cur-
rently seeking sealed
bids for approximat-
ely 640 feet of 4
foot chain link fence
and approximately
860 feet of 6 foot
chain link fence to be
installed around the
McCracken County
Animal Shelter. The
bid should also in-
clude 3-4 foot gates,
2-12 foot gates and a
vinyl option as well.
Bids will be received
until 1:00 p.m. on
Tuesday, August 14,
2012 and opened at
1:05 p.m. on Tues-
day, August 14, 2012
at McCracken County
Road Department,
3700 Coleman Road,
Paducah, KY. Spec-
ifications and a dia-
gram may be ob-
tained at the Mc-
Cracken County
Road Department or
on the McCracken
County website:
www.McCracken
FiscalCourt.com.

All questions should
be directed to Bill
Gaia or David
Flowers at (270) 442-
9163. If mailing bid,
please put to ATTEN-
TION: Sealed Bids.
McCracken County
Fiscal Court re-
serves the right to re-
ject any and all bids.

PADUCAH Power
System will receive
sealed bids in the
office of the Director of
Engineering and Op-
erations until 9am,
August 9, 2012, for
paving approximat-
ely 37,000 sq. ft. of
parking lot located at
Paducah Power Sys-
tem, 1500 Broadway.
Project includes in-
stalling 1 1/2 inch cap
over existing pave-
ment.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service
Commission will hold a hearing in the
Matter of: Application of Big Rivers Electric
Corporation for Approval of its 2012
Environmental Compliance Plan, for
Approval of its Amended Environmental
Cost Recovery Surcharge Tariff, for
Certificates of Public Convenience and
Necessity, and for Authority to Establish a
Regulatory Account, Case No. 2012-00063,
for the purpose of cross-examination of
witnesses of Big Rivers Electric
Corporation and intervenors. The hearing
will be held beginning at 10:00 a.m. Eastern
Daylight Time on Wednesday, August 22,
2012, in Hearing Room 1 at the office of the
Kentucky Public Service Commission, 211
Sower Boulevard, Frankfort, Kentucky.

0955

ADVERTISEMENT FOR BIDS

Sealed bids for the
public housing Mod-
ernization Project
KY36P043-501(10) &
(11) will be received
by the Housing Au-
thority of Fulton,
Fulton Kentucky, on
August 16, 2012, at
2:00 p.m. (local time),
and then at said of-
fice publicly opened
and read aloud. The
project consist of:
Parking Areas, Con-
crete Walks, Storage
Buildings, Stamped
Concrete Porch
Stoops, Vinyl Rail-
ings/Fencing, Vinyl
Porch Columns, and
Porch Roof Modifica-
tions

The "Information for
Bidders", "Form of
Bid", "Form of Con-
tract", Drawings,
Specifications and
other contract docu-
ments may be ex-
amined at the follow-
ing locations:

C S Design, Inc
401 West Main
Street,
Suite 318
Lexington, Kentucky
40507 or
The Housing Author-
ity of Fulton
201 N Highland Drive
Fulton, Kentucky
42041
Additional informa-
tion is provided in
the bidding documents.
Copies of the bid-
ding documents may
be purchased at the
following location:

0955

Lynn Imaging
328 Old Vine Street
Lexington, Kentucky
40507
Telephone: (859)255-
1021
Attention: Plan Distri-
bution Department
www.lynnimaging.com
A Pre-Bid Confer-
ence will be held on
August 6, 2012, at
2:00 p.m. (local time)
at the Housing Au-
thority's main office
for the purposes of
answering Bidders'
questions and to con-
sider any sugges-
tions.

WE WANT IT BACK!

The Paducah Sun
This region's daily newspaper

Recycle this newspaper!

Bring behind The Paducah Sun Monday thru Friday 7 A.M.-3 P.M.

Employment

Help Wanted

NEW TODAY!

Hopkinsville
The Children's Academy Child Development Center
Accepting applications for Infant/Toddler and Preschool Teacher. Experience a plus. Paid vacation/holidays. Apply in person. Located on 41 behind Hampton Meats.

