



OFFICE OF THE BREATHITT COUNTY ATTORNEY

**BRENDON D. MILLER**

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December 1, 2011

Mr. Jeff Derouen  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

RECEIVED

DEC 06 2011

PUBLIC SERVICE  
COMMISSION

RE: Breathitt County Water District  
Case No. 2011-00421

Dear Mr. Derouen:

Accompanying this letter, please find attached one (1) paper copy and one (1) electronic copy of the updated exhibits required pursuant to 807 KAR 5.069 for the Application on the above-referenced project. Included are the Final Engineering Report, plans and specifications, and cost of operation opinion for the project as per your request.

If you need any additional information or documentation, please let me know.

Sincerely,

A handwritten signature in black ink, appearing to read "Brendon D. Miller", written over the word "Sincerely,".

Brendon D. Miller



OFFICE OF THE BREATHITT COUNTY ATTORNEY

**BRENDON D. MILLER**

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December 1, 2011

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Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

RE: Breathitt County Water District  
Case No. 2011-00421

Dear Mr. Derouen:

Accompanying this letter, please find attached eleven (11) copies of the updated exhibits required pursuant to 807 KAR 5.069 for the Application on the above-referenced project. Included is the Final Engineering Report, plans and specifications, and cost of operation opinion for the project as per your request.

If you need any additional information or documentation, please let me know.

Sincerely,

A handwritten signature in black ink, appearing to read "Brendon D. Miller", written over the word "Sincerely,".

Brendon D. Miller



December 5, 2011

Brendon D. Miller, Esq.  
Office of Breathitt County Attorney  
1149 Main Street  
Jackson, Kentucky 41339

RE: Case No. 2011-00421 Breathitt County Water District

Dear Mr. Miller,

Per the PSC letter forwarded to our office dated December 2, 2011, please find enclosed the following items as requested:

- One full size (24" x 36") set of plans.
- One set of specifications.
- One DVD containing an electronic copy of the plans and specification.
- One original Final Engineering Report (FER) and ten copies of the FER
- One original Opinion of Probable Cost of Operation and ten copies of the Opinion of Probable Cost of Operation.

The letter also requested a copy of the bids be submitted. Please find the certified bid tabulation for each contract located as an attachment to the Final Engineering Report.

If any further information is requested please feel free to contact me at 859.685.4535.

Sincerely,

A handwritten signature in black ink, appearing to read 'Matthew R. Curtis, PE'. The signature is written in a cursive, somewhat stylized script.

Matthew R. Curtis, PE  
Project Engineer

Cc: Bobby Thorpe, Jr., Chairman (letter only)  
Estill McIntosh, Superintendent (letter only)  
Jennifer McIntosh, KRADD (letter only)

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**CASE NO: 2011-00421**  
Breathitt Co Water District

**CONTAINS**  
**LARGE OR OVERSIZED**  
**MAP(S)**

**RECEIVED ON: December 6, 2011**

## BID ADDENDUM No.1

PROJECT NAME: CONTRACT 1 – HOUSTON ROAD WATERLINE EXTENSION  
PROJECT LOCATION: BREATHITT COUNTY, KENTUCKY  
NEI PROJECT NO.: 998-25  
DATE: 11/16/2011

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Following are questions and answers, in no particular order.

1. Q. *What is the engineer's opinion of probable construction cost?*  
A. No engineer's opinion of probable construction cost will be provided.
2. Q. *Are wage rates applicable to this project?*  
A. Yes, both State & Federal Wage Rates apply.
3. Q. *Are there any "Buy American" or MBE/DBE requirements or stipulations on this project?*  
A. Please see Section 22 of the Contract Documents for direction in regards to the "Buy American" or MBE/DBE requirements for the State Revolving Funds and Section 16, 18 and 21 for "Buy American" clauses.

Additional Information / Design Changes

Bid date and time unchanged.

- END OF ADDENDUM No.1 -

P:\Breathitt\998-25 - KY 30 West\Houston Rd Extension 3-18-11\Bidding\Contract 1 - Bid Addendum No.1.docx