

**DENTON & KEULER**  
ATTORNEYS AT LAW  
Post Office Box 929  
Paducah, Kentucky 42002-0929  
TELEPHONE (270) 443-8253  
FACSIMILE (270) 442-6000  
REAL ESTATE FACSIMILE (270) 442-6034  
DIRECT E-MAIL: myates@dclaw.com

**RECEIVED**

MAR 05 2012

PUBLIC SERVICE  
COMMISSION

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## Facsimile Transmittal Cover Sheet

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**Date:** *March 2, 2012*

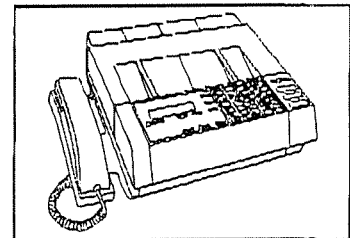
**To:** *Mr. Jeff Derouen  
Executive Director  
Kentucky Public Service Commission*

**At Fax No.:** *502-564-3460*

**Re:** *Jackson Purchase Energy Corporation  
Case No.: 2011-00504*

**Message:** *Please see attached, JPEC's Notice of Filing of Affidavit of  
Publication. The original plus ten (10) copies will follow via Fed-Ex*

**From:** *Hon. Melissa Yates*



**PAGES ATTACHED INCLUDING THIS SHEET: 21**

146183

### NOTICE

The information contained in this facsimile message is intended only for the use of the individual or entity to which it is addressed and may contain information that is legally privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return original message to us at the above address via U.S. Postal Service. THANK YOU.

145962

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

AN EXAMINATION OF THE APPLICATION )  
OF THE FUEL ADJUSTMENT CLAUSE ) Case No. 2011-00504  
OF JACKSON PURCHASE ENERGY CORPORATION )  
FROM MAY 1, 2011 THROUGH OCTOBER 31, 2011 )

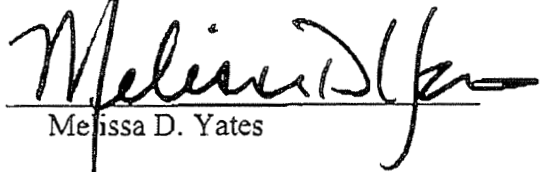
**NOTICE OF FILING OF AFFIDAVIT OF PUBLICATION**

COMES Jackson Purchase Energy Corporation (hereinafter "JPEC"), through the undersigned counsel, and pursuant to the Commission's January 26, 2012 Order, files herewith the Affidavits of Publication, verifying the publication of JPEC's Official Notice of Hearing in compliance with the Commission's Order, as referenced below:

1. An Affidavit of Publication for the Paducah Sun, a newspaper of general circulation in McCracken County, Kentucky, is attached hereto as Exhibit A;
2. An Affidavit of Publication for the Mayfield Messenger, a newspaper of general circulation in Graves County, Kentucky, is attached hereto as Exhibit B;
3. An Affidavit of Publication for the Carlisle County News, a newspaper of general circulation for Carlisle County, Kentucky, is attached hereto as Exhibit C;
4. An Affidavit of Publication for Ballard Advance Yeoman, a newspaper of general circulation for Ballard County, Kentucky, is attached hereto as Exhibit D.
5. An Affidavit of Publication for the Livingston Ledger, a newspaper of general circulation in Livingston County, Kentucky, is attached hereto as Exhibit E; and
6. An Affidavit of Publication for the Tribune-Courier, a newspaper of general circulation in Marshall County, Kentucky, is attached hereto as Exhibit F.

Respectfully submitted,

DENTON & KEULER  
P. O. BOX 929  
PADUCAH KY 42002-0929  
Telephone: (270) 443-8253  
Facsimile: (270) 442-6000

By:   
Melissa D. Yates

ATTORNEYS FOR JACKSON PURCHASE  
ENERGY CORPORATION

I hereby certify that the foregoing has  
been served by mailing a true and  
correct copy to, via Federal Express and  
via facsimile:

EXECUTIVE DIRECTOR  
KENTUCKY PUBLIC SERVICE COMMISSION  
211 SOWER BLVD  
FRANKFORT KY 40602

on this 2 day of March, 2012.

