

145962

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

MAR 05 2012

PUBLIC SERVICE
COMMISSION

IN THE MATTER OF:

AN EXAMINATION OF THE APPLICATION)
OF THE FUEL ADJUSTMENT CLAUSE) Case No. 2011-00504
OF JACKSON PURCHASE ENERGY CORPORATION)
FROM MAY 1, 2011 THROUGH OCTOBER 31, 2011)

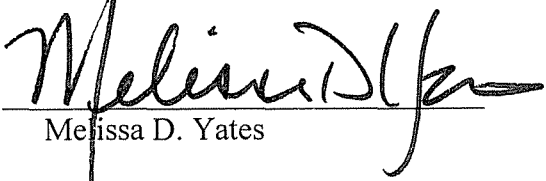
NOTICE OF FILING OF AFFIDAVIT OF PUBLICATION

COMES Jackson Purchase Energy Corporation (hereinafter "JPEC"), through the undersigned counsel, and pursuant to the Commission's January 26, 2012 Order, files herewith the Affidavits of Publication, verifying the publication of JPEC's Official Notice of Hearing in compliance with the Commission's Order, as referenced below:

1. An Affidavit of Publication for the Paducah Sun, a newspaper of general circulation in McCracken County, Kentucky, is attached hereto as Exhibit A;
2. An Affidavit of Publication for the Mayfield Messenger, a newspaper of general circulation in Graves County, Kentucky, is attached hereto as Exhibit B;
3. An Affidavit of Publication for the Carlisle County News, a newspaper of general circulation for Carlisle County, Kentucky, is attached hereto as Exhibit C;
4. An Affidavit of Publication for Ballard Advance Yeoman, a newspaper of general circulation for Ballard County, Kentucky, is attached hereto as Exhibit D.
5. An Affidavit of Publication for the Livingston Ledger, a newspaper of general circulation in Livingston County, Kentucky, is attached hereto as Exhibit E; and
6. An Affidavit of Publication for the Tribune-Courier, a newspaper of general circulation in Marshall County, Kentucky, is attached hereto as Exhibit F.

Respectfully submitted,

DENTON & KEULER
P. O. BOX 929
PADUCAH KY 42002-0929
Telephone: (270) 443-8253
Facsimile: (270) 442-6000

By: 
Melissa D. Yates

ATTORNEYS FOR JACKSON PURCHASE
ENERGY CORPORATION

I hereby certify that the foregoing has
been served by mailing a true and
correct copy to, via Federal Express and
via facsimile:

EXECUTIVE DIRECTOR
KENTUCKY PUBLIC SERVICE COMMISSION
211 SOWER BLVD
FRANKFORT KY 40602

on this 2 day of March, 2012.

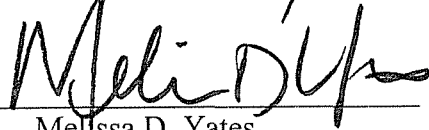
By: 
Melissa D. Yates

EXHIBIT A

AFFP

A public hearing will be held

Affidavit of Publication

STATE OF KENTUCKY }
COUNTY OF MCCRACKEN } SS

Judy Lynch, being duly sworn, says:

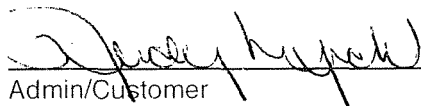
That she is Admin/Customer Service Manager of the Paducah Sun, a daily newspaper of general circulation, printed and published in Paducah, McCracken County, Kentucky; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

February 21, 2012

A public hearing will be held on Friday, March 9, 2012, at 10:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period May 1, 2011 through October 31, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than March 6, 2012. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

That said newspaper was regularly issued and circulated on those dates.

SIGNED:


Admin/Customer

Subscribed to and sworn to me this 21st day of February 2012.


