




A Touchstone Energy Cooperative 

P.O. Box 990 • 1201 Lexington Road • Nicholasville, Kentucky 40340-0990
Phone: 888-546-4243 • Fax: 859-885-2854 • www.bgenergy.com

March 2, 2012

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PUBLIC SERVICE
COMMISSION

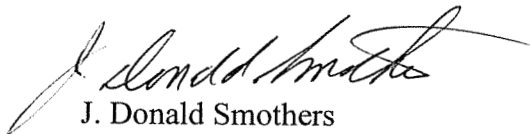
Jeff Derouen, Executive Director
Kentucky Public Service Commission
P O Box 615
Frankfort Kentucky 40602

Dear Mr. Derouen,

Enclosed is the affidavit of Publication of Hearing Notice from Anita Travis Richter, Managing Editor Kentucky Living and two copies of the hearing notice for Blue Grass Energy. This is for the period from May 1, 2011 through October 31, 2011 for Case No. 2011-00489.

If you have any questions, please contact me at (859) 885-2118. As always, you're continued assistance and cooperation is appreciated.

Sincerely,



J. Donald Smothers
Vice President, Financial Services

AFFIDAVIT OF MAILING
OF HEARING NOTICE

Notice is hereby given that the March issue of
KENTUCKY LIVING, bearing the official notice of hearing of PSC
Case No. 2011-00489, concerning the application of the fuel adjustment clause
from May 1, 2011, through October 31, 2011, for BLUE GRASS
ENERGY COOPERATIVE CORPORATION, was entered as direct mail at
Walton, Kentucky, on February 24, 2012.

Anita Travis Richter

Anita Travis Richter
Managing Editor
Kentucky Living

County of Jefferson
State of Kentucky

Sworn to and subscribed before me, a Notary Public,

this 1st day of March, 2012.

My commission expires

January 10, 2016

Ardene Francis Poore

Notary Public, State of Kentucky

PO Box 32170
Louisville KY 40232

4515 Bishop Lane
Louisville, KY 40218

(502) 451-2430
(800) KY-LIVING
(800) 595-4846
Fax (502) 459-1611

HEARING NOTICE

A public hearing will be held on Friday, March 9, 2012, at 10 a.m., Eastern Standard Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of the following corporations for the period May 1, 2011, through October 31, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than March 6, 2012. If no notices of intent to attend are received by this date, this hearing will be cancelled. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

Big Sandy RECC
Case No. 2011-00488

Blue Grass Energy Cooperative Corp.
Case No. 2011-00489

Clark Energy Cooperative
Case No. 2011-00490

Cumberland Valley Electric
Case No. 2011-00491

Farmers RECC
Case No. 2011-00492

Fleming-Mason Energy Cooperative
Case No. 2011-00493

Grayson RECC
Case No. 2011-00494

Inter-County Energy Cooperative
Case No. 2011-00495

Jackson Energy Cooperative
Case No. 2011-00496

Licking Valley RECC
Case No. 2011-00497

Meade County RECC
Case No. 2011-00506

Nolin RECC
Case No. 2011-00498

Owen Electric Cooperative
Case No. 2011-00499

Salt River Electric Cooperative
Case No. 2011-00500

Shelby Energy Cooperative
Case No. 2011-00501

South Kentucky RECC
Case No. 2011-00502

Taylor County RECC
Case No. 2011-00503

Kentucky Living

is published to create a community of people who take pride in thinking of themselves as Kentuckians and as knowledgeable electric co-op members, in order to improve their quality of life.

Join
the community.
Contribute to
Kentucky Living!

What's Your Favorite Kentucky Diner?

This month in *Worth the Trip*, we cover locally owned Kentucky restaurants with great eats that are worth the drive. Several have gained national attention on the popular Food Network show *Diners, Drive-ins, and Dives*.

We know our list doesn't begin to cover all the tasty diners across the state. Please send us your suggestions and we'll add them to the story as posted online at KentuckyLiving.com. (No chain restaurants, please.) E-mail the restaurant's name, address, phone number, and your name and favorite dish there to e-mail@kentuckyliving.com. Check out page 38 to read *Destination Diners*.

CHEF'S CHOICE

SEND US YOUR FAVORITE GRILLED CHICKEN RECIPE so that we receive it by March 26 for our July issue. Submit online at KentuckyLiving.com/cooking, then click on "Submit Reader Recipe." Or mail it to us (see "How to Submit" below). It must be an original recipe. If we publish your recipe, we'll send you \$25 cash.

SNAP SHOT

SEND US "FOR GRINS" PHOTOS FOR JUNE so that we receive them by April 16. Tell us where the photo was taken; identify who's in the photo, their relation to you, where they're from; the name, address, and phone number of the photographer; your name and contact info; and the name of your electric co-op. Remember that close-ups of people work best.

SUBMIT digital images online at www.KentuckyLiving.com/submitnapshots.html or mail prints to *Kentucky Living Snap Shot*, P.O. Box 32170, Louisville, KY 40232. No color laser prints, as they do not reproduce well. Photos will NOT be returned unless you include a stamped, self-addressed envelope.

GET A HEAD START on "Hot Hot Hot" photos for JULY, which are due May 16.

HOW TO SUBMIT

For CHEF'S CHOICE reader recipes and SNAP SHOT submissions, please go online to www.KentuckyLiving.com and use the appropriate form under "Contact Us."

YOU CAN ALSO SEND YOUR READER SUBMISSIONS TO US BY:

E-MAIL TO e-mail@kentuckyliving.com

MAIL TO *Kentucky Living*, list Subject Line (or topic title from above), P.O. Box 32170, Louisville, KY 40232

PLEASE INCLUDE your name, address, phone number, e-mail address, the name of your electric co-op, and any additional information noted above in each category.

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