Hopkinsville
New Physician Practice
Looking for Receptionist and Medical Assistant. 9 am to 5pm Monday through Friday. Please send resumes to Box 103525, c/o Kentucky New Era, P.O. Box 729, Hopkinsville, KY 42241

2477 without having to speak to a representative. You can also read our Classified ads online at www.clickforads.com

zija
Opportunity Meeting August 4 10:00 a.m. Caldwell County EMS Building

NOTICE OF HEARING
The Kentucky Public Service Commission will hold a hearing in the Matter of: Application of Big Rivers Electric Corporation for Approval of its 2012 Environmental Compliance Plan, for Approval of its Amended Environmental Cost Recovery Surcharge Tariff, for Certificates of Public Convenience and Necessity, and for Authority to Establish a Regulatory Account, Case No. 2012-00063, for the purpose of cross-examination of witnesses of Big Rivers Electric Corporation and intervenors. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Wednesday, August 22, 2012, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.

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COMMISSIONER'S SALE
Federal National Mortgage Association, Plaintiff vs. Candace Hubbard, Ramon Aguilar and Kentucky Housing Corporation, Defendants.
CIVIL ACTION NO. 11-CI-00276
By virtue of a Judgment Order of Sale entered in the Caldwell Circuit Court on July 9, 2012 in the above action, I shall proceed to offer for sale at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at PUBLIC AUCTION on Tuesday, August 21, 2012 at the hour of 10:00 a.m., cash or upon a credit for 30 days, the real estate located at 109 Oak Drive, Princeton, Kentucky 42445, described more particularly in Deed Book 263 page 294, Office of the Caldwell County Clerk.
The judgment in this case is for approximately \$106,140.14, plus interest, late fees, assessments and attorney fees. For the balance of the purchase price, the purchaser must execute a bond with approved surety, which shall bear interest at 12% per annum from date of sale and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the purchaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for 2011 and all prior years. Taxes for 2012 shall be paid by the purchaser.
Bidders should be prepared to comply promptly with these terms. Announcements made day of sale shall take precedence over printed matter herein.
JILL L. GIORDANO, MASTER COMM.
Patricia Johnson, Attorney for Plaintiff

COMMISSIONER'S SALE
JPMorgan Chase Bank, Plaintiff vs. Chase Home Finance Kayla Morris and Farmers Bank
CIVIL ACTION
By virtue of a Judgment Order of Sale entered in the Caldwell Circuit Court on June 8, 2011 in the above action, I shall proceed to offer for sale at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at PUBLIC AUCTION on Monday, August 6, 2012 at the hour of 10:00 a.m., cash or upon a credit for 30 days, the real estate located at 109 Oak Drive, Princeton, Kentucky 42445, described more particularly in Deed Book 265 page 220, Office of the Caldwell County Clerk.
The judgment in this case is for approximately \$106,140.14, plus interest, late fees, assessments and attorney fees. For the balance of the purchase price, the purchaser must execute a bond with approved surety, which shall bear interest at 12% per annum from date of sale and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the purchaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for 2011 and all prior years. Taxes for 2012 shall be paid by the purchaser.
Bidders should be prepared to comply promptly with these terms. Announcements made day of sale shall take precedence over printed matter herein.
JILL L. GIORDANO, MASTER COMM.
Angela Goad, Attorney for Plaintiff

COMMISSIONER'S SALE
John M Henderson, Jr. Plaintiff vs. Richard E Jewell, Unknown Spouse of Richard E. Jewell, First Southern National Bank, LINVV Funding, LLC, Resurgent Capital Services, LP, North Star Capital Acquisition, LLC, Tax Ease Lien Investments 1, LLC, US Bank Custodian Sass Muni, V DTR/B and L Management, City of Princeton, Kentucky, Commonwealth of Kentucky County of Caldwell by and on Relation of Lori Hudson Flanery, Secretary, Revenue Cabinet, Defendants.
CIVIL ACTION NO. 11-CI-00162
By virtue of a Order of Sale entered in the Caldwell Circuit Court on October 25, 2011 in the above action, I shall proceed to offer for sale at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at PUBLIC AUCTION on Monday, August 6, 2012 at the hour of 9:00 a.m., cash or upon a credit for 30 days, the real estate located at 503 E. Sheppardson Street, Princeton, Kentucky 42445, described more particularly in Deed Book 213 page 93, Office of the Caldwell County Clerk.
The judgment in this case is for approximately \$591.98, plus interest, late fees, assessments and attorney fees. For the balance of the purchase price, the purchaser must execute a bond with approved surety, which shall bear interest at 12% per annum from date of sale and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the purchaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for 2011 and all prior years. Taxes for 2012 shall be paid by the purchaser.
Bidders should be prepared to comply promptly with these terms. Announcements made day of sale shall take precedence over printed matter herein.
JILL L. GIORDANO, MASTER COMM.
Patricia Johnson, Attorney for Plaintiff