By:   
Melissa D. Yates

**EXHIBIT A**

AFFP

A public hearing will be held

**Affidavit of Publication**

STATE OF KENTUCKY }  
COUNTY OF MCCRACKEN } SS

Judy Lynch, being duly sworn, says:

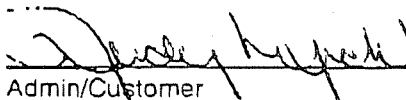
That she is Admin/Customer Service Manager of the Paducah Sun, a daily newspaper of general circulation, printed and published in Paducah, McCracken County, Kentucky; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

February 21, 2012

A public hearing will be held on Friday, March 9, 2012, at 10.00 a.m , Eastern Standard Time, at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period May 1, 2011 through October 31, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their Intent to attend no later than March 6, 2012. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Public Service Commission, P O. Box 615, Frankfort, Kentucky 40602.

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

  
Admin/Customer

Subscribed to and sworn to me this 21st day of February 2012.

  
Judy L. Gordon, Notary Public, McCracken County,

My commission expires: July 30, 2012

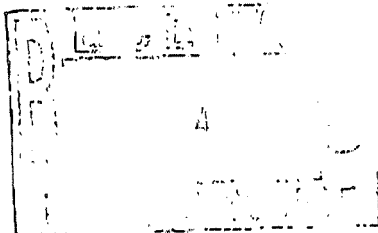
20006392 20080972 270-441-0844

IZELL WHITE  
JACKSON PURCHASE ENERGY  
PO BOX 4030  
PADUCAH, KY 42002-4030

EXHIBIT A



**EXHIBIT B**



**AFFIDAVIT**

I certify this day, February 22, 2012, our client, Jackson Purchase Energy, had an advertisement in our paper which was published on February 22, 2012, for a cost of \$ 43.19.

Name: Corey Kell

Company: Mayfield Messenger

Address: 201 North 8th Street, Mayfield, KY 42066

Signed Eric Hoffman  
Publisher of The Mayfield Messenger

Subscribed and sworn to before me, Carolyn Williams, a Notary Public in Mayfield, Graves County, Kentucky, by Eric Hoffman this 22<sup>nd</sup> day of February, 2012

Signed Carolyn Williams

MY COMMISSION EXPIRES 9/1/13

My Commission Expires \_\_\_\_\_



**PUBLIC HEARING NOTICE**

A public hearing will be held on Friday, March 9, 2012, at 10:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period May 1, 2011 through October 31, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than March 6, 2012. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

**LEGAL NOTICE FOR BIDS**

Notice is hereby given that the Graves County Fiscal Court will accept sealed bids for five (5) new 2013 tri-axle dump trucks and one (1) new 2013 tandem axle tractor. These trucks are to be used at the Graves County Road Department. Said bids will be received in the office of Graves County Judge/Executive, Tony Smith, up until 4:30 p.m., on February 27th, 2012, at which time said bids will be opened and read. Specifications for said trucks can be obtained from the County Judge's office in the Graves County Courthouse. Graves County reserves the right to reject any or all bids.  
Tony Smith  
Graves County Judge/Executive

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on March 9, 2012, at 10:00 a.m., Eastern Standard Time, in the case of In-the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2011 through October 31, 2011, Case No. 2011-00487, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from May 1, 2011 through October 31, 2011. The hearing will be held at the Commission's offices at

**2012 BUSINESS Notice**

**CHECK YOUR AD**

Advertisers are requested to check the first insertion of their ad to check for any errors. The Mayfield Messenger will only be responsible for ONE INCORRECT INSERTION. If there is an error it should be reported immediately so that corrections can be made. Contact the Classified Advertising Department during office hours Monday - Friday 8:00 a.m. - 4:30 p.m.  
**270-247-5223**

**Let Me Make Your T-SHIRT QUILTS**  
Doris Colley, 247-1089

**THE CLASSIFIED SECTION**

**MAYFIELD MINI STORAGE**  
247-2734

**2012 PERSONAL Notice**

**NOTICE**

No trespassing on the property of David & Juliana Hicks located at 5263 Kingston Road in Graves Co. Will not be held liable for any personal injuries.

