

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF JESSAMINE-SOUTH	)	
ELKHORN WATER DISTRICT FOR A	)	
CERTIFICATE OF PUBLIC CONVENIENCE AND	)	CASE NO. 2012-00470
NECESSITY TO CONSTRUCT AND FINANCE A	)	
WATERWORKS IMPROVEMENT PROJECT	)	
PURSUANT TO KRS 278.020 AND 278.300	)	

ORDER

On its own motion, the Commission HEREBY ORDERS that:

1. The hearing scheduled in this matter for March 13, 2013 shall begin at 9:00 a.m., Eastern Daylight Time.
2. Preliminary motions in this matter will be heard at the start of the hearing and prior to the parties' opening statements.
3. Each party shall make an opening statement of not more than five minutes in length. This statement shall summarize the party's position in this matter and describe the evidence that the party expects to present at hearing.
4. Opening statements will be made in the following order:
  - a. Jessamine-South Elkhorn Water District ("Jessamine-South Elkhorn");
  - b. Forest Hills Residents' Association, Inc. and William Bates ("Intervenors").
5. Parties will present their witnesses in the following order:
  - a. Jessamine-South Elkhorn;

- b. Intervenors.
5. Cross-examination of witnesses will be conducted in the following order:
  - a. Jessamine-South Elkhorn;
  - b. Intervenors; and
  - c. Commission Staff.
6. Subject to notice to the Hearing Officer prior to or at the start of the scheduled hearing, Jessamine-South Elkhorn shall call its witnesses in the following order:
  - a. John G. Horne;
  - b. L. Nicholas Strong;
  - c. L. Christopher Horne; and,
  - d. Glenn T. Smith.
7. Subject to notice to the Hearing Officer prior to or at the start of the scheduled hearing, Intervenors shall call their witnesses in the following order:
  - a. William Bates;
  - b. Logan Davis;
  - c. E. Clark Toleman; and,
  - d. Mike Ritchie.
8. Jessamine-South Elkhorn may call William L. Berkley, Jr. as a rebuttal witness.
9. No surrebuttal testimony shall be allowed.
10. The parties may make closing statements of not more than five minutes in length.

11. Each party shall file with the Commission no later 5:00 p.m., Eastern Daylight Time, on March 11, 2013, a list of all documents that it intends to offer as exhibits in its case-in-chief and two copies of any document that it has not previously filed with the Commission in this proceeding.

12. In addition to the information identified in ordering paragraph 11 to this Order, Jessamine-South Elkhorn shall file with the Commission a copy of the report of William L. Berkley, Jr. to which it refers in its "Notice of Amended Response to the Public Service Commission's First Information Requests and of Amended Witness List and Testimony Summary."

13. No later 5:00 p.m., Eastern Daylight Time, on March 11, 2013, each party shall serve by electronic mail upon the opposing party the documents that it filed with the Commission in compliance with ordering paragraphs 11 and 12.

14. Pursuant to 807 KAR 5:001, Section 9(9), a digital video transcript shall be made of the hearing.


15. All exhibits that a party intends to tender to the Hearing Officer at the hearing as part of its witnesses' direct testimony shall be marked for identification and each exhibit's number shall correspond to the numbering set forth in the list submitted in compliance with ordering paragraph 11.

16. Any party wishing to submit a written brief in this matter shall file such brief with the Commission within 14 days of the filing of the video transcript.

By the Commission

ENTERED  
MAR 11 2013  
KENTUCKY PUBLIC  
SERVICE COMMISSION

ATTEST:

  
\_\_\_\_\_  
Executive Director

Case No. 2011-00470

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