Judy L. Gordon, Notary Public, McCracken County,

My commission expires: July 30, 2012

20006392 20080972 270-441-0844

IZELL WHITE
JACKSON PURCHASE ENERGY
PO BOX 4030
PADUCAH, KY 42002-4030

EXHIBIT A

The Paducah Sun SERVICE



REAL HOUSING PUBLISHER'S NOTICE
 estate advertisement herein is subject to the Federal Housing Act which makes it illegal to discriminate on the basis of race, color, sex, handicap, marital status or origin, or to make any false statements, or to mislead or discriminate in the sale, or advertising of real estate based on race. This notice is in addition to the protection afforded by the Federal Fair Housing Act. Notwithstanding any advertisement to the contrary, all advertisements published in this newspaper are subject to the provisions of the Federal Fair Housing Act.

\$495; LEASE. NO PETS. 898-2256.

Southgate Manor
 1 BR. 270-442-6621

SPACIOUS Lone Oak, 2BR 1.5B, laundry, no pets, refs., 554-0223.

WHITTIER APTS.
 1 BR, Sec. 8 Senior & Disabled
 270-443-3809. EHO

WILLOW OAKS
 1, 2, & 3 BR APTS.
 All electric, laundry room on property
 270-443-4200
 Hours: 1:30-4:30 Mon-Fri.

0615 FURNISHED APARTMENTS

1BR \$550, completely furn. including W/D, good location, off-street parking, No pets. 443-7103.

1BR, Reidland, \$515 w/utilities. 898-6500.

\$550/month, 1BR, no pets, 559-0688.

0620 HOMES FOR RENT

4 BR, 3 B, beautiful setting with lg. 4-car gar./workshop, super location! \$1,200 mo. 270-816-4191

Lone Oak. No pets.
 2 & 3 BR, \$450-\$700. 554-8552

REIDLAND area, 3 BR, \$850. 270-933-1774.

0630 DUPLEXES FOR RENT

2 BR, 1 B, clean, no pets, no smoking, \$595. 270-519-1963.

3BR 2B. Lg. 1 level, \$950. 554-2287.

217 WALLACE LN., Large 3BR 2B, brick home in desirable Wallace Park neighborhood in Paducah's West End. Lots of recent updates. Immediate possession. \$166,500
 270-559-6465

4 BR, 2.5 B, dining & utility rm., lg. living rm. & kitchen, 2400 sq. ft., 2-car carport w/storage, \$215,000. Concord area. 270-559-4264.

COUNTRY Club of Paducah townhome, 3BR 3.5 B, 2650 sq. ft. Granite & hardwood, 20 ft ceilings, 7 yrs old. \$380,000.
 270-366-3700.



Now you can run a picture of your home or mobile home inside your classified line ad just like this one! Call Classified TODAY for details. 270-575-8700.

SEEING is believing. Don't buy property based on pictures or representations. For free information about avoiding time-share and real estate scams, write the Federal Trade Commission at Washington, DC 20580 or call the National Fraud Information Center, 1-800-876-7060.

WEST END, 3BR 2B, 2445 sq ft, NEW windows, doors, HVAC, SS appls., cabinetry \$185,000. 270-442-9320.

2 decks, 2 sheds. Must Go! \$18,000 OBO. 270-804-9439.

98 FLEETWOOD, 16 x 80, vinyl siding, northern built, 2x6 walls, NICE, 270-489-2525.

0786 WANTED TO BUY REAL ESTATE

I WILL buy your house for cash or lease/option to purchase. Make your payment, do repairs & close quickly. Any cond. 247-2981; CEbBuysHouses.com

WE BUY USED MOBILE HOMES 270-247-2981

TRANSPORTATION

0804 BOATS FOR SALE



Now you can run a picture of your boat or camper inside your classified line ad just like this one! Call Classified TODAY for details. 270-575-8700.