**060 Lost & Found**

**IS YOUR PET MISSING?**  
Check with the Animal Shelter 500 North 12th Street  
Call 251-0130

**070 Help Wanted**

**PERSONAL CARE**

Capacity Care is looking for honest and kind personal care employees. You will be working with brain injury clients CPR and current TB test required. Must have reliable transportation. Training included. Contact David at 502-905-3473 or apply online at [www.capacitycare.com](http://www.capacitycare.com)

**SMALL ENGINE Mechanic Needed**

Must have experience Apply at Mayfield Lawn & Garden, 714 E Broadway.

**Hiring Landscape Foremen**

Experience and resume required, benefits available, drug testing & background check 554-9321

**Labor Positions**

Call People Lease 444-7204

**DRIVER**

Midwest Black and Buck SE is accepting applications for a local driver at our Paducah KY location. Class A CDL required. No OTR. be home every night! Potential for significant overtime hours in spring and summer months and potential safety bonuses. Full-time position with complete benefit package. Employment contingent upon physical drug screen, FMCSA/DOT pre-employment screening (PSP) and criminal background check. Please apply in person at 1001 Estelle St. Paducah KY. No phone calls, please.

**MAYFIELD** wanted for elderly man, preferred, weekend \$10/hour flexible job a plus. Send resumes O Box 295, Sedalia 42079-0295

**110 Free**

**FREE PUPPIE!**

to a good home 6 wks old, ready now! Call **873-7283**

**120 Articles For Sale**

**EDWARDS SEW & V.** Sales, Service & Repair all brands, 247-3818, 300 South 6th Street

**Vacuum Cleaner**

bags, belts, & hoses Jerry's Sporting Good

**ANYTHING GOES!**

Need cash? Estate Sale: **856-4800/804-555**

**MICROWAVE**

and stand, \$75. Oak cabinet \$150 Drop leaf table and 2 chairs, \$50 All great shape Call 705-6542

**140 Wanted to Buy**

**LOOKING FOR**

nice camper topper for For Ranger XLT Call 804-2384

**160 Appliances**

**Whirlpool Washer**

& dryer, almond, \$100 or 623-8929

**210 Building & Office Materials**

**METAL ROOFING, PORTLAND CEMENT, BUILDING MATERIALS**

**MICROCHIP CLINIC**  
Saturday, Feb. 25<sup>th</sup>  
10 a.m. - 2 p.m.  
At: The Mayfield Habitat Restore (Old D&W Building)  
901 Paducah Road • Mayfield  
**\$10.00 Per Animal**  
(Mini Chips for Smaller Animals Available at an Additional Charge)  
Mayfield / Graves County Animal Shelter

"Worried About Security?"  
Call  
**ALEX'S LOCKSMITH**  
705-7445  
ADT SECURITY SYSTEMS

**DRIVERS- CDL-A DRIVERS NEEDED**  
•Owner Operators & Company Drivers  
•Regional and OTR Lanes  
•Home Weekly or Sooner  
•Great Pay and Benefits  
•Immediate Hiring  
Call Scott  
for more details:  
888-472-6440  
or 877-600-8195

**ADOPT A PUPPY**  
THE NURSE OF THE LITTER

# EXHIBIT C

ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC  
Indiana Newspaper Group  
1540 MC CRACKEN BLVD  
PADUCAH, KY 42001  
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

JACKSON PURCHASE EC  
(Governmental Unit)

JACKSON PURCHASE EC  
CHUCK WILLIAMSON  
PO BOX 4030  
PADUCAH, KY 42001

INV: 05050729

PUBLISHER'S AFFIDAVIT

AD IN THE CARLISLE COUNTY NEWS

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\$66.00

JPEC - ADVERTISING IN THE CARLISLE COUNTY NEWS  
2 COLUMN X 3.25 INCH AD

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.....

AMOUNT DUE

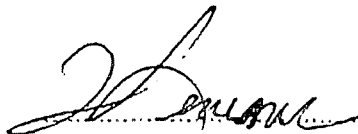
PAID  
BALANCE DUE

\$66.00  
\$66.00  
\$0.00

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper. The dates of publication being as follows:

..... 23-Feb-12  
..... FUEL ADJUSTMENT CLAUSE HEARING

  
.....

Date 2-23-12 .....

