

JOHN B. BAUGHMAN
Receiver
APPALACHIAN WASTE CONTROL, INC.
P. O. Box 676
Frankfort, Kentucky 40602-0676

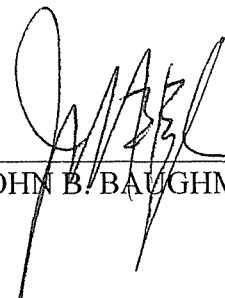
CERTIFICATE OF SERVICE

This is to certify that a true and correct copy of the foregoing Response was mailed on this the 24th day of May, 2012 to the following:

Hon. Michael S. Endicott
Johnson County Attorney's Office
225 Court St.
P.O. Box 1287
Paintsville, KY 41240

Hon. John West
Environmental and Public Protection Cabinet
Office of Legal Services
200 Fair Oaks Lane, First Floor
Frankfort, KY 40601

Jeff Derouen
Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602



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