0832 MOTORCYCLES

07 HD Super Glide, 11k mi. loaded, \$12,500. 314-691-3990, 618-564-2674.

0856 SPORT UTILITY VEHICLES

'07 4x4 SUBURBAN, 73K mi., Bermuda blue metallic, loaded 270-519-4158

1969 MACH I Mustang, \$13,000 firm. 270-556-9090.

2005 DODGE Magnum RT and 1996 Firebird Convertible. 270-293-2910.

2007 MAZDA RX8 Black on black. \$12,000. 816-3881.

2011 MALIBU LT, 4cyl auto, loaded, 30 + mpg, 13K mi., \$12,500. Tucker Auto, 270-653-6044.

MOST VEHICLES UNDER \$5,000
JIM NELSON USED CARS
 4030 ClarksRiver Rd
 Buford Auto Sales: bufordautosales.com



Now you can run a picture of your car inside your classified line ad just like this one! Call Classified TODAY for details. 270-575-8700.

FINANCIAL

0910 BUSINESS OPPORTUNITIES

Government Wildlife Jobs! Great Pay and Benefits. No Experience Necessary. The ticker to a dream job might really be a scam. To protect yourself, call the Federal Trade Commission toll-free, 1-877-FTC-HELP, or visit www.ftc.gov. A public service message from The Paducah Sun and the FTC.

LEGALS

0955 LEGALS

A public hearing will be held on Friday, March 9, 2012, at 10:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period May 1, 2011 through October 31, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than March 6, 2012. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

Keep your campsite clean.
 Forest Service, U.S.D.A.

Radios with 17 FM microphones/antennas installed and programmed 27- Portable VHF P-25 ANALOG/DIGITAL RADIOS

Complete Specs can be obtained from City Clerk at Fulton City Hall (270) 472-1322. Radios purchased through grant from Kentucky Homeland Security. Please submit all bids to the City Clerk's Office, 101 Nelson Tripp Place, Fulton, KY 42041 marked "Sealed Bid". Attention: City Manager or mail the bid to: City of Fulton "Sealed Bids", Attn: City Manager, PO Box 1350, Fulton, KY 42041. Bids due in March 5, 2012 at 12:00 PM; Opened in the City Manager's Office at 1:00 P.M. The City reserves the right to reject any and all bids.

WE WANT IT BACK!



Recycle this newspaper!

Bring behind The Paducah Sun Monday thru Friday 8 A.M. - 3 P.M.

UNFURNISHED APARTMENTS

ge 1 BR, all in full, 2142 443-3090

Remodeled \$525, in gas heat & 9-0296

END LTD
 Townhome okup in kit. flat, private N/D hookup cement. 42-9258 8-10 a.m. n-Fri.

CLASSIFIED
 270-55...
 \$1,200...
0563
 MISCELLANEOUS ITEMS FOR SALE
 270-675-9828
 \$80... \$150...
 Wallace P...
 dhood
 of recent
 immediate
 \$166...
 270-55

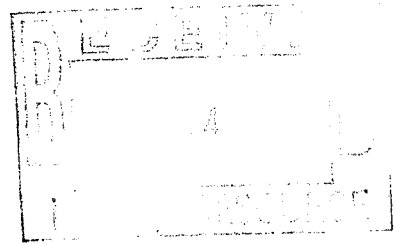
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0563
 MISCELLANEOUS ITEMS FOR SALE
 270-675-9828
 \$80... \$150...
 Wallace P...
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 immediate
 \$166...
 270-55

IN-COLUMN ADVERTISING
 Deadlines:
 Sun. & Mon. 3 p.m.
 E-mail: classifieds@paducahsun.com

EXHIBIT B



AFFIDAVIT

I certify this day, February 22, 2012, our client, Jackson Purchase Energy, had an advertisement in our paper which was published on February 22, 2012, for a cost of \$ 43.19.

Name: Colin Kell

Company: Mayfield Messenger

Address: 201 North 8th Street, Mayfield, KY 42066

Signed Eric Hoffman
Publisher of The Mayfield Messenger

Subscribed and sworn to before me, Carolyn Williams, a Notary Public in Mayfield, Graves County, Kentucky, by Eric Hoffman this 22nd day of February, 2012.