Notary: TERESA LENEAVE, ACCOUNTING DEPT

EXHIBIT C

WWW.KY-NEWS.COM

# COMMUNITY

THURSDAY, FEBRUARY 23, 2012 ★ A3

Pray for all the sick and injured: James and Pat Burpo, Ernie Brown, Margie Mott, Sue Ann Tolbird, Mary Beth Bishop, Bro. Rick Miller, Bro. Mark read from 2 Kings 8:8-15 and the subject was "Do We Really Care About

Consider The Lilies".

Goode, and all at the Nursing Homes. We express our sympathy to the family of David Hayden.

American Red Cross month by helping a family in need. Your single donation could save up to three lives. You may be thinking to

## Movie "Courageous" to be shown at church

The film "Courageous" will be showed at the Mississippi Baptist Church Fellowship Hall at 6:00 p.m. on Wednesday night, March 14. There is no charge and free refreshments will be served. We invite everyone to come and see this movie.

Located on Hwy 123 West of Bardwell.

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Every day we live is a priceless gift of God, loaded with possibilities to learn something new, to gain fresh insights.

Dale Evans Rogers

Can I file? Can I Make Payments? Will I Lose My Home? **IN KRUPTCY**

How Much Does It Cost? Can I Stop Garnishments? Chapter 7 What About My Truck? Chapter 13 For Answers Call: **JOE W. JOHNSON** Attorney

270-472-3222 or Toll Free: 1-888-441-7687 196 Hickory Lane, Fulton, KY

No Charge For Initial Consultation

We are a debt relief agency. We help people file for bankruptcy under the new bankruptcy code.

# The Mattress Guys

## Mattress Gal

270-767-1900

702 N. 12th St. • Murray, KY

Located across from Roy Stewart Stadium near Memory Foam, Latex, and Inners Brand Names including Tempur-Pedic • Spring Air • Sleep Harmony • Southerland • American Beddi

### Closeouts & Overstocks

Memory Foam & Latex Pillows, Delivery, Set

Memory Foam Mattresses

As Low As \$289

Memory Foam Pillows

As Low As \$9.99

Look for us on Facebook @ The Mattress Guys of

**EXHIBIT D**

ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC  
Indiana Newspaper Group  
1540 MC CRACKEN BLVD  
PADUCAH, KY 42001  
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev 2009)

..... JACKSON PURCHASE EC  
(Governmental Unit)

JACKSON PURCHASE EC  
CHUCK WILLIAMSON  
PO BOX 4030  
PADUCAH, KY 42001

INV: 05050851

**PUBLISHER'S AFFIDAVIT**

AD IN THE ADVANCE YEOMAN

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\$66.00

JPEC - ADVERTISING IN THE ADVANCE YEOMAN  
2 COLUMN X 3.25 INCH AD

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AMOUNT DUE

PAID -  
BALANCE DUE

\$66.00  
\$66.00  
\$0.00

NOTICE OF PUBLIC HEARING ON BEHALF OF JACKSON PURCHASE ENERGY CORP


Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper. The dates of publication being as follows:

..... 22-Feb-12

..... FUEL ADJUSTMENT CLAUSE HEARING

Date 2-22-12 .....

  
.....  
Notary: TERESA LENEAVE, ACCOUNTING DEPT

**EXHIBIT D**

A2 ★ WEDNESDAY, FEBRUARY 22, 2012

sion sous specialist.

To minimize its chance of cold weather injury, wheat should not joint until well into March. An additional nitro-

management plans.

"The situations that have the greatest risk from weed competition are no-till fields that were not treated with a

learns part of west Kentucky's culture and local people learn part of his or hers.

Becky Baucum said her family had a wonderful experience with their student, an 18-year-old young man from Sweden. In fact, she said that at mid-year, she decided to become a coordinator for the area for the EP Foundation (www.effoundation.org) which has been placing students since 1979. "We work very closely with our students, host families and schools to insure the students have a good experience, as well as the school and host

culture with the students there."

Students from 15-18 years old are available now for the upcoming year, Baucum said. "I will try to match a student with a family's preferences," she said. She said that once the student was placed, she would call and check on the student and host family every month.

