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David L. Armstrong  
Chairman

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Vice Chairman

April 10, 2012

Shirley Hopper  
1171 Lewis Ferry Road  
Frankfort, KY 40601

RE: Case No. 2012-00008  
Peaks Mill Water District  
(Alternative Rate Filing Adjustment)

Dear Ms. Hopper:

This letter is in response to your letter received on April 6, 2012 regarding your concerns in the case referenced above. Your letter is being treated as an official protest and will be placed in the case file of this proceeding. The Commission will take your concerns into consideration in its review and decision in this matter.

Additionally, please be advised that the Attorney General represents residents in issues such as these. You may want to make the Attorney General aware of your concerns by contacting him through his Office of Rate Intervention, 1024 Capital Center Drive, Suite 200, Frankfort, Kentucky 40601-8204.

You may view all documents filed in this case on the Commission's website at <http://psc.ky.gov>.

Thank you for your letter of interest and concern in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen  
Executive Director