Signed Carolyn Williams

MY COMMISSION EXPIRES 9/1/13

My Commission Expires _____

PUBLIC HEARING NOTICE

A public hearing will be held on Friday, March 9, 2012, at 10:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period May 1, 2011 through October 31, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than March 6, 2012. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

LEGAL NOTICE FOR BIDS

Notice is hereby given that the Graves County Fiscal Court will accept sealed bids for five (5) new 2013 tri-axle dump trucks and one (1) new 2013 tandem axle tractor. These trucks are to be used at the Graves County Road Department. Said bids will be received in the office of Graves County Judge/Executive, Tony Smith, up until 4:30 p.m., on February 27th, 2012, at which time said bids will be opened and read. Specifications for said trucks can be obtained from the County Judge's office in the Graves County Courthouse. Graves County reserves the right to reject any or all bids.
Tony Smith
Graves County Judge/Executive

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on March 9, 2012, at 10:00 a.m., Eastern Standard Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2011 through October 31, 2011, Case No. 2011-00487, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from May 1, 2011 through October 31, 2011. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky 40602.

U20 Business Notice

CHECK YOUR AD

Advertisers are requested to check the first insertion of their ad to check for any errors. The Mayfield Messenger will only be responsible for ONE INCORRECT INSERTION. If there is an error it should be reported immediately so that corrections can be made. Contact the Classified Advertising Department during office hours Monday - Friday 8:00 a.m. - 4:30 p.m.
270-247-5223

Let Me Make Your T-SHIRT QUILTS
Doris Colley, 247-1089

THE CLASSIFIED SECTION

MAYFIELD MINI STORAGE
247-2734

U30 Personal Notice

NOTICE

No trespassing on the property of David & Juliana Hicks located at 5263 Kingston Road in Graves Co. Will not be held liable for any personal injuries.

060 Lost & Found

IS YOUR PET MISSING?
Check with the Animal Shelter 500 North 12th Street
Call 251-0130

070 Help Wanted

PERSONAL CARE

Capacity Care is looking for honest and kind personal care employees. You will be working with brain injury clients. CPR and current TB test required. Must have reliable transportation. Training included. Contact David at 502-905-3473 or apply online at www.capacitycare.com

U70 Help Wanted

SMALL ENGINE Mechanic Needed

Must have experience. Apply at Mayfield Lawn & Garden, 714 E Broadway.

Hiring Landscape Foremen

Experience and resume required, benefits available, drug testing & background check. 554-9321

Labor Positions

Call People Lease 444-7204

DRIVER

Midwest Block and Brick - SE is accepting applications for a local driver at our Paducah KY location. Class A CDL required. No OTR. Be home every night! Potential for significant overtime hours in spring and summer months and potential safety bonuses. Full-time position with complete benefit package. Employment contingent upon physical, drug screen, FMCSA-DOT pre-employment screening (PSP) and criminal background check. Please apply in person at 1001 Estelle St., Paducah KY. No phone calls, please.

MAYFIELD AREA wanted for elderly man, preferred. weekend \$10+hour flexible sch a pls. Send resumes O Box 295. Sedalia 42079-0295

110 Free

FREE PUPPIES!
to a good home. 6 w old, ready now! Call **873-7283**

120 Articles For Sale

EDWARDS SEW & V. Sales Service & Repair all brands. 247-3818, 300 South 6th Street

Vacuum Cleaner

bags, belts, & hoses
Jerry's Sporting Good

ANYTHING GOES!