Host families will go through a screening and background check. The hosting school also has to approve the family for hosting, and the student they choose, Baucum said; Ballard would prefer

they are he tain at a g least a C. student doc average, th academic p the grades :

Baucum family was for the stud host family same sex, t room. Othe be found . "There is a tion for the out, which I help with,"

Students ferent cou flow in to ) Airport in E end of July.

Baucum e happy to sq church grou, portunity. Fo tion, please 270-554-085 rsheeks@ms

**A public hearing will be held on Friday, March 9, 2012, at 10:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period May 1, 2011 through October 31, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than March 6, 2012. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.**

Served with Choice of Potatoes, Cole Slaw & Housepickles

\$6.99

Soup & Salad Bar - \$3.99

# THE ADVANCE Yeoman

*Published weekly by:*  
Kentucky Publishing, Inc., 1540 McCracken Blvd. Paducah, KY.  
Mailing address: The Advance Yeoman, PO Box 817, LaCenter, KY 42056

## HOW TO REACH US

Publisher, <b>GREG LENEAVE</b> .....	442-7389
Editor, <b>KELLY PAUL</b> .....	564-9320 or 665-9492
Advertising Mgr., <b>LARRAH WORKMAN</b> .....	cell 519-3395 or 665-9492
Production Manager, <b>GREGORY VAUGHT</b> .....	442-7389
Layout/Design, <b>TERESA ANN PEARSON</b> .....	442-7389
Subscriptions & Cust. Service, <b>PAT THOMANN</b> .....	442-7389
Bookkeeping, <b>TERESA LENEAVE</b> .....	442-7389

**Advertising Standards:** Merchandise and services advertised in The Advance Yeoman are expected to be accurately described and readily available.  
**Advertising Deadlines** are 3 p.m. on each Monday before the paper is printed on Tuesday. Holidays may affect advertising deadlines. Call Larrah for exact deadlines.  
**Editorial Deadlines** are at 3 p.m. each Monday before the paper is printed on Tuesday. Holidays will affect editorial deadlines. Any exceptions are at the discretion of the editor and as time permits.  
**Subscription Rates** are \$25 within the 420 zip code and \$63 outside the 420 zip code. Ages 70 & over is \$22.50 in the 420 zip. Mail Subscriptions to: The Advance Yeoman, PO Box 817, LaCenter, KY 42056. Visa, Mastercard accepted. *Online subscriptions are \$21.25 per year at www.ky-news.com*  
Mail subscriptions are payable in advance. Late payments are retroactive to due date.  
**Postmaster:** Send address changes to The Advance Yeoman, PO Box 817, LaCenter, KY 42056  
USPS 007-620 Periodical Postage Paid at LaCenter, KY 42066  
The Advance Yeoman is published weekly

## Are Prep

March 6:30 P.M.  
Co. High S  
Beau Do  
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Storm Ed  
Readiness  
you unders  
spot storms  
do if severe  
while you a  
Presenter  
Carlisle Co  
Emergency

**EXHIBIT E**



ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC  
Indiana Newspaper Group  
1540 MC CRACKEN BLVD  
PADUCAH, KY 42001  
61-1199269

Prescribed by State Board of Accounts

General Form No 99P (Rev. 2009)

..... JACKSON PURCHASE EC  
(Governmental Unit)

JACKSON PURCHASE EC  
CHUCK WILLIAMSON  
PO BOX 4030  
PADUCAH, KY 42001

INV: 05050676

**PUBLISHER'S AFFIDAVIT**

AD IN THE LIVINGSTON LEDGER

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\$66.00

JPEC - ADVERTISING IN THE LIVINGSTON LEDGER  
2 COLUMN X 3.25 INCH AD

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AMOUNT DUE

\$66.00

PAID  
BALANCE DUE

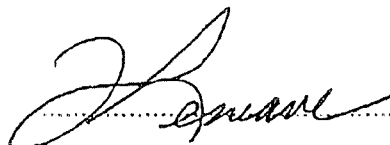
\$66.00  
\$0.00

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I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper. The dates of publication being as follows:

..... 21-Feb-12  
..... FUEL ADJUSTMENT CLAUSE HEARING

Date ..... 2-21-12 .....

  
.....