COMMISSIONER'S SALE
Fifth Third Mortgage Company, Plaintiff vs. Kirsten Watson, Farmers Bank, Plaintiff vs. Chase Home Finance Kayla Morris and Farmers Bank
CIVIL ACTION
By virtue of a Summary Judgment Order of Sale entered in the Caldwell Circuit Court on October 25, 2011 in the above action, I shall proceed to offer for sale at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at PUBLIC AUCTION on Monday, August 6, 2012 at the hour of 10:00 a.m., cash or upon a credit for 30 days, the real estate located at 103 P'Pool Drive, Princeton, Kentucky 42445, described more particularly in Deed Book 264 page 100, Office of the Caldwell County Clerk.
The judgment in this case is for approximately \$591.98, plus interest, late fees, assessments and attorney fees. For the balance of the purchase price, the purchaser must execute a bond with approved surety, which shall bear interest at 12% per annum from date of sale and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the purchaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for 2011 and all prior years. Taxes for 2012 shall be paid by the purchaser.
Bidders should be prepared to comply promptly with these terms. Announcements made day of sale shall take precedence over printed matter herein.
JILL L. GIORDANO, MASTER COMM.
Patricia Johnson, Attorney for Plaintiff

210

map: The operation will include a coal processing facility. The surface area is owned by Providence Coal Reserves, LLC.

(4)The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's, Madisonville Regional Office, 625 Hospital Drive, Madisonville, KY 42431. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, KY 40601.

This is the final advertisement of the application. All comments, objections or requests for a permit conference must be received within thirty (30) days of this date.

NOTICE OF SALE

Circuit Court, Civil Action
June 20, 2012, in the case of
ational Association, VS. Sam
DAY, AUGUST 10, 2012, at
sell at the Courthouse door in
Kentucky, to the highest bidder,
erty, located at 105 Diamond
Webster County, Kentucky to
st in said case, in the amount
fees, interest, and costs, to-

Diamond Green Grove Road,

property located in Webster
re particularly described as
ber 00D-008-001.

west corner of Melissa Har-
gence down the I.C.-Railroad
nd 8 links to a stake; thence
d 8 links to a stake in the said
ence across her Lot South 52
to a black oak bush; thence
nd 8 links to the beginning,
re.

erty conveyed to Sam Pentith
and wife, by virtue of a deed
Jaala L. McVay, husband and
Filed June 8, 2008, recorded
4, in the office of the Webster

herein was provided by the
the Judgment and Order of

omer will sell same at pub-
dder and best bidder at the
a deposit of 10% of the pur-
on credit for thirty (30) days
all be required to give bond
paid purchase price with said
% per annum from the date

MASTER COMMISSIONER
vailing time. Purchaser must
is over or the property will
resold.

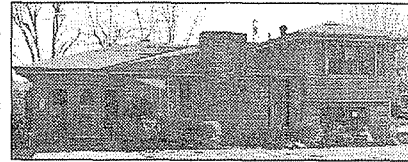


NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing in In the Matter of: Application of Big Rivers Electric Corporation for Approval of its 2012 Environmental Compliance Plan, for Approval of its Amended Environmental Cost Recovery Surcharge Tariff, for Certificates of Public Convenience and Necessity, and for Authority to Establish a Regulatory Account, Case No. 2012-00063, for the purpose of cross-examination of witnesses of Big Rivers Electric Corporation and intervenors. The hearing will be held beginning at 10:00 a.m. Eastern Daylight Time on Wednesday, August 22, 2012, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky.