Need cash? Estate Sale: **856-4800/804-555**

MICROWAVE

and stand, \$75. Oak cabinet, \$150. Drop table and 2 chairs, \$50. All great shape. Call 705-6546

140 Wanted to Buy

LOOKING FOR

nice camper topper for Ford Ranger XLT. Call 804-2384

160 Appliances

Whirlpool Washer

& dryer, almond. \$100 each. **623-8929**

210 Building & Office Material

METAL ROOFING

Post-Frame Buildings

HEATH BUILDING MATERIAL

247-2210, 800-378-8110
www.heathbuilding.com

MICROCHIP CLINIC
Saturday, Feb. 25th 10 a.m. - 2 p.m.
At: The Mayfield Habitat Restore (Old D&W Building)
901 Paducah Road • Mayfield
\$10.⁰⁰ Per Animal
(Mini Chips for Smaller Animals Available at an Additional Charge)
Mayfield / Graves County Animal Shelter

"Worried About Security?"
Call **ALEX'S LOCKSMITH**
705-7445
ADT SECURITY SYSTEMS

DRIVERS- CDL-A DRIVERS NEEDED

- Owner Operators & Company Drivers
- Regional and OTR Lanes
- Home Weekly or Sooner
- Great Pay and Benefits
- Immediate Hiring

Call Scott for more details:
888-472-6440
or 877-600-8195

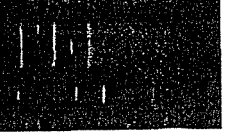


EXHIBIT C

ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC
Indiana Newspaper Group
1540 MC CRACKEN BLVD
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 05050729

PUBLISHER'S AFFIDAVIT

AD IN THE CARLISLE COUNTY NEWS

\$66.00

JPEC - ADVERTISING IN THE CARLISLE COUNTY NEWS
2 COLUMN X 3.25 INCH AD

AMOUNT DUE

\$66.00

PAID

\$66.00

BALANCE DUE

\$0.00

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper. The dates of publication being as follows:

..... 23-Feb-12

..... FUEL ADJUSTMENT CLAUSE HEARING

Date 2-23-12

Notary: TERESA LENEAVE, ACCOUNTING DEPT

EXHIBIT C

Lord and the choir special with "Consider The Lilies". Bro. Mark read from 2 Kings 8:8-15 and the subject was "Do We Really Care About

Pray for all the sick and injured: James and Pat Burpo, Ernie Brown, Margie Mott, Sue Ann Tolbird, Mary Beth Bishop, Bro. Rick Miller,

Goode, and all at the Nursing Homes. We express our sympathy to the family of David Hayden.

American Red Cross month by helping a family in need. Your single donation could save up to three lives. You may be thinking to

Movie "Courageous" to be shown at church

The film "Courageous" will be showed at the Mississippi Baptist Church Fellowship Hall at 6:00 p.m. on Wednesday night, March 14. There is no charge and free refreshments will be served. We invite everyone to come and see this movie.

Located on Hwy 123 West of Bardwell.

Every day we live is a priceless gift of God, loaded with possibilities to learn something new, to gain fresh insights.

Dale Evans Rogers

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The Mattress Guys

Mattress Gal

270-767-1900

702 N. 12th St. • Murray, KY

Located across from Roy Stewart Stadium ne

Memory Foam, Latex, and Inners

Brand Names including Tempur-Pedic • Spring Air • Sleep Harmony • Southerland • American Beddi

closeouts & Overstocks

Memory Foam & Latex Pillows, Delivery, Setu

Memory Foam
Mattresses

As Low as
\$289⁹⁹

Memory Foam
Pillows

As Low as
\$25⁹⁹

Look for us on Facebook @ The Mattress Guys of

I File? Can I Make Payments?
INRUPTCY
Will I Lose My Home?

How Much Does It Cost? Can I Stop Garnishments?
Chapter 7 What About My Truck? Chapter 13
For Answers Call...

JOE W. JOHNSON
Attorney

270-472-3222 or Toll Free: 1-888-441-7687
196 Hickory Lane, Fulton, KY

• No Charge For Initial Consultation •

We are a debt relief agency. We help people file for bankruptcy under the new bankruptcy code

EXHIBIT D

ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC
Indiana Newspaper Group
1540 MC CRACKEN BLVD
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 05050851