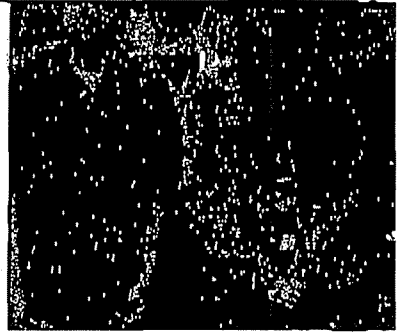
Notary: TERESA LENEAVE, ACCOUNTING DEPT

**EXHIBIT E**

# EDUCATION

**A public hearing will be held on Friday, March 9, 2012, at 10:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period May 1, 2011 through October 31, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than March 6, 2012. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.**

County Middle School students were recognized for making benchmark on the EXPLORE Test. The EXPLORE Test is a predictor of college and career readiness and is a precursor to the ACT. Fifteen LCMS students either benchmarked on the EXPLORE Test or received a perfect score in one or more content areas. Pictured front row, left to right: Parker Lindsey, Reyanne McGregor, Chaney Adams, Cheyenne Bradford, Carlie Cooper, and Hailey Fox. Back row, left to right: Livingston County Board of Education members Ronica Woodward, Tony Lasher, Mike Joiner, and David Kitchens with superintendent Darryl Chittenden. Other LCMS students who made benchmark but were not present include Brandon Bauer, Maciej Sloma, Colton McGrew, Tyler Hawk, Levi Phelps, Kaylin Travis, Cierra Henry, Sierra Howell, and CJ Henning.



**Accepting New Patients!**

## Affordable, Quality Healthcare Is Our Pledge to You.

At Trigg County Primary Care, our goal is to provide you with the best possible care in an environment that is pleasant, supportive and comfortable. As a rural health clinic, we recognize the need for compassionate care and understand the importance of treating you like a member of our family.

We believe that healthcare is a relationship business. We fully recognize that you depend on us to provide services that can best meet your medical needs locally.

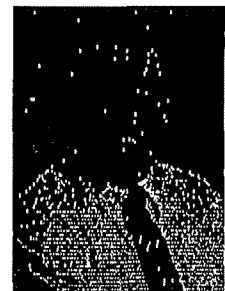
It is a wonderful privilege to serve you. When you need primary care services, we will be here and will take every opportunity to forge a trust relationship with you.



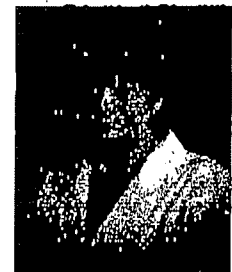
Cliff Poppens, M.D.



Holly McCormick, ARNP



James Brazil, M.D.



Melissa Murphy, P.A.



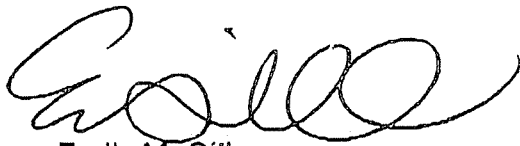
Medical Arts Building  
250 Main Street

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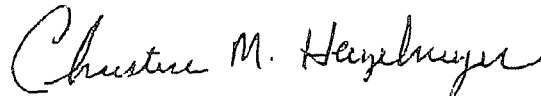
**EXHIBIT F**

**AFFIDAVIT**

I, Emily McGill, Office Manager of the *Tribune-Courier*, a newspaper of general circulation, published in the city of Benton, county of Marshall, state of Kentucky, do hereby affirm the legal advertisement attached was published in the February 21, 2012 issue of the *Tribune-Courier*.



Emily McGill  
Office Manager  
*Tribune-Courier*



Sworn to and before me, a Notary on this the

27 Day of February, 2012

My Commission expires:

January 6, 2016

D4 Marshall County Tribune-Courier • Benton, KY • Tuesday, February 21, 2012

U1 a

career switch?



Check the classifieds first for the most complete, up-to-date employment listings in the area.

Tribune-Courier

527-3162

Boulevard, Frankfort, Kentucky.