TAKE ANOTHER LOOK AT THESE LISTINGS!! THEY HAVE BOTH BEEN REDUCED!

210 BRADLEY ST., PROVIDENCE—This home



was built on a great corner lot with beautiful landscaping. This tri-level home has 3-bedrooms, open

concept living room/dining room w/fireplace, kitchen including appliances, breakfast room, den, 3-baths. The home has hardwood flooring, ceramic tile and carpeting. Many updates including replacement windows and new roof in 2010. Reduced to 93,900.00. Call Jim Gooch at 635-0454 or our office for an appointment.

207 BRADLEY ST., PROVIDENCE—You will be



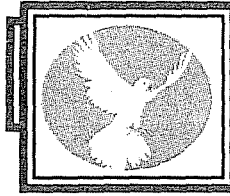
surprised at all the extra's this home has to offer. Newly refinished hardwood floors, ceramic tile and carpet-

ing. Extremely large master bedroom and adjoining bath with walk-in closet. Nice size living room, kitchen with all appliances, another bedroom and newly remodeled bath, family room, utility area, and lots of storage. Reduced to \$76,000.00 Call today for an appointment.

MACK GIBSON, C.A.A. Auctioneer
and Real Estate Broker



www.gibsonrealestateandauction.com
Phone: (270) 248-3841, Mobile, KY or (270) 637-2863, Providence, KY
in Kentucky, Call Toll-Free 1-800-529-3841



Area Deaths

Donnie P. Alvey

PADUCAH - Donnie P. Alvey, age 68, of Paducah, passed away July 24, 2012 at Western Baptist Hospital in Paducah.

Mr. Alvey was a member of Bellview Baptist Church in Paducah where served as the Bus Captain. He also was retired from the City of Paducah where he worked in the Parks and Recreation Department.

Mr. Alvey is survived by his wife, Carol (Berry) Alvey

of Paducah; sons, Kevin Alvey of Paducah, Keith Alvey of Paducah, Daniel Alvey of Boaz; daughter, Leigh Ann Shaw of Paducah; sister, Deloris Lambert of Ledbetter; brothers, Morris Alvey and Richard Alvey of Paducah; five grandchildren.

He was preceded in death by his parents, Henry and Orene (Wilkins) Alvey.

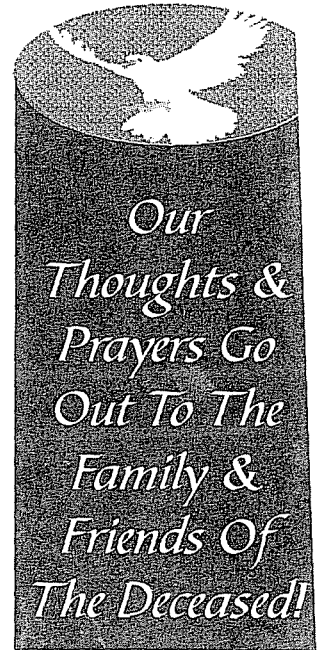
Funeral services for Donnie P. Alvey were held July 28,

2012 at the Milner and Funeral Home of Paducah with Revs. Mike Nolen and Larry Davidson officiating. Burial followed in the Seaside Mile Baptist Church Cemetery in Metropolis.

Expressions of sympathy may take the form of contributions to: Gideons International, P.O. Box 10, Keokuk, KY 42053.

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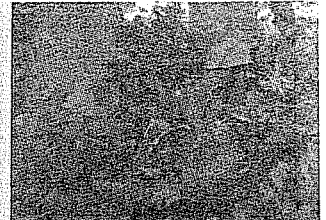
Honoring Lives...

...with a Personal Touch





Darren and Michael



Sally Boulton

NOTICE OF PUBLIC HEARING

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*In memory of
Jerry Powell*

*We want to thank you for
your calls, prayers, cards and
acts of kindness and love in
our time of need.
God bless you all.*

Barbara Powell & Family



Ch
ir
NEV
SUBS
CO

ADVANC

For a limited time NE
can get a 52 we
mailed directly to
add an additional 52
Thanks to this

Regular price for 2 year / 104

TOTAL PRICE

\$2