PUBLISHER'S AFFIDAVIT

AD IN THE ADVANCE YEOMAN

-----	\$66.00

JPEC - ADVERTISING IN THE ADVANCE YEOMAN
2 COLUMN X 3.25 INCH AD

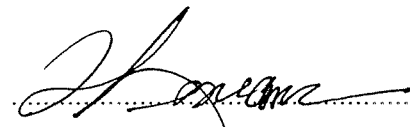
AMOUNT DUE		\$66.00
	PAID	\$66.00
	BALANCE DUE	\$0.00
NOTICE OF PUBLIC HEARING ON BEHALF OF JACKSON PURCHASE ENERGY CORP		

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper The dates of publication being as follows:

..... 22-Feb-12
..... FUEL ADJUSTMENT CLAUSE HEARING

Date 2-22-12


Notary: TERESA LENEAVE, ACCOUNTING DEPT

sion sous specialst.

To minimize its chance of cold weather injury, wheat should not joint until well into March. An additional nitro-

management plans.

"The situations that have the greatest risk from weed competition are no-till fields that were not treated with a

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2 Piece Catfish
Served with Choice of Potato, Cole Slaw & Hushpuppies
\$6.99
Soup & Salad Bar - \$1.55 extra

learns part of west Kentucky's culture and local people learn part of his or hers.

Becky Baucum said her family had a wonderful experience with their student, an 18-year-old young man from Sweden. In fact, she said that at mid-year, she decided to become a coordinator for the area for the EF Foundation (www.efoundation.org) which has been placing students since 1979. "We work very closely with our students, host families and schools to insure the students have a good experience, as well as the school and host

to share some of his or her culture with the students there."

Students from 15-18 years old are available now for the upcoming year, Baucum said. "I will try to match a student with a family's preferences," she said. She said that once the student was placed, she would call and check on the student and host family every month.

Host families will go through a screening and background check. The hosting school also has to approve the family for hosting, and the student they choose, Baucum said; Ballard would prefer

they are he tain at a g least a C. student doc average, h academic p the grades :

Baucum family was for the stud host family same sex, t room. Othe be found "There is a tion for the out, which I help with,"

Students ferent cou flown in to l Airport in F end of July.

Baucum s happy to sp church grou portunity. Fc tion, please 270-554-085 rsheeks@ms

THE ADVANCE Yeoman

Published weekly by:
Kentucky Publishing, Inc., 1540 McCracken Blvd. Paducah, KY.
Mailing address: The Advance Yeoman, PO Box 817, LaCenter, KY 42056

HOW TO REACH US

Publisher, GREG LeNEAVE	442-7389
Editor, KELLY PAUL	564-9320 or 665-9492
Advertising Mgr., LARRAH WORKMAN	cell 519-3395 or 665-9492
Production Manager, GREGORY VAUGHT	442-7389
Layout/Design, TERESA Ann PEARSON	442-7389
Subscriptions & Cust. Service, PAT THOMANN	442-7389
Bookkeeping, TERESA LeNEAVE	442-7389

Advertising Standards Merchandise and services advertised in The Advance Yeoman are expected to be accurately described and readily available
Advertising Deadlines are 3 p.m. on each Monday before the paper is printed on Tuesday. Holidays may affect advertising deadlines. Call Larrah for exact deadlines.

Editorial Deadlines are at 3 p.m. each Monday before the paper is printed on Tuesday. Holidays will affect editorial deadlines. Any exceptions are at the discretion of the editor and as time permits.

Subscription Rates are \$25 within the 420 zip code and \$63 outside the 420 zip code. Ages 70 & over is \$22.50 in the 420 zip. Mail Subscriptions to: The Advance Yeoman, PO Box 817, LaCenter, KY 42056. Visa, Mastercard accepted. **Online subscriptions are \$21.95 per year at www.ky-news.com** Mail subscriptions are payable in advance. Late payments are retroactive to due date.