NOTICE

A public hearing will be held on Friday, March 9, 2012, at 10:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period May 1, 2011 through October 31, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than March 6, 2012. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

CFSB, FORMERLY BANK OF BENTON, IS NOW ACCEPTING BIDS ON THE FOLLOWING:

2002 CHEVROLET TAHOE VIN#1GNEK13Z82R226213 MILES 147,730 WHITE 4 DR WITH NEW BATTERY

THE VEHICLE MAY BE SEEN AT CFSB MAIN STREET PARKING LOT

THE TAHOE WILL BE SOLD ON FEBRUARY 22ND AT THE CLOSE OF BUSINESS.

ALL ITEMS WILL BE SOLD AS IS WITHOUT WARRANTY FOR CASH. CFSB RESERVES THE RIGHT TO BID. FOR FURTHER INFORMATION CALL 527-4831 AND ASK FOR DIANE.

ORDINANCE NO.

AN ORDINANCE RELATING TO THE ADOPTION OF THE UNIFORM STATEWIDE BUILDING CODE AS PROMULGATED IN 815 KAR 7:120 AND 815 KAR 7:125 BY THE BOARD OF HOUSING, BUILDINGS AND CONSTRUCTION OF THE COMMONWEALTH OF KENTUCKY.

WHEREAS, KRS 198B.060(1) requires that all buildings constructed in the City of Hardin, Kentucky shall be built in compliance with the uniform state building code as adopted by the Board of Housing, Buildings and Construction; and

WHEREAS, KRS 198B.060(11) authorizes any city, county or urban county government to require, by ordinance, permits, inspections and certificates of occupancy for single family dwellings; and

WHEREAS, KRS 198B.060(18) authorizes each local government to establish a schedule of fees which are designed to cover the cost of the service performed but not to exceed it;

NOW THEREFORE, Be it Ordained by the City of Hardin, Kentucky as follows:

SECTION I - ADOPTION OF THE KENTUCKY BUILDING CODE

THAT, the KENTUCKY BUILDING CODE, promulgated in 815 KAR 7:120 and the KENTUCKY RESIDENTIAL CODE promulgated in 815 KAR 7:125 by the Board of Housing, Buildings and Construction, Commonwealth of Kentucky, are hereby adopted in full as an Ordinance of the City of Hardin, Kentucky as if set out verbatim herein;

THAT, a copy of said Kentucky Building Code is on file in the Marshall County Building and Electrical Office, and said office shall at all times keep a copy of said building code for reference;

THAT, an attested copy of this Ordinance shall be transmitted to the Office of Housing, Buildings and Construction of the Commonwealth of Kentucky.

SECTION II - DESIGNATED ENFORCEMENT OFFICER

THAT, the office and/or officers as designated by the Marshall County Fiscal Court shall be designated as the local enforcement agency for the Kentucky Building Code. All building code inspections shall be performed by persons certified by the Kentucky Office of Housing, Buildings and Construction. All electrical inspections shall be performed by a state electrical inspector specifically approved by the Marshall County Fiscal Court.

SECTION III - BUILDINGS AND ELECTRICAL INSPECTION PROGRAM

THAT, pursuant to KRS 198B.060(8), a building inspection program for all buildings excluding single-family dwellings, and an electrical inspection program for all buildings is hereby established in the City of Hardin, Kentucky.

SECTION IV - PENALTIES AND FEES

THAT, any person who shall violate any provision of the Kentucky Building Code or the Kentucky Residential Code shall be liable for a civil penalty of not less than \$100 nor more than \$500 for each violation.

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First Reading: January 11, 2012 Second Reading: February 14, 2012

Publication: 2/21/12

BAC HOME L COUNTRYWI

DAVID COIL, I

Pursuant to the Plaintiff in action, the Co on February 2 County Court scribed propo

96 RUTH AVE

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Terms: The Property is to days with one If sold on cred surety per KRI per annum fro feet of a judgn security for th Master Comm be waived if th plicable, the p The purchase and subseque made at the s Master Comm tioned propert

Dated this the TOM BLANKE MASTER COI

OUTSIDE SALES REPRESENTATIVE



Deliver the future of communications as a full-time Outside Sales Representative. We are looking for enthusiastic, self-starters to visit homes in local communities to establish new customer relationships by selling our high-tech services.

Earning potential up to \$60K+ includes \$24K base salary plus commissions Sales experience preferred Must be able to work independently

In addition to a superior benefits package, we are now offering gas incentives for qualified individuals and a company cell phone.

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