Postmaster: Send address changes to The Advance Yeoman, PO Box 817, LaCenter, KY 42056

USPS 007-520 Periodical Postage Paid at LaCenter, KY 42056
The Advance Yeoman is published weekly

Are Prep

March 6:30 P.M. Co. High S

Beau Do ologist. w: Storm Ed Readiness you unders spot storms do if severe while you a

Presented Carlisle Cot Emergency

EXHIBIT E

ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC
Indiana Newspaper Group
1540 MC CRACKEN BLVD
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 05050676

PUBLISHER'S AFFIDAVIT

AD IN THE LIVINGSTON LEDGER

\$66.00

JPEC - ADVERTISING IN THE LIVINGSTON LEDGER
2 COLUMN X 3.25 INCH AD

AMOUNT DUE

PAID
BALANCE DUE

\$66.00
\$66.00
\$0.00

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper The dates of publication being as follows:

..... 21-Feb-12
..... FUEL ADJUSTMENT CLAUSE HEARING

Date 2-21-12



.....
Notary: TERESA LENEAVE, ACCOUNTING DEPT

EXHIBIT E

A public hearing will be held on Friday, March 9, 2012, at 10:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period May 1, 2011 through October 31, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than March 6, 2012. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

County Middle School students were recognized for making benchmark on the EXPLORE Test. The EXPLORE Test is a predictor of college and career readiness and is a precursor to the ACT. Fifteen LCMS students either benchmarked on the EXPLORE Test or received a perfect score in one or more content areas. Pictured front row, left to right:



Parker Lindsey, Reyanne McGregor, Chaney Adams, Cheyenne Bradford, Carlie Cooper, and Hailey Fox. Back row, left to right: Livingston County Board of Education members Ronica Woodward, Tony Lasher, Mike Joiner, and David Kitchens with superintendent Darryl Chittenden. Other LCMS students who made benchmark but were not present include Brandon Bauer, Maciej Sloma, Colton McGrew, Tyler Hawk, Levi Phelps, Kaylin Travis, Cierra Henry, Sierra Howell, and CJ Henning.

Accepting New Patients!

Affordable, Quality Healthcare Is Our Pledge to You.

At Trigg County Primary Care, our goal is to provide you with the best possible care in an environment that is pleasant, supportive and comfortable. As a rural health clinic, we recognize the need for compassionate care and understand the importance of treating you like a member of our family.

We believe that healthcare is a relationship business. We fully recognize that you depend on us to provide services that can best meet your medical needs locally.

It is a wonderful privilege to serve you. When you need primary care services, we will be here and will take every opportunity to forge a trust relationship with you.



Cliff Poppens, M.D.



Holly McCormick, ARNP



James Brazil, M.D.



Melissa Murphy, P.A.-C.



Medical Arts Building
250 Main Street

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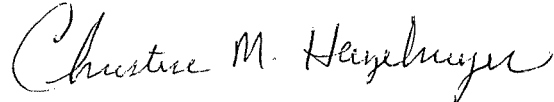
EXHIBIT F

AFFIDAVIT

I, Emily McGill, Office Manager of the *Tribune-Courier*, a newspaper of general circulation, published in the city of Benton, county of Marshall, state of Kentucky, do hereby affirm the legal advertisement attached was published in the February 21, 2012 issue of the *Tribune-Courier*.



Emily McGill
Office Manager
Tribune-Courier

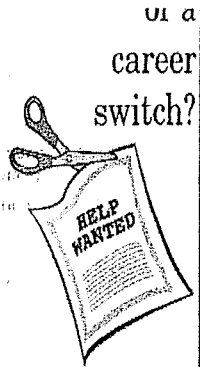


Sworn to and before me, a Notary on this the

27 Day of February, 2012

My Commission expires:

January 6, 2016



UI a
career
switch?

Check the
classifieds
first for the
most
complete, up-
to-date
employment
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in the area.

Tribune-Courier
527-3162

Boulevard, Frankfort, Kentucky.

NOTICE

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CFSB, FORMERLY BANK OF BENTON, IS NOW ACCEPTING BIDS ON THE FOLLOWING:

2002 CHEVROLET TAHOE
VIN#1GNEK13Z82R226213
MILES 147,730
WHITE 4 DR WITH NEW BATTERY

THE VEHICLE MAY BE SEEN AT CFSB MAIN STREET PARKING LOT.

THE TAHOE WILL BE SOLD ON FEBRUARY 22ND AT THE CLOSE OF BUSINESS.

ALL ITEMS WILL BE SOLD AS IS WITHOUT WARRANTY FOR CASH. CFSB RESERVES THE RIGHT TO BID. FOR FURTHER INFORMATION CALL 527-4631 AND ASK FOR DIANE.

OUTSIDE SALES REPRESENTATIVE



Really get to know your client

Deliver the future of communications as a full-time Outside Sales Representative. We are looking for enthusiastic, self-starters to visit homes in local communities to establish new customer relationships by selling our high-tech services.

- Earning potential up to \$60K+ includes \$24K base salary plus commissions
- Sales experience preferred
- Must be able to work independently

In addition to a superior benefits package, we are now offering gas incentives for qualified individuals and a company cell phone.

For immediate consideration, please call 1-800- 279-2030
or apply online at: careers.mediacomcc.com Click on Job Id 5445

ORDINANCE NO.

AN ORDINANCE RELATING TO THE ADOPTION OF THE UNIFORM STATEWIDE BUILDING CODE AS PROMULGATED IN 815 KAR 7:120 AND 815 KAR 7:125 BY THE BOARD OF HOUSING, BUILDINGS AND CONSTRUCTION OF THE COMMONWEALTH OF KENTUCKY.

WHEREAS, KRS 198B.060(1) requires that all buildings constructed in the City of Hardin, Kentucky shall be built in compliance with the uniform state building code as adopted by the Board of Housing, Buildings and Construction; and

WHEREAS, KRS 198B.060(11) authorizes any city, country or urban county government to require, by ordinance, permits, inspections and certificates of occupancy for single family dwellings; and

WHEREAS, KRS 198B.060(18) authorizes each local government to establish a schedule of fees which are designed to cover the cost of the service performed but not to exceed it;

NOW THEREFORE, Be it Ordained by the City of Hardin, Kentucky as follows:

SECTION 1 - ADOPTION OF THE KENTUCKY BUILDING CODE

THAT, the KENTUCKY BUILDING CODE, promulgated in 815 KAR 7:120 and the KENTUCKY RESIDENTIAL CODE promulgated in 815 KAR 7:125 by the Board of Housing, Buildings and Construction, Commonwealth of Kentucky, are hereby adopted in full as an Ordinance of the City of Hardin, Kentucky as if set out verbatim herein;

THAT, a copy of said Kentucky Building Code is on file in the Marshall County Building and Electrical Office, and said office shall at all times keep a copy of said building code for reference;

THAT, an attested copy of this Ordinance shall be transmitted to the Office of Housing, Buildings and Construction of the Commonwealth of Kentucky.

SECTION II - DESIGNATED ENFORCEMENT OFFICER

THAT, the office and/or officers as designated by the Marshall County Fiscal Court shall be designated as the local enforcement agency for the Kentucky Building Code. All building code inspections shall be performed by persons certified by the Kentucky Office of Housing, Buildings and Construction. All electrical inspections shall be performed by a state electrical inspector specifically approved by the Marshall County Fiscal Court.

SECTION III - BUILDINGS AND ELECTRICAL INSPECTION PROGRAM

THAT, pursuant to KRS 198B.060(8), a building inspection program for all buildings excluding single-family dwellings, and an electrical inspection program for all buildings is hereby established in the City of Hardin, Kentucky.

SECTION IV - PERMITS AND FEES

THAT, the fees for permits and inspections shall be as provided for as approved by the Marshall County Fiscal Court.

SECTION V - INCONSISTENT ORDINANCES REPEALED

THAT, this Ordinance shall take effect and be in full force when passed, published, and recorded according to law.

RANDAL SCOTT, Mayor

ATTEST: City Clerk

First Reading: January 19, 2012
Second Reading: February 13, 2012

Publication: 2